

1870

1871

1872

WITHDRAWN
FROM STOCK



*Sarah A. West Smith
The gift of her beloved Brother
1843*

THE ORDER
FOR
DAILY PRAYER,
WITH THE
Liturgy and other Offices
OF
THE CHURCH.

LONDON.
PRINTED BY MOYES AND BARCLAY,
CASTLE STREET, LEICESTER SQUARE.

1843.

THE OLD

STORY AND THE NEW

MORNING SERVICE,

OR

MATINS,

AT SIX O'CLOCK, A. M.

INVOCATION.



IN the name of the Father, and of the Son,
and of the Holy Ghost.

R. Amen.

Then the EXHORTATION, after which,

THE CONFESSION.

Let us pray.



ALmighty and most merciful
Father; we have erred and
strayed from Thy ways like
lost sheep. We have followed
too much the devices and de-
sires of our own hearts. We
have offended against Thy holy laws. We
have left undone those things which we ought
to have done; and we have done those things
which we ought not to have done.

We have been unmindful of the Unity of

MORNING PRAYER.

the Body of Christ; We are guilty of the sin of schism, we, and our fathers, and our forefathers, and we have gloried in the same; We have lived in strife and contention; We have judged one another, and despised one another, saying each to the other, "Stand by, for I am holier than thou." We have lightly esteemed and forgotten the ordinances which Thou didst give at the beginning for the perfecting of the saints; And the hope of the coming again of Thy dear Son into the World is lost from amongst Thy people, and we are not purified thereby as He is pure. And there is no health in us.

But Thou, O Lord, have mercy upon us, miserable offenders. Spare us, good Lord; spare Thou them which confess their faults. Restore Thou them that are penitent; according to Thy promises declared unto mankind in Christ Jesus our Lord. And Grant, O most merciful Father, for His sake; that we may hereafter live a godly, righteous, and sober life, to the glory of Thy holy Name.

R. Amen.

Then shall follow the ABSOLUTION, after which,

O Lord open Thou our lips.

R. And our mouth shall shew forth Thy praise.

MORNING PRAYER.

O God make speed to save us.

R. O Lord make haste to help us.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Then shall follow the LESSON, as appointed.

Then the CREED, commonly called the APOSTLES' CREED, shall be rehearsed, the people following.

I BELIEVE in God the Father Almighty, Maker of Heaven and Earth :

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into Hell ; The third day He arose again from the dead, He ascended into Heaven, And sitteth on the right hand of God the Father Almighty ; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The Holy Catholic Church ; The Communion of Saints ; The Forgiveness of Sins ; the Resurrection of the Body, and the Life everlasting. . Amen.

Then shall be said, or sung, the PSALMS, in order as appointed : and then the GLORIA PATRI ; which shall also be repeated after every Psalm, when more than one Psalm is appointed.

MORNING PRAYER.

*Then shall follow the Supplications, Prayers, Intercessions,
and Thanksgiving.*

THE SUPPLICATIONS (OR SHORTER LITANY.)

O GOD the Father, of Heaven : have mercy upon us.

O God the Son, Redeemer of the World : have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us.

Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

From all evil and mischief ; from sin, from the crafts and assaults of the devil ; from Thy wrath, and from everlasting damnation,

R. Good Lord, deliver us.

From all blindness of heart ; from pride, vainglory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness,

R. Good Lord, deliver us.

From fornication, and all other deadly sin ; and from all the deceits of the world, the flesh, and the devil,

R. Good Lord, deliver us.

From lightning, tempest, and earthquake ; from plague, pestilence, and famine ; from battle and murder, and from sudden death,

R. Good Lord, deliver us.

MORNING PRAYER.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and Commandment,

R. Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

R. Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

R. Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

R. Good Lord, deliver us.

We sinners do beseech Thee to hear us,
O Lord;

R. Son of God, we beseech Thee to hear us.

That it may please Thee to keep us in all time of temptation and heaviness; to comfort and help all the weak-hearted; to raise up them that fall; and finally to beat down Satan under our feet;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to succour, help,

MORNING PRAYER.

and comfort all that are in danger, necessity, and tribulation ;

R We beseech Thee to hear us, O Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children, and to shew Thy pity upon all prisoners and captives ;

R We beseech Thee to hear us, O Lord.

That it may please Thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed ;

R We beseech Thee to hear us, O Lord.

That it may please Thee to have mercy upon all men ;

R We beseech Thee to hear us, O Lord.

Lamb of God : that takest away the sins of the world ;

R. Spare us.

Lamb of God : that takest away the sins of the world ;

R. Grant us Thy peace.

Lamb of God : that takest away the sins of the world ;

R Have mercy upon us.

Lord, have mercy upon us.

R Christ, have mercy upon us.

Lord, have mercy upon us.

MORNING PRAYER.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

R. O Lord, arise, help us, and deliver us for Thy Name's sake.

From our enemies defend us, O Christ.

R. Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

R. Mercifully forgive the sins of Thy people.

Favourably with mercy hear our prayers.

R. O Son of David have mercy upon us.

Both now, and ever, vouchsafe to hear us, O Christ.

R. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

MORNING PRAYER.

PRAYERS.

O Lord, let Thy mercy be shewed upon us.
As we do put our trust in Thee.

Let us pray.

Prayer for the Catholic Church.

ALMIGHTY and everliving God, we humbly beseech Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they, that do confess Thy Holy Name, may agree in the truth of Thy Holy Word, and live in unity, and godly love. Give grace, O Heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments: and to all Thy people give Thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy Holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we also bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear: beseeching Thee that they may rest in Thy peace; and that Thou wilt give unto us grace so to follow their good examples, that, with them, we may be

MORNING PRAYER.

partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

R. Amen.

Prayer for Kings, and those in authority.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only ruler of princes, who dost from Thy throne behold all the dwellers upon earth; Most heartily we beseech Thee with Thy favour to behold all Christian kings, princes, and governors; and especially thy servant *VICTORIA*, our Most Gracious Sovereign: and so replenish them with the grace of Thy Holy Spirit, that they may always incline to Thy will, and walk in Thy way: endue them plenteously with Heavenly gifts; grant them in health and wealth long to live; strengthen them that they may vanquish and overcome all their enemies; and, finally, after this life, they may attain everlasting joy and felicity, through Jesus Christ our Lord.

R. Amen.

For Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us Thy humble servants

MORNING PRAYER.

in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

R. Amen.

For Protection.

O LORD, our heavenly Father, Almighty and Everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered, by Thy governance, to do always that is righteous in Thy sight: through Jesus Christ our Lord.

R. Amen.

For the Fruits of the Earth, and Seasonable Weather.

O GOD, heavenly Father, who by Thy Son, Jesus Christ, has promised to all them that seek Thy kingdom, and the righteousness thereof, all those things which are needful for their bodies; we beseech Thee to send us such weather, [*add in time of drought, and in this our necessity, such moderate rains and showers,*] that we may receive the fruits of the earth in due season, to our comfort, and to Thy honour; through Jesus Christ our Lord.

R. Amen.

MORNING PRAYER.

For the People, on Week-days only.

ALMIGHTY and most merciful Father, who beholdest with equal eye all the dwellers upon earth, and hast ordained unto every man his several occupation; Send down Thy blessing, we beseech Thee, on Thy servants now going forth unto their work and labour until the evening; and comfort their hearts with a due return for the same. Bestow Thy grace upon all who are wealthy, that with free heart and liberal hand they may yield unto the labourer his hire, and may be bountiful unto the needy; and do Thou deliver the poor from oppression, and give unto them patience and contentment; for the sake of Jesus Christ our Lord.

R Amen.

INTERCESSION, of which the following is a form.

ALMIGHTY and everliving God, in the name of Thy Son Jesus Christ, our high Priest and Mediator, who hath passed into the Heavens, where He abideth before Thee, and ever liveth to make intercession for us, we bring unto Thee these the supplications of Thy people, and the prayers of Thy Church: and we beseech Thee that they may come up with acceptance as incense upon Thine altar, and

MORNING PRAYER.

that Thou wilt be favourable unto us, and answer us in peace. We bring into Thy presence all for whom we have besought Thee, that they may receive the dew of Thy blessing, and the outpouring of Thy Holy Spirit. Revive us, O God; revive Thy Church, we beseech Thee; have mercy upon all Thy creatures of mankind; gather all who shall be saved into Thy fold; bring in the fulness of the Gentiles; accomplish the number of Thine elect; vouchsafe unto Thy Church the ministry of Thine apostles, Thy prophets, Thine evangelists, and pastors and teachers; and unite and carry onward to perfection all Thy saints. Grant unto Thy servants departed in the faith rest and peace and joy, in the hope of a blessed resurrection; and hasten the appearing and kingdom of our Lord and Saviour Jesus Christ.

These things we ask in patient confidence and joyful hope, being assured that we ask them according to Thy will; that the voice of Thy Church is heard by Thee; that the intercessions of the Holy Ghost are known unto Thee; and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee.

Wherefore we glorify Thy Name; we fall down, we worship, we adore Thy glorious

MORNING PRAYER.

Majesty; we praise and magnify Thee, Heavenly Father, with Thine Eternal Son, and with the Holy Ghost, one God world without end.

THANKSGIVING.

ALMIGHTY GOD, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but, above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

After which may be introduced any other subject for thanksgiving. And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth Thy praise, not only with our lips but in our lives; by giving up ourselves to Thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with Thee, and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

MORNING PRAYER.

OUR Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for Thine is the kingdom, the power, and the glory, for ever and ever.

R. Amen.

Then shall follow the MINISTRY.

Ministry.]

Then shall follow the HYMN, Benedictus. Luke i.

BLESSED be the Lord God of Israel: for He hath visited and redeemed His people; And hath raised up a mighty salvation for us: in the house of His servant David;

As He spake by the mouth of His Holy Prophets: which have been since the world began;

That we should be saved from our enemies: and from the hand of all that hate us:

To perform the mercy promised to our forefathers: and to remember His Holy Covenant;

To perform the oath which He sware to our forefather Abraham: that He would give us;

That we, being delivered out of the hand of our enemies: might serve him without fear;

MORNING PRAYER.

In holiness and righteousness before Him :
all the days of our life.

And thou, Child, shalt be called the
Prophet of the Highest: for thou shalt go
before the face of the Lord to prepare His
ways ;

To give knowledge of salvation unto His
people: for the remission of their sins,

Through the tender mercy of our God :
whereby the day-spring from on high hath
visited us :

To give light to them that sit in darkness,
and in the shadow of death : and to guide our
feet into the way of peace.

GLORY be to the Father, and to the Son :
and to the Holy Ghost :

As it was in the beginning, is now, and
ever shall be : world without end. Amen.

Then shall follow the BENEDICTION.



EVENING SERVICE,

OR

VESPERS.

AT FIVE O'CLOCK, P. M.

INVOCATION.



IN the Name of the Father, and of the Son,
and of the Holy Ghost.

R. Amen.

Then the EXPONENT

THE CONFESSION.

Let us pray.



ALMIGHTY GOD, Father of
our Lord Jesus Christ, Maker
of all things, Judge of all Men;
We acknowledge and bewail
our manifold sins and wicked-
ness, which we, from time to
time, and especially in the course of the
past day, most grievously have committed,

EVENING PRAYER.

by thought, word, and deed, against Thy Divine Majesty, provoking most justly Thy wrath and indignation against us. We have neglected Thy great salvation vouchsafed unto us in Jesus Christ: We are called by His name, but we have not hearkened unto His voice; We have broken our vows made unto Thee in our baptism, wherein we were made members of the body of Thy Son, and partakers of thy Holy Spirit; We have separated ourselves from one another, destroying the unity of Thy Holy Church; We have forgotten the hope of Thy Kingdom, and this hope hath not purified us as He is pure; We have not praised Thee for Thy goodness, nor rendered unto Thee the glory due unto Thy Holy Name.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past, and especially the sins of this day. And grant that we may ever hereafter serve and please Thee in newness of life, to the honour and glory of Thy Name; through Jesus Christ our Lord.

R. Amen.

EVENING PRAYER.

Then shall follow the ABSOLUTION, after which

O Lord, open Thou our lips.

And our mouth shall shew forth Thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

GLORY be to the Father, &c.

Then shall follow the LESSON, as appointed.

Then the following CREED shall be rehearsed, the People following.

I BELIEVE in God the Father Almighty,
Maker of Heaven and Earth :

And in Jesus Christ His only Son our Lord,
Who was conceived by the Holy Ghost, Born
of the Virgin Mary, Suffered under Pontius
Pilate, Was crucified, dead, and buried, He
descended into Hell ; The third day He arose
again from the dead, He ascended into Heaven,
And sitteth on the right hand of God the Fa-
ther Almighty ; From thence He shall come
to judge the quick and the dead.

I believe in the Holy Ghost ; The Holy
Catholic Church ; The Communion of Saints ;
The Forgiveness of Sins ; The Resurrection of
the Body, And the Life everlasting. Amen.

is appointed

EVENING PRAYER.

*The Lord's Prayer, the Creed, the Gospels, the Epistles,
and Thanksgiving*

THE SUPPLICATIONS (OR SHORTER LITANY).

O GOD the Father, of Heaven: have mercy upon us.

O God the Son, Redeemer of the World: have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us.

Spare us, good Lord; spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,

R. Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

R. Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

R. Good Lord, deliver us.

From lightning, tempest, and earthquake; from plague, pestilence, and famine; from battle and murder, and from sudden death,

R. Good Lord, deliver us.

EVENING PRAYER.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and Commandments,

R. Good Lord, deliver us.

By the mystery of Thy Holy Incarnation; by Thy Holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

R. Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

R. Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death; and in the day of judgment,

R. Good Lord, deliver us.

We sinners do beseech Thee to hear us,
O Lord;

R. Son of God, we beseech Thee to hear us.

That it may please Thee to keep us in all time of temptation and heaviness; to comfort and help all the weak-hearted; to raise up them that fall; and finally to beat down Satan under our feet;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to succour, help,

EVENING PRAYER.

and comfort all that are in danger, necessity, and tribulation ;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children ; and to shew Thy pity upon all prisoners and captives ;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed ;

R. We beseech Thee to hear us, O Lord.

That it may please Thee to have mercy upon all men ;

R. We beseech Thee to hear us, O Lord.

Lamb of God : that takest away the sins of the world ;

R. Spare us.

Lamb of God : that takest away the sins of the world ;

R. Grant us Thy peace.

Lamb of God : that takest away the sins of the world ;

R. Have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

EVENING PRAYER.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

R O Lord, arise, help us, and deliver us for Thy Name's sake.

From our enemies defend us, O Christ.

R Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

R Mercifully forgive the sins of Thy people.

Favourably with mercy hear our prayers.

R O Son of David, have mercy upon us.

Both now, and ever, vouchsafe to hear us,
O Christ.

R Graciously hear us, O Christ; graciously hear us, O Lord Christ.

PRAYERS.

O Lord, let Thy mercy lighten upon us.

R As we do put our trust in Thee.

EVENING PRAYER.

Let us pray.

Prayers for the Catholic Church.

O ALMIGHTY GOD, who hast given apostles, prophets, evangelists, pastors and teachers, unto Thy Church, for the perfecting the saints, for the work of the ministry, for the edifying of the body of Christ; Grant that all those whom Thou callest to these ministries may labour faithfully and effectually in the same, till we all come, in the unity of the faith and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ. Grant this, Heavenly Father, for Christ's sake.

R. Amen.

A LMIGHTY and everlasting God, who alone workest great marvels; Send down upon all Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of Thy grace; and that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ.

R. Amen.

A LMIGHTY and most merciful Father, we bless Thy Holy Name for all Thy servants departed this life, in Thy faith and

EVENING PRAYER.

fear. And we beseech Thee that they may rest in Thy peace; and that Thou wilt give unto us grace, so to follow their good examples, that, with them, we may be partakers of Thy heavenly kingdom, for Jesus Christ's sake.

R Amen.

Prayer for Kings, and those in authority.

ALMIGHTY and everlasting God, we are taught by Thy Holy Word that the hearts of kings are in Thy rule and governance, and that Thou dost dispose and turn them as it seemeth best to Thy Godly wisdom: We humbly beseech Thee so to dispose and govern the hearts of all Thy servants; and especially of Thy servant *VICTORIA*, our Queen and Governor; that in all their thoughts, words, and works, they may ever seek Thy honour and glory, and study to preserve Thy people, committed to their charge, in wealth, peace, and godliness. Grant this, O merciful Father, for Thy dear Son's sake, Jesus Christ, our Lord.

R Amen.

Prayer for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which

EVENING PRAYER.

the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ, our Saviour.

R. Amen.

For Protection.

LIGHTEN our darkness, we beseech Thee, O Lord; and, by Thy great mercy, defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour, Jesus Christ.

R. Amen.

For the Fruits of the Earth and Seasonable Weather.

O GOD, heavenly Father, who, by Thy Son, Jesus Christ, hast promised to all them that seek Thy kingdom, and the righteousness thereof, all those things which are needful for their bodies; We beseech Thee to send us such weather, *(add in time of drought, and in this our necessity such moderate rains and showers.)* that we may receive the fruits of the earth in due season, to our comfort, and to Thy honour; through Jesus Christ our Lord.

R. Amen.

INTERCESSION, of which the following is a form.

ALMIGHTY and everliving God, in the name of Thy Son Jesus Christ, our High

EVENING PRAYER.

Priest and Mediator, who hath passed into the heavens, where He abideth before Thee, and ever liveth to make intercession for us, we bring unto Thee these the supplications of Thy people and the prayers of Thy Church, and all the prayers and supplications of Thy people which have been this day made to Thee in Thy Holy Church. And we beseech Thee that they may come up with acceptance as incense upon Thine altar; and that Thou wilt be favourable unto us, and answer us in peace. We bring into Thy presence all for whom we have besought Thee, that they may receive the dew of Thy blessing, and the outpouring of Thy Holy Spirit. Revive us, O God; revive thy Church, we beseech Thee; have mercy upon all Thy creatures of mankind; gather all who shall be saved into Thy fold; bring in the fulness of the Gentiles; accomplish the number of Thine elect; vouchsafe unto Thy Church the ministry of Thine apostles, Thy prophets, Thine evangelists, and pastors and teachers; and unite and carry onward to perfection all Thy saints. Grant unto Thy servants departed in the faith rest and joy and peace, in the hope of a blessed resurrection; and hasten the appearing and kingdom of our Lord and Saviour Jesus Christ.

These things we ask in patient confidence

EVENING PRAYER.

and joyful hope, being assured that we ask them according to Thy will; that the voice of Thy Church is heard by Thee; that the intercessions of the Holy Ghost are known unto Thee; and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee.

Wherefore we glorify Thy Name; we fall down, we worship, we adore Thy glorious Majesty; we praise and magnify Thee, Heavenly Father, with Thine Eternal Son, and with the Holy Ghost, one God world without end.

R. Amen.

THANKSGIVING.

ALMIGHTY GOD, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving kindness to us and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but, above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. *{This may be introduced any other subject for Thanksgiving.}* And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth Thy praise, not only with our lips but in our lives;

EVENING PRAYER.

by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with Thee, and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

OUR Father, which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for Thine is the kingdom, the power, and the glory, for ever and ever.

R. Amen.

Then shall follow the MINISTRY

*And if there is no Intercessor there shall be
no Ministry.*

*Then shall follow the MAGNIFICAT or Song of the Blessed
Virgin Mary. Luke. i.*

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For He hath regarded: the lowliness of his handmaiden.

For behold from henceforth: all generations shall call me Blessed.

For He that is mighty hath magnified me: and Holy is His name.

EVENING PRAYER.

And His mercy is on them that fear Him : throughout all generations.

He hath shewed strength with His arm : He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich He hath sent empty away.

He, remembering His mercy : hath holpen His servant Israel.

As He promised to our forefathers : Abraham, and his seed for ever.

GLORY be to the Father, and to the Son : and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Then shall follow the BENEDICTION.



FORENOON SERVICE,

AT NINE O'CLOCK.



The following is the PRAYER SERVICE, and the parts of the service, as they are to be said, shall be said



GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us Thy humble servants in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord.

R. Amen.

Then shall follow the GOSPEL, as appointed in the Litany

on Sundays, the APOSTLES' CREED

Then shall follow the PSALMS, in course

Then this PRAYER

ALMIGHTY and everlasting God, who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give

FORENOON SERVICE.

thanks for all men; we humbly beseech Thee most mercifully to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the Universal Church with the Spirit of truth, unity, and concord: and grant that all they who do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love. We beseech Thee also to save and defend all Christian Kings, Princes, and Governors, and especially Thy servant *VICTORIA*, our Queen: and grant unto all that are put in authority, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of good order and virtue. Give grace, O heavenly Father, to all the Clergy, of whatever degree, that they may both by their life and doctrine set forth Thy true and lively Word, and rightly and duly administer Thy holy Sacraments. And to all Thy people give Thy heavenly grace; that, with meek heart and due reverence, they may hear and receive Thy holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

FORENOON SERVICE.

And we also bless Thy holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

R Amen.

The following Prayers may be said, if opportunity permits.

Prayers, as opportunity permits. After which,

GLORY be to the Father, and to the Son :
and to the Holy Ghost :

As it was in the beginning is now, and ever
shall be : world without end. Amen.

Then shall follow the BENEDICTION



FORENOON SERVICE,
ON
WEDNESDAY AND FRIDAY.



COLLECT.



PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy attain everlasting life; through Jesus Christ our Lord.

R. Amen.

Then shall be read the LESSON after which the PSALMS in course: and then this LITANY.

O GOD the Father, of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

WEDNESDAY AND FRIDAY

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

R Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,

R Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

R Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

R Good Lord, deliver us.

From lightning, tempest, and earthquake; from plague, pestilence, and famine; from battle and murder, and from sudden death,

R Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and Commandments,

R Good Lord, deliver us.

By the mystery of Thy holy Incarnation;

FORENOON SERVICE.

by Thy holy Nativity and Circumcision ; by Thy Baptism, Fasting, and Temptation,

R. Good Lord, deliver us.

By Thine Agony and bloody Sweat ; by Thy Cross^a and Passion ; by Thy precious Death and Burial ; by Thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost,

R. Good Lord, deliver us.

In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the day of judgment,

R. Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God ; and that it may please Thee to rule and govern Thy Holy Church universal, in the right way ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to send down Thy Heavenly Grace upon Apostles, Prophets, Evangelists, Pastors and Teachers, for the perfecting of the saints, for the work of the ministry, and for the edifying of the body of Christ ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word ; and

WEDNESDAY AND FRIDAY

that both by their preaching and living they may set it forth, and shew it accordingly ;

R We beseech Thee to hear us, good Lord.

That it may please Thee to bless all Thy people ;

R We beseech Thee to hear us, good Lord.

That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, all kings, princes, and sovereigns, and especially thy servant *VICTORIA*, our most gracious Queen and Governor ;

R We beseech Thee to hear us, good Lord.

That it may please Thee to rule their hearts in thy faith, fear, and love ; and that they may evermore have affiance in Thee, and ever seek Thy honour and glory ;

R We beseech Thee to hear us, good Lord.

That it may please Thee to be their defender and keeper, giving them the victory over all their enemies ;

R We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep all magistrates, judges, and persons in authority ; giving them grace to execute justice, and to maintain truth ;

R We beseech Thee to hear us, good Lord.

That it may please Thee to give to all nations, unity, peace, and concord ;

FORENOON SERVICE.

R. We beseech Thee to hear us, good Lord.

That it may please Thee to give us an heart to love and dread Thee, and diligently to live after Thy commandments ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to bring into the way of truth all such as have erred, and are deceived ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen such as do stand ; and to comfort and help the weak-hearted ; and to raise up them that fall ; and finally to beat down Satan under our feet ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and tribulation ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children : and to shew Thy pity upon all prisoners and captives ;

R. We beseech Thee to hear us, good Lord.

WEDNESDAY AND FRIDAY

That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy upon all men ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

R. We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance ; to forgive us all our sins, negligences, and ignorances ; and to endue us with the grace of Thy Holy Spirit, to amend our lives according to Thy Holy Word ;

R. We beseech Thee to hear us, good Lord.

Son of God, we beseech Thee to hear us.

R. Son of God, we beseech Thee to hear us.

O Lamb of God : that takest away the sins of the world ;

R. Grant us Thy peace.

O Lamb of God : that takest away the sins of the world ;

R. Have mercy upon us.

FORENOON SERVICE.

O Christ, hear us.

R. Lord, have mercy upon us.

Christ, have mercy upon us.

R. Lord, have mercy upon us.

OUR Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

R. Amen.

O Lord, deal not with us after our sins.

R. Neither reward us after our iniquities.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions,

WEDNESDAY AND FRIDAY

may evermore give thanks unto Thee in Thy Holy Church; through Jesus Christ our Lord.

R O Lord, arise, help us, and deliver us, for Thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

R O Lord, arise, help us, and deliver us, for Thine honour.

From our enemies defend us, O Christ.

R Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

R Mercifully forgive the sins of Thy people.

Favourably with mercy hear our prayers.

R O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

R Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let Thy mercy be shewed upon us.

R As we do put our trust in Thee.

Let us pray.

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we most righteously have de-

FORENOON SERVICE.

served ; and grant that, in all our troubles, we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory ; through our only Mediator and Advocate, Jesus Christ our Lord.

R. Amen.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee ; and dost promise, that when two or three are gathered together in Thy Name, Thou wilt grant their requests : Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them ; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.

R. Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with us all evermore.

R. Amen.

THE END OF THE FORENOON SERVICE.

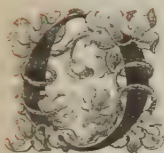


AFTERNOON SERVICE,

AT THREE O'CLOCK.



On Sundays the MORNING SERVICE is put as the first of the Versicles after the ABSOLUTION, shall here be used instead of which, on Week days, the Collect shall be said.



GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

R. Amen.

Then shall follow the LESSON.

Then shall follow the PSALMS, which are to be said.

on Sundays, the APOSTLES' CREED.

Then shall follow this PRAYER.

O GOD, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men; that Thou wouldest be pleased to make Thy ways known

AFTERNOON SERVICE.

unto them, Thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church, that it may be so guided and governed by Thy good Spirit, that all, who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Thy fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate: that it may please Thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ His sake.

R. Amen.

Here may be added any of the Additional or Occasional Prayers, as opportunity permits. After which,

R GLORY be to the Father, and to the Son: and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall follow the BENEDICTION.

THE END OF THE AFTERNOON SERVICE.



ADDITIONAL PRAYERS, &c.

MORNING AND EVENING.

CONFESSION.



ALMIGHTY GOD, who art greatly to be feared in Thy holiness; we are ashamed of our manifold iniquities; we confess unto Thee our sin. We offend continually and grievously in deed, in word, and in thought. Our fathers have transgressed against Thee; and we, our children, and our brethren, do fill up the measure of their iniquity. Thy people, from generation to generation, have resisted and turned from Thee. We have abounded in false doctrine, heresy, and schism. The priesthood have sinned, and all the people. We harden our hearts, and are impenitent; we are proud and rebellious; we are high-minded, and refuse to be humbled. We have rejected Thine ordinances, and have chosen paths of our own. We have lived in strife and confusion; and have not desired peace. We have loved lies

ADDITIONAL PRAYERS.

and vanity, hypocrisy and deceit. We covet and lust after the things which perish, and seek not Thy heavenly kingdom. We confess the sin of all Thy people, the members of Thy One Catholic Church. We have received Thy truth with our minds, but have closed our hearts against Thee. We have sat in judgment on those whom Thou hast set over us, and we judge not ourselves. We have loved the ways of disorder in which we have lived, and have been slow to learn reverence and humility. We have caused Thy truth to be rejected of the heathen by our foolishness and our sin; and have brought reproach upon Thy holy Name. By our hardness of heart and unbelief we have grieved and quenched Thy Holy Spirit. We are a burden unto Thee, hindering Thy purpose of grace to others; and we have forsaken our own mercies.

We confess unto Thee, O God, the sin of all kings, princes, and governors; the sin of all ranks and estates of men: from the highest to the lowest, we have all transgressed against Thee. And as dwellers in this land, we especially acknowledge before Thee the sin of this kingdom and people. For all these our manifold offences and iniquities we do beseech Thy mercy. We have sinned wilfully and grievously, yet have pity on us. We have pre-

ADDITIONAL PRAYERS.

sumed on Thy long-suffering, yet deal with us in mercy and in truth; and forgive us our sins; through Thy Son Jesus Christ, our only Redeemer.

R. Amen.

A FORM OF ABSOLUTION.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who hath given you grace at this time to confess your sins unto Him; for the sake of Jesus Christ have mercy upon you, grant unto you full remission and forgiveness, and absolve you from all your sins, iniquities, and transgressions. Give unto you peace through His word of pardon pronounced upon you in His Name; and vouchsafe unto you the inspiration of His Holy Spirit: that at this time present ye may offer unto Him true and acceptable worship; that for the time to come ye may serve and please Him in newness of life, in righteousness and true holiness; and that at the coming of our Lord Jesus Christ, ye may be found of Him in peace unto salvation. Peace be with you.

PRAYER FOR PROTECTION. (*Morning.*)

FROM the night early awaketh our soul unto Thee, O God; for the light of Thy commandments is upon the earth. Teach us

ADDITIONAL PRAYERS.

to perfect righteousness and truth in Thy fear ; for Thee we glorify, who verily art our God. Incline Thine ear and hear us, and remember, O Lord, each one before Thee, and save them by Thy power ; bless Thy people, and sanctify Thine inheritance ; grant peace to Thy Church, to the nations, and to all men ; for blessed and magnified is Thy most holy and glorious Name, of Father, Son, and Holy Ghost, now and for evermore.

R. Amen.

ANOTHER.

FROM the night early awaketh our soul unto Thee, O God ; for the light of Thy commandments is upon the earth. Teach us, O God, by Thy truth ; by Thy commandments, by Thy judgments, enlighten the eyes of our minds, lest we sleep the sleep of death. Remove from our hearts all darkness ; give unto us the light of the Sun of Righteousness, and preserve our life free from all snares, by the seal of Thy Holy Spirit. Direct our footsteps in the way of peace ; grant unto us to see the morning and the day in joy, that we may direct our morning prayers unto Thee, through Jesus Christ our Lord ; for Thine is the dominion, the power, and the glory, world without end.

R. Amen.

ADDITIONAL PRAYERS.

PRAYER FOR PROTECTION. (*Evening.*)

ALMIGHTY GOD, who seest that we have no power of ourselves to help ourselves, keep us both outwardly in our bodies and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

R. Amen.

ANOTHER.

O GOD, Most High, who alone art exalted; having immortality, and dwelling in the light which no one can approach unto; Thou hast made all things by Thy wisdom, separating between the light and the darkness; setting the sun to rule the day, and the moon to rule the night. Thou hast given us grace to come before Thee at this time, to offer unto Thee our evening song of adoration and praise: grant unto us peace for the present evening, and coming night; clothe us with the armour of light; save us from the fear of the night, and from all the perils of darkness; grant unto us sleep, that our weary limbs may be refreshed; and defend us from all the malice of the devil. And, O Lord, Giver of all good things, grant us, while rest-

ADDITIONAL PRAYERS.

ing on our beds, to remember Thy Name in the silent watches of the night ; and, being enlightened by Thy law, give us with joy to persevere in glorifying Thy goodness, offering prayers and supplications to Thy compassion for our fellow sinners, and for all Thy people ; which grant according to Thy good will towards men ; and to Thee we ascribe glory, Father, Son, and Holy Ghost, world without end.

R. Amen.

THANKSGIVING. (*Morning.*)

WE give thanks unto Thee, O God of our salvation, that Thou hast crowned our lives with mercies ; we look unto Thee as the Saviour and benefactor of our souls. Thou hast given us rest during the past night, and hast raised us from our beds in strength, and brought us to the worship of Thine adorable Name : wherefore we worship Thee, O God. Bless us, and enable us to sing to Thee as we ought with the understanding, and without ceasing to pray to Thee, working out, with the help of Thy Christ, our salvation with fear and trembling. Remember all who call to Thee in the night season ; hear them and have mercy upon them, and cast their invisible and cruel enemy down under their feet. For Thou

ADDITIONAL PRAYERS.

art the Prince of Peace, and Saviour of our souls, and to Thee we ascribe glory, Father, Son, and Holy Ghost.

R. Amen.

INTRODUCTORY COLLECTS,

(At Nine or Three.)

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech Thee, to hear the devout prayers of Thy Church: and grant that those things, which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord.

R. Amen.

LET Thy merciful ear, O Lord, be open to the prayers of Thy humble servants: and that they may obtain their petitions, make them to ask such things as shall please Thee, through Jesus Christ our Lord.

R. Amen.

ALmighty GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit; that we may perfectly love Thee, and worthily magnify Thy Holy Name, through Jesus Christ our Lord.

R. Amen.

ADDITIONAL PRAYERS.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, for the honour of Jesus-Christ, our Mediator and Advocate.

R. Amen.

FOR THE CATHOLIC CHURCH,

(At Nine or Three.)

O LORD, we beseech Thee to keep Thy household the Church in continual godliness: that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works; to the glory of Thy Name, through Jesus Christ our Lord.

R. Amen.

O LORD, we beseech Thee to keep Thy Church and household continually in Thy true religion, that they, who do lean only upon the hope of Thy heavenly grace, may evermore be defended by Thy mighty power; through Jesus Christ our Lord.

R. Amen.

O LORD, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety with-

ADDITIONAL PRAYERS.

out Thy succour, preserve it evermore by Thy help and goodness, through Jesus Christ our Lord.

R. Amen.

ALMIGHTY GOD, the giver of all good gifts, who of Thy Divine providence hast appointed divers orders in Thy Church, give Thy grace, we humbly beseech Thee, to all those who are called to any office and administration in the same; and so replenish them with the truth of Thy doctrine, and endue them with innocency of life, that they may faithfully serve before Thee, to the glory of Thy great Name, and the benefit of Thy Holy Church; through Jesus Christ our Lord.

R. Amen.

GENERAL PRAYERS AND COLLECTS,

*Which may be used at Nine or Three, as your convenience
permits.*

(At Nine only.)

O LORD GOD, Holy and Incomprehensible, who didst command light to shine out of darkness, who hast given us rest in sleep, and hast raised us up to glorify and to declare Thy goodness; we beseech Thee of Thy great mercy to accept us who now wor-

ADDITIONAL PRAYERS.

ship before Thee, and according to our power do give Thee thanks, and to grant unto us our requests for all things pertaining to our everlasting salvation. Make us children of the light and of the day, and heirs of Thine eternal blessing. Remember, O Lord, according to the greatness of Thy mercies, all Thy people; all now with us worshipping before Thee; all who are now in need of Thy help by land, by sea, and in all places of Thy dominion, and grant unto them all Thy mercy; and grant that, being preserved in soul and body, we may glorify with all boldness Thy wonderful and blessed Name of Father, Son, and Holy Ghost, now and for evermore.

R. Amen.

(At Nine or Three.)

O LORD, pour not out Thine anger upon us, neither chasten us in Thy hot displeasure; but, according to Thy mercy, shew that Thou art the Physician of souls: heal our souls, guide us to the haven of Thy will, enlighten our hearts in the knowledge of Thy truth, and grant us to pass the remainder of this day, and of our whole life, in peace and without sin, for Thine is the dominion, and the power, and the glory, for ever and ever.

R. Amen.

ADDITIONAL PRAYERS.

O LORD, govern us, we beseech Thee, by Thine own Almighty power in all things; be Thou long-suffering with all of us, and turn unto us according to our supplications: remember Thy tenderness and Thy mercy; visit us in Thy goodness; and grant us by Thy blessing to escape through the remainder of this day the manifold wiles of the wicked one, and preserve our life from all snares by the grace of Thy most Holy Spirit. We ask all through the mercy and pitifulness of Thine only begotten Son.

R. Amen.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send Thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues; without which whosoever liveth is counted dead before Thee. Grant this, for Thine only Son Jesus Christ's sake.

R. Amen.

ALMIGHTY GOD, who shewest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's

ADDITIONAL PRAYERS.

religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord Jesus Christ.

R. Amen.

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men; Grant unto Thy people that they may love the thing which Thou commandest, and desire that which Thou dost promise: that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord.

R. Amen.

LORD of all power and might, who art the Author and Giver of all good things; Graft in our hearts the love of Thy Name; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same; through Jesus Christ our Lord.

R. Amen.

OF Thy great goodness shew unto us, O Lord, we beseech Thee, Thine unspeakable mercy; and thereby cleanse and put away from us all our sins, and remit unto us

ADDITIONAL PRAYERS.

the punishment which we have justly deserved for the same, through Jesus Christ our Lord.

R. Amen.

PURIFY our reins and our hearts, O God, by the fire of Thy Holy Spirit; that we may henceforth serve Thee with chaste bodies, and please Thee with pure minds, through Jesus Christ our Lord.

R. Amen.

VISIT and cleanse our consciences, we beseech Thee, O Lord; that when Thy Son, our Lord Jesus Christ, shall come, He may find us fit and ready for His appearing, who abideth with Thee in the Unity of the Holy Ghost, one God, world without end.

R. Amen.

O LORD, raise up, we pray Thee, Thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race which is set before us, Thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of Thy Son our Lord Jesus Christ.

R. Amen.

(These may be said after the Addition to the Prayer above for Morning and Evening Service.)

ADDITIONAL PRAYERS.

CONCLUDING COLLECTS,

(At Nine or Three.)

ALMIGHTY GOD, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking, we beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of Thy Son, Jesus Christ our Lord.

R. Amen.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, we may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord.

R. Amen.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that, when two or three are gathered together in Thy Name, Thou wilt

ADDITIONAL PRAYERS.

grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come, life everlasting.

R. Amen.

O LORD, we beseech Thee mercifully to hear us; and grant that we, to whom Thou hast given an hearty desire to pray, may by Thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord.

R. Amen.

O LORD, we beseech Thee mercifully to receive the prayers of Thy people, which call upon Thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord.

R. Amen.

O LORD our God, who hast shewn great mercy to us Thy sinful and unworthy servants, upon whom Thy holy Name is called; Put us not to shame for our hope in Thy mercy; but grant us, Lord, all these our

ADDITIONAL PRAYERS.

petitions for salvation, and count us worthy to love and fear Thee with all our hearts, and to do in all things Thy most holy Will. For Thou, O God, art good, and lovest all mankind. And to Thee we ascribe all glory, to the Father, and to the Son, and to the Holy Ghost, now and for evermore.

R. Amen.

O THOU, whom Cherubim and Seraphim continually do praise, the Heavens and all the powers therein; Open Thou our mouths that we may shew forth Thy praise, and tell out the greatness of Thy holy Name. Grant unto us to have our portion with them who fear Thee in truth, and who obey Thy commandments; for to Thee is due all glory, honour, and worship, Father, Son, and Holy Ghost; throughout all ages.

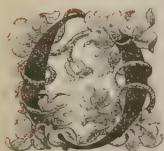
R. Amen.



OCCASIONAL PRAYERS.

IN TIME OF STORM OR TEMPEST,

(Especially in Maritime Places.)



MOST Mighty and Eternal God, who commandest the winds and seas, and they do obey Thy voice. In dread of Thy great power, yet trusting to Thy mercy, we cry unto Thee in our peril and trouble through this prevailing storm and tempest. We beseech Thee to have mercy upon us, and spare Thy creatures whom Thou hast made. Forgive Thy people who have sinned against Thee; and assuage, we beseech Thee, this terrible storm. Do Thou bid the winds to cease, and let there be a calm. Of Thy great goodness rescue and deliver those who are travelling by land or by water, and especially those in peril of shipwreck: and grant that, being taught by Thy power, and persuaded by Thy mercy, they, and we, and all Thy people, may henceforth serve Thee in pureness of living and truth, to the glory of Thy Holy Name, through Jesus Christ our Lord.

R. Amen.

OCCASIONAL PRAYERS.

FOR FAIR WEATHER.

O ALMIGHTY Lord God, who, for the sin of man, didst once drown all the world except eight persons, and afterwards of Thy great mercy didst promise never to destroy it so again; We humbly beseech Thee, that although we for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance Thou wilt send us such weather, as that we may receive the fruits of the earth in due season; and learn both by Thy punishment to amend our lives, and for Thy clemency to give Thee praise and glory; through Jesus Christ our Lord.

R. Amen.

IN TIME OF DEARTH.

O GOD, Heavenly Father, whose gift it is, that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; Behold, we beseech Thee, the afflictions of Thy people; and grant that the scarcity and dearth, which we do now most justly suffer for our iniquity, may through Thy goodness be mercifully turned into cheapness and plenty; for the love of Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, now and for ever.

R. Amen.

OCCASIONAL PRAYERS.

OR THIS.

O GOD, merciful Father, who, in the time of Elisha the prophet, didst suddenly in Samaria turn great scarcity and dearth into plenty and cheapness; Have mercy upon us; that we, who are now for our sins punished with like adversity, may likewise find a seasonable relief: Increase the fruits of the earth by Thy Heavenly benediction; and grant that we, receiving Thy bountiful liberality, may use the same to Thy glory, the relief of those that are needy, and our own comfort; through Jesus Christ our Lord.

R. Amen.

IN TIME OF WAR AND TUMULTS.

O ALMIGHTY GOD, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech Thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we, being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only giver of all victory; through the merits of Thy only Son Jesus Christ our Lord.

R. Amen.

OCCASIONAL PRAYERS.

PRAYERS BEFORE SERMON OR EXPOSITION.

O LORD JESU CHRIST, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee; Grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world, we may be found an acceptable people in Thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end.

R. Amen.

O LORD, who lovest all men, Cause the light of Thy unchangeable wisdom to shine into our hearts, and open the eyes of our minds to the understanding of Thy preached Gospel. Put into us the fear of Thy blessed commandments, that, by subduing all fleshly lusts, we may make progress in spiritual life, both thinking and acting in all things according to Thy good pleasure. For Thou art the enlightener of our soul and body, O Christ our Lord; and to Thee we ascribe glory, with the Eternal Father, and with Thy most blessed quickening Spirit, now and for evermore.

R. Amen.

OCCASIONAL PRAYERS.

BLESSED LORD, who hast caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of Thy Holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ.

R. Amen.

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Name, and finally by Thy mercy attain everlasting life, through Jesus Christ our Lord.

R. Amen.



OFFICE

FOR

ALL SAINTS' DAY.

The Services to be the same at MORNING and EVENING PRAYER as on ordinary days, except that the following EXHORTATION and CONFESSION shall be used [after the INVOCATION].

EXHORTATION.



THE hope of Christians in the beginning, which encouraged and strengthened them to bear up against the cruel persecutions which desolated the Church, was that the Lord Jesus Christ would speedily return to this earth, and give rewards unto His faithful servants. For this they were willing to die, and for this they lived; and this hope purified them, and made them meet for the kingdom of Heaven. The hope of Him who should bruise the serpent's head consoled Eve, after she had seen the misery which she had brought upon her posterity. The same hope comforted the Patriarchs. But

ALL SAINTS' DAY.

we, and all our brethren, are fallen away from our hope: we have fallen into the sin of standing still, instead of going on unto perfection; the sin, which so easily besets us, and against which we are specially warned in Holy Scripture. We love not the suffering creation, which is groaning, waiting for deliverance: we have not thought of the departed martyrs, by whose zeal and faithfulness the knowledge of God has been handed down to us; and who, having fallen asleep, wait for the resurrection of their bodies, that they may enter into the joy and presence of their Lord. Our love to our Saviour, who longs to hear our cry that He should come again unto us, and deliver us from all temptation and trial, hath waxed cold. We have ceased to feel for the oppressed poor, over all the earth, who have none to help them, but the Lord. Oh! we are indeed hard-hearted and selfish, and the love of God dwelleth not in us; since, seeing our brethren in so much need, we come not to their aid, and seek not the Lord, in behalf of a world lying in pain and misery, that He, who alone is the Saviour of the body as well as of the soul, would come and wipe away tears from off all faces. We have indeed been anxious for our own personal salvation; but we have lost sight of the Body of Christ, and forgotten that it is

ALL SAINTS' DAY.

only as One Body, and not as individuals, that we can be received into glory. We have been altogether indifferent to God's glory, and to God's end and purpose, to be accomplished and brought about by His Church, which He formed as His instrument to effect His ends. The Jews have been reviled as unbelievers; whilst they have been more steadfast in the faith of the promises made unto them, than we in those made unto us.

Yet God hath not shut up His loving-kindnesses in displeasure, nor forgotten His covenant for ever. He still waiteth to be gracious, and is ready to hearken to the cry of His people, who turn unto Him with weeping and in true penitence of heart. Wherefore draw near, and confess your sins unto Him, in earnest hope of His mercy through Jesus Christ.

CONFESSION.

ALMIGHTY and everliving God, we confess that we are unclean and impure in Thy sight; that the hope of the speedy coming of Thy dear Son hath not purified us as He is pure, for we have been altogether unmindful of that hope, and indifferent to it. We have rent and torn asunder the Church of God, which should be one; and we have not mourned over our schismatic ways. We have been careless

ALL SAINTS' DAY.

about the desolation of Thy Church, the place where Thine honour dwelleth. We have not been mindful of our brethren, who have gone before us, whose blood has watered the Church, and through whose faith and zeal Thou hast been able to preserve unto us, to this day, the record of all that Thou hast done for us. We have resisted the voice of Thy Spirit in Thy Church, by which Thou wouldst have given her continual light; and we have lightly esteemed the ministries which Thou didst appoint of old, for spiritual rule and direction of the whole body.

Behold we return unto Thee our God, from whose ways we have grievously departed, and implore Thy pardon for all our folly. Though our sins be as scarlet, Thou canst make us white as snow. Our hope is in Thee alone. Forgive us, we beseech Thee; forgive Thy people, whom Thou hast redeemed with Thy most precious blood; and be not angry with us for ever. Create in us clean and contrite hearts; and vouchsafe to us Thy heavenly grace, that we turn not again unto folly. Hear us, O most merciful God, for the sake of Jesus Christ.

R. Amen.

ALL SAINTS' DAY.

The following Absolution may also be used.

ALMIGHTY GOD, our most merciful Father, who despiseth not the sighing of the contrite heart, nor the desire of such as be sorrowful; who hath given His only-begotten Son to die for our sins, and for His sake taketh not vengeance on sin; but hath respect unto the blood of the Lamb, which taketh away the sin of the world; Pardon and forgive the innumerable offences committed against His Divine Majesty, and blot out as a thick cloud the transgressions of His Church, and remember no more her sins.

Draw nigh, therefore, unto Him in full assurance of faith in this His mercy, and make known unto Him all your desires; that ye may receive strength from Him to walk henceforth before Him in all well-pleasing, to the glory of His most holy Name. Peace be with you.

R. Amen.



ALL SAINTS' DAY.

FORENOON SERVICE.

COLLECT.

ALMIGHTY and everlasting God, who art always more ready to hear, than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of Thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things, which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son our Lord.

R. Amen.

Then follows the LESSON, ISAIAH. LXXI. and PSALM LXXII.

Then the following PRAYERS and THANKSGIVINGS

WE come unto Thee, O Lord our God, to plead before Thee for the fulfilment of Thy gracious promises; We do not presume to come, trusting in our own righteousness, but in Thy manifold and great goodness. We ask not for our sakes, but for Thy holy Name's sake, the accomplishment of the things Thou hast spoken of old. We pray Thee now to accomplish Thine ancient promise, that the Seed of the Woman shall bruise the serpent's head. We pray Thee to give David, Thine Anointed, to rule in Thy Holy City for ever.

ALL SAINTS' DAY.

We pray Thee to send Jesus Christ, whom the heavens have received and do hold until the times of the restitution of all things. We pray Thee, that we, Thy Church and people upon earth, may not see death, but be caught up to meet the Lord in the air, and so be ever with Him; that we may not be unclothed, but clothed upon with light and immortality, receiving spiritual bodies. We pray that Jesus Christ, who is the only King of kings and Lord of lords, may take unto Himself now His kingdom, and set up His throne upon the earth.

R. Amen.

BEHOLD, O Lord, the ruin of Thy sanctuary; Thy Church desolate; the place, in which Thou wouldest manifest Thy holiness and Thy glory, profaned. See, O God, the affliction of Thy people, and send Him whom Thou wilt send, even the Lamb, who shall be the Ruler, and take off the yoke of our captivity.

R. Amen.

HEAR Thou the cry of Thy servants, who cry unto Thee from beneath the altar; take Thou vengeance of the blood of Thy martyrs, which has been spilled in the street

ALL SAINTS' DAY.

of the city of confusion. Thou hast said, Thou wilt not forget their work and labour of love for Thee; Thou wilt reward even a cup of water given to the least of Thy brethren. Hear Thou the groaning of Thy whole creation, for Thou art a God of pity; behold the tears that are shed upon the earth, and wipe them away from all eyes.

R. Amen.

BE Thou jealous, O Lord, for Thy truth's sake, for Thy holiness' sake; and suffer not the destroyer any more to destroy in all Thy holy mountain, any more to vex Thy servants, whom Thou hast redeemed with Thy most precious blood.

R. Amen.

TAKE to Thyself, O Lord Jesus, Thy great power, and come again and reign; come into the midst of Thy people and save us, for Thou only art our deliverer; Thou only art the Saviour of the body as well as of the soul; bring with Thee all those who sleep in Thee; raise Thy dead saints; give unto them again their bodies, for Thou art the Resurrection and the Life. Hide not Thy face from us any more, we beseech Thee.

R. Amen.

ALL SAINTS' DAY.

ALMIGHTY GOD, the God of Abraham, the God of Isaac, and the God of Jacob, we beseech Thee in behalf of Thine ancient people, the house of Israel; of whom are the fathers, and of whom, according to the flesh, did come the Lord and Saviour Jesus Christ. We pray Thee to look down with pity upon their low estate, suffering long under Thy righteous wrath and indignation. We have added unto their affliction; we have looked upon our brother in the day that he became a stranger; we have rejoiced over the children of Judah in the day of their desolation; we have spoken proudly in the day of their distress. But now we turn unto Thee in their behalf: we beseech Thee, turn their heart unto Thyself, and take away the veil which is thereon, and remove the blindness of their mind; that they may look upon Him whom they have pierced, and mourn for their iniquities. Accomplish for them, we beseech Thee, all the purposes of mercy and blessing, which Thou hast yet in store for them; give unto them again the land of their inheritance; build speedily the walls of Jerusalem, and make it to be the joy of the whole earth.

Hear us, O Lord, for Thy Name's sake, and answer us for Thine honour, through Jesus Christ.

R. Amen.

ALL SAINTS' DAY.

THANKSGIVINGS.

ALmighty GOD, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give Thee hearty thanks for all our brethren, whom it hath pleased Thee to deliver out of the miseries of this sinful world; beseeching Thee, that it may please Thee, of Thy gracious goodness, shortly to accomplish the number of Thine elect, and to hasten Thy kingdom: that we, with all those that are departed in the true faith of Thy holy Name, may have our perfect consummation and bliss, both in body and soul, in Thine eternal and everlasting glory; through Jesus Christ our Lord.

R. Amen.

OMERCIFUL GOD, the Father of our Lord Jesus Christ, who is the Resurrection and the Life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in Him, shall not die eternally; who also hath taught us, by His holy Apostle St. Paul, not to sorrow, as those without hope, for them that sleep in Him; We meekly beseech Thee, O Lord, to

ALL SAINTS' DAY.

raise us from the death of sin unto the life of righteousness, that we may be ready for His appearing: and grant, that those who shall depart this life before His coming may rest in Him; and that we may all, at the general resurrection in the last day, be found acceptable in Thy sight, and receive that blessing which Thy well-beloved Son shall then pronounce to all that love and fear Thee, saying, Come, ye blessed of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech Thee, most merciful Father, through Jesus Christ, our Mediator and Redeemer.

R. Amen.

O GOD of the spirits of all flesh, God of Abraham, of Isaac, and of Jacob; Thou that rememberest the blood of righteous Abel, and the blood of all Thy prophets and martyrs; we bless Thy holy Name, and render our unfeigned thanks to Thee, for all the witnesses to Thy truth and works, which Thou hast raised up from the beginning unto this day. We bless Thee for the fathers, to whom Thou didst give promises, and to whom Thou didst give grace to believe the same; we thank Thee for the prophets of old, especially for the greatest of all, the Forerunner of our Lord;

ALL SAINTS' DAY.

we thank Thee for the grace which Thou didst give unto the Virgin Mary (whom all generations bless) that she did become the Mother of the Lord; we thank Thee for the apostles, prophets, martyrs, and confessors of Thy truth; we thank Thee for all who have faithfully served Thee in their day and generation, into the fruit of whose labours we are entered; we thank Thee for all the dead who rest in Thee, and for all Thy living saints upon the earth. And we do beseech Thee to grant unto us here present, that we may imitate their good example, faithfully serving Thee all our lives, and being ready at all times to bear witness for Thee, even unto the death.

Hear us for the sake of Jesus Christ, to whom with Thee, O Father, and the Holy Ghost, one God, be glory for ever.

R. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all, evermore.

THE END OF THE FORENOON SERVICE.



ALL SAINTS' DAY.

COMMUNION SERVICE.

The same as on other days, except in the following particulars.

This CREED shall be used instead of the NICENE

WHOSOEVER will be saved: before all things it is necessary that he hold the Catholic Faith.

Which Faith except every one do keep whole and undefiled: without doubt he shall perish everlastingly.

And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity;

Neither confounding the Persons: nor dividing the Substance.

For there is one Per-

QUICUNQUE vult salvus esse: ante omnia opus est ut teneat Catholicam Fidem.

Quam nisi quisque integram inviolatamque servaverit: absque dubio in æternum peribit.

Fides autem Catholica hæc est: ut unum Deum in Trinitate, et Trinitatem in Unitate veneremur.

Neque confundentes Personas: neque Substantiam separantes.

Alia est enim Per-

ALL SAINTS' DAY.

son of the Father, another of the Son: and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one: the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son: and such is the Holy Ghost.

The Father uncreate, the Son uncreate: and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible: and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal: and the Holy Ghost eternal.

sona Patris, alia Filii: alia Spiritûs Sancti.

Sed Patris, et Filii, et Spiritûs Sancti, una est Divinitas: æqualis gloria, coæterna majestas.

Qualis Pater, talis Filius: talis Spiritus Sanctus.

Increatus Pater, increatus Filius: increatus Spiritus Sanctus.

Immensus Pater, immensus Filius: immensus Spiritus Sanctus.

Æternus Pater, æternus Filius: æternus Spiritus Sanctus.

ALL SAINTS' DAY.

And yet they are not three eternal: but one eternal.

As also there are not three incomprehensibles, nor three uncreated: but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty: and the Holy Ghost Almighty.

And yet they are not three Almighty: but one Almighty.

So the Father is God, the Son is God: and the Holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Son

Et tamen non tres æterni: sed unus æternus.

Sicut non tres increati, nec tres immensi: sed unus increatus, et unus immensus.

Similiter Omnipotens Pater, Omnipotens Filius: Omnipotens Spiritus Sanctus.

Et tamen non tres Omnipotentes: sed unus Omnipotens.

Ita Deus Pater, Deus Filius: Deus Spiritus Sanctus.

Et tamen non tres Dii: sed unus est Deus.

Ita Dominus Pater, Dominus Filius: Do-

ALL SAINTS' DAY.

Lord: and the Holy Ghost Lord. minus Spiritus Sanctus.

And yet not three Lords: but one Lord. Et tamen non tres Domini: sed unus est Dominus.

For like as we are compelled by the Christian verity: to acknowledge every Person by himself to be God and Lord; Quia sicut singulatim unamquamque Personam Deum et Dominum confiteri: Christianâ veritate compellimur;

So are we forbidden by the Catholic Religion: to say, There be three Gods, or three Lords. Ita tres Deos aut Dominos dicere: Catholicâ Religione prohibemur.

The Father is made of none: neither created, nor begotten. Pater à nullo est factus: nec creatus, nec genitus.

The Son is of the Father alone: not made, nor created, but begotten. Filius à Patre solo est: non factus, nec creatus, sed genitus.

The Holy Ghost is of the Father and of the Son: neither made, Spiritus Sanctus à Patre et Filio: non factus, nec creatus, nec

ALL SAINTS' DAY.

nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons: one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore or after other: none is greater or less than another.

But the whole three Persons are co-eternal together: and co-equal.

So that in all things, as is aforesaid: the Unity in Trinity, and the Trinity in Unity, is to be worshipped.

He therefore that will be saved: must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation: that he

genitus, sed procedens.

Unus ergo Pater, non tres Patres; unus Filius, non tres Filii: unus Spiritus Sanctus, non tres Spiritus Sancti.

Et in hac Trinitate nihil prius aut posterius: nihil majus aut minus.

Sed totæ tres Personæ: coæternæ sibi sunt et coæquales.

Ita ut per omnia (sicut jam supra dictum est) et Unitas in Trinitate: et Trinitas in Unitate veneranda sit.

Qui vult ergo salvus esse: ita de Trinitate sentiat.

Sed necessarium est ad æternam salutem: ut Incarnationem quo-

ALL SAINTS' DAY.

also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess: that our Lord Jesus Christ, the Son of God, is God and Man.

He is God, of the Substance of the Father, begotten before the worlds: and He is Man, of the Substance of His Mother, born in the world;

Perfect God, and perfect Man: of a reasonable soul and human flesh subsisting;

Equal to the Father, as touching His Godhead: and inferior to the Father, as touching His Manhood.

Who, although He be God and Man: yet

que Domini nostri Jesu Christi fideliter credat.

Est ergo Fides recta, ut credamus et confiteamur: quia Dominus noster Jesus Christus, Dei Filius, Deus et Homo est.

Deus est ex Substantiâ Patris, ante sæcula genitus: et Homo est ex Substantiâ Matris, in sæculo natus;

Perfectus Deus, perfectus Homo: ex animâ rationali et humanâ carne subsistens;

Æqualis Patri, secundum Divinitatem: minor Patre, secundum Humanitatem.

Qui, licet Deus sit et Homo: non duo

ALL SAINTS' DAY.

He is not two, but one Christ.

One, not by conversion of the Godhead into flesh: but by taking of the Manhood into God.

One altogether; not by confusion of Substance: but by unity of Person.

For as the reasonable soul and flesh is one man: so God and Man is one Christ;

Who suffered for our salvation: descended into hell, rose again the third day from the dead.

He ascended into heaven, He sitteth on the right hand of the Father, God Almighty: from whence He shall come to judge the quick and the dead.

tamen, sed unus est Christus.

Unus autem, non conversione Divinitatis in carnem: sed assumptione humanitatis in Deum.

Unus omnino; non confusione Substantiæ: sed unitate Personæ.

Nam sicut anima rationalis et caro unus est homo: ita Deus et Homo unus est Christus;

Qui passus est pro salute nostrâ, descendit ad inferos: tertiâ die resurrexit à mortuis.

Ascendit ad cœlos, sedet ad dexteram Dei Patris Omnipotentis: inde venturus est judicare vivos et mortuos.

ALL SAINTS' DAY.

At whose coming all men shall rise again with their bodies: and shall give account for their own works.

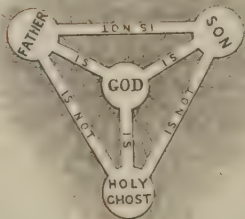
And they that have done good shall go into life everlasting: and they that have done evil, into everlasting fire.

This is the Catholic Faith: which except a man believe faithfully, he cannot be saved.

Ad cujus adventum omnes homines resurgere habent cum corporibus suis: et reddaturi sunt de factis propriis rationem.

Et qui bona egerunt, ibunt in vitam æternam: qui vero mala, in ignem æternum.

Hæc est Fides Catholica, quam nisi quisque fideliter firmiterque crediderit: salvus esse non poterit.



ALL SAINTS' DAY.

*After the Holy Eucharist, the Epistles to the Seven Churches,
contained in Rev. ii. and iii. shall be read.*

*And instead of the TE DEUM, or the GLORIA IN EXCELSIS,
the following HYMN (Deut. xxxii. Rev. xv.) shall be
sung*

GIVE ear, O ye Heavens, and I will speak :
And hear, O Earth, the words of my
mouth.

My doctrine shall drop as the rain : My
speech shall distil as the dew ;

As the small rain upon the tender herb :
And as the showers upon the grass.

Because I will publish the Name of the
Lord : Ascribe ye greatness unto our God.

He is the Rock, His work is perfect : For
all His ways are judgment.

A God of Truth, and without iniquity : Just
and Right is He.

The Lord's portion is His people : Jacob is
the lot of His inheritance.

For the Lord shall judge His people : And
repent Himself for His servants.

When He seeth that their power is gone :
And there is none shut up or left.

And He shall say, I lift up my hand to
Heaven : And say, I live for ever.

Rejoice, O ye Nations, with His people :
For He will avenge the blood of His servants ;

ALL SAINTS' DAY.

And will render vengeance to His adversaries : And will be merciful unto His land, and to His people.

Great and marvellous are Thy works : Lord God Almighty :

Just and true are Thy ways : Thou King of Saints.

Who shall not fear Thee, O Lord, and glorify Thy Name : For Thou only art Holy :

For all nations shall come, and worship before Thee : For Thy judgments are made manifest.

GLORY be to the Father, &c.

AFTERNOON SERVICE.

The Lessons are taken from the Book of Psalms, &c.

The LESSON is 1 Corinthians, xv.

The PSALMS, xvi. and cxviii.



THE ORDER
FOR
THE ADMINISTRATION
OF
THE HOLY COMMUNION.

INVOCATION.



IN the Name of the Father, and of the Son,
and of the Holy Ghost.

R. Amen.

CONFESSION.

ALmighty GOD, our Heavenly Father, who admittest Thy people unto such wonderful Communion, that, partaking by a Divine Mystery of the Body and Blood of Thy dear Son, they should dwell in Him, and He in them; We unworthy sinners, approaching to Thy presence, and beholding Thy Divine glory, do abhor ourselves, and repent in dust and ashes. We have sinned, we have sinned, we have grievously sinned against Thee in thought, in

THE HOLY COMMUNION.

word, and in deed, provoking most justly Thy wrath and indignation against us. We have broken our past vows; We have come short of Thy holy Will in all our doings; We have dishonoured Thy holy Name, and profaned Thy holy Sanctuary.

Yet now, most merciful Father, have mercy upon us; For the sake of Jesus Christ, forgive us all our sins, and impute not unto Thy people their iniquities. Purge our conscience from guilt by the precious blood of Thy dear Son, shed for our sins; Cleanse and deliver us, by the inspiration of Thy Holy Spirit, from all uncleanness in spirit and in flesh; Search Thou our hearts, and put away from us all leaven of malice and wickedness; Deliver us from all uncharitableness; and give unto us heartily to forgive others, as we beseech Thee to forgive us: That so we may duly minister and receive these Holy Mysteries, and henceforth serve Thee in newness of life, to the glory of Thy holy Name, through Jesus Christ our Lord.

R. Amen.

ABSOLUTION, of the people, after the manner of the Church of England.

ALMIGHTY GOD, who hath given His Son Jesus Christ to be the Sacrifice and Propitiation for the sins of the whole world;

THE HOLY COMMUNION.

Grant unto you for His sake full remission and forgiveness; Absolve you from all your sins; Deliver you from the dread of His just judgment for the past, through the blood of Jesus Christ; and vouchsafe to you His Holy Spirit: That with unfeigned love, and in full assurance of faith, ye may receive this holy Sacrament, to the salvation and strengthening of your souls. Peace be with you.

R. Amen.

Let us pray.

Then shall follow the proper COLLECT.

Collect for CHRISTMAS DAY.

ALMIGHTY GOD, who hast given us Thy only-begotten Son to take our nature upon Him, and as at this time to be born of a pure Virgin; Grant that we, being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the same Spirit, ever One God, world without end.

R. Amen.

Collect from CHRISTMAS DAY to PASSION WEEK

O GOD, whose blessed Son was manifested, that He might destroy the works of the devil, and make us the sons of God, and heirs

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of Eternal Life ; Grant us, we beseech Thee, that having this hope, we may purify ourselves, even as He is pure : that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom ; where with Thee, O Father, and Thee, O Holy Ghost, He liveth and reigneth, ever One God, world without end.

R. Amen.

Collect during PASSION WEEK.

ALMIGHTY GOD, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

R. Amen.

Collect on EASTER-DAY, and on the following days.

WHIT-SUNDAY.

O GOD, the King of Glory, who hast exalted Thine only Son Jesus Christ with great triumph unto Thy Kingdom in Heaven ; We beseech Thee, leave us not comfortless ; but send to us Thine Holy Ghost to comfort

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us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

R. Amen.

Collect on WHIT-SUNDAY, and from thence to CHRISTMAS.

O ALMIGHTY GOD, who hast sent down the Holy Ghost upon Thine Elect, endowing them with His manifold gifts, and knitting them together in one Communion and Fellowship in the mystical body of Thy Son; Grant unto us grace to use all those Thy gifts alway to Thy honour and glory, and to abound in Faith, Hope, and Charity, waiting for Thy Son from Heaven: That when He shall appear, we with all Thy saints may be found of Him in peace, and by Him may be presented before Thy glorious presence with exceeding joy, through the same Jesus Christ our Lord.

R. Amen.

Additional Collect to be used on WHIT-SUNDAY, and from thence to CHRISTMAS, to wit, the last Collect.

O LORD JESU CHRIST, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee; Grant that

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the Ministers and Stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world, we may be found an acceptable people in Thy sight, who livest and reignest with the Father and the Holy Spirit, ever One God, world without end.

R. Amen.

Then shall follow the EPISTLE for the day: the people rising. After the EPISTLE the people shall sing or say,

R. Thanks be to Thee, O God.

Then shall follow the GOSPEL for the day. After which the people shall sing or say,

R. Glory be to Thee, O Lord.

Then shall be rehearsed the following CREED, the people following.

I BELIEVE in One God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible :

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made : Who for us men, and for our salvation, came down from

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Heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures, And ascended into Heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come.

R. Amen.

Then shall commence the OFFERTORY, after this manner; and during the rehearsal of the following sentences, the Tithes and the Offerings of the people shall be placed on the Table of Prothesis.

HONOUR the Lord with thy substance, and with the first fruits of all thy increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

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Bring ye all the tithes into the storehouse, and prove me now herewith, saith the Lord of Hosts, if I will not open the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased.

The Prayer of OFFERTORY

O LORD, our Governor, who art King of all the earth; accept of Thine infinite goodness, the tithes and offerings of Thy people, which, in obedience to Thy commandments, in honour of Thy name, and with a free will and joyful heart, we yield and dedicate, to Thee: and grant unto us Thy blessing, that the same, being devoted to Thy service, may be used for Thy glory, and for the welfare of Thy Church and people, through Jesus Christ our Lord.

R. Amen.

The holy vessels containing the Bread and wine shall then be taken from the Table of Prothesis, and the officiating Priest shall reverently place them on the Altar. While this is doing, the following Hymn shall be said or sung.

O SEND out Thy light and Thy truth: let them lead me: let them bring me unto Thy holy hill, and to Thy tabernacles.

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Then will I go unto the altar of God, unto God my exceeding joy: Yea, upon the harp will I praise Thee, O God, my God.

I will offer to Thee the sacrifice of thanksgiving: and will call upon the name of the Lord.

I will pay my vows unto the Lord: now in the presence of all His people.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

BRETHREN, pray that our sacrifice may be acceptable to God the Father Almighty, through our Lord Jesus Christ.

R. Amen.

Let us pray.

ALMIGHTY and most merciful Father, we offer and present unto Thee this bread and this cup, in token that we are Thine; and that all we have is Thine; and of Thine only can we give to Thee. We are unworthy to offer unto Thee any sacrifice; yet, we beseech Thee, accept this our duty and service, who desire to honour Thee, to worship and adore Thy majesty, and to acknowledge Thee to be our God, and ourselves Thy servants, as

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we are most bound. And here we do present to Thee ourselves, our souls, and bodies; and dedicate ourselves unto Thy service, renewing our vows, and engaging henceforth to obey Thy commandments, to seek Thy will, to do the things which please Thee, and to avoid and utterly to eschew the things which Thou abhorrest. O God, Thou knowest our weakness, and our frailty is not hid from Thee; Have mercy upon us, and fulfil our vows in us. And as we place upon Thine altar, according to Thy commandment and blessed institution, these creatures of bread and wine, in themselves unable and unapt for any spiritual profit, so may we, Thine unprofitable servants, coming unto Thee in the Name of Jesus Christ, our great High-Priest, be presented unto Thee by Him, and through His merits and intercession be accepted of Thee. Send down Thy Holy Spirit upon us, and let the flesh, and all its affections and lusts, be destroyed in us, as by a consuming fire; that we may henceforth yield ourselves to Thee a living sacrifice, holy and acceptable, which is our reasonable service.

Wherefore, O Lord, we beseech Thee, vouchsafe to us at this time Thy heavenly grace, through this most blessed Sacrament and means of grace. Have respect unto the faith

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and prayers of Thy Church, and impute not to Thy people their sins, nor the sins of Thy servant ministering before Thee; but confirm Thou, and ratify, and make effectual, the words and acts, which, in Thy Name, in obedience to Thy commandment, and according to Thy will, Thine ordained Minister shall speak and do: and in answer to the prayer, which we shall make unto Thee, send down Thy Holy Spirit upon our sacrifice before Thee, and make this bread and this wine to be the most precious body and blood of Christ, our Saviour, given for remission of sins and for eternal life. And grant unto us so to eat His flesh, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls be washed in His most precious blood; and that we may evermore dwell in Him and He in us. Hear us, Heavenly Father, for the sake of Jesus Christ Thy Son, to whom, with Thee and the Holy Ghost, one God, be all honour and glory, world without end.

R. Amen.

The whole Congregation shall rise.

Priest

LIFT up your hearts.

R. We lift them up unto the Lord.

C. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

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Priest

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Father Almighty, Eternal God; who, together with Thy only-begotten Son, and the Holy Ghost, art One God, and One Lord.

For Thou didst create heaven and earth, and all things that are therein. Thou gavest unto us life and being. By Thy providence are the fruits of the earth preserved to us; and by Thy blessing we, and all things living, are nourished and sustained. Thou openest Thy hand, and fillest us with plenteousness. Thou hast preserved us all our days, and now again Thou bringest us into Thy presence, satisfied with Thy mercies, and replenished with Thy goodness.

For all Thy bounties known to us, for all unknown, we give Thee thanks. But chiefly, that when, through our disobedience, we had fallen from Thee, and forfeited Thy favour, Thou didst not suffer us to depart from Thee for ever; Thou hast ransomed us from eternal death, and given us the joyful hope of everlasting life, through Jesus Christ; who being God of God, very God of very God, Eternal God, dwelling with Thee before all time in glory and blessedness unspeakable, came down

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from heaven in perfect love, from perfect Love, and became very Man for our salvation.

We bless Thee for His holy incarnation, who was conceived by the Holy Ghost, of the Virgin Mary. We bless Thee for His life on earth ; and for His precious sufferings and death upon the cross ; and for His resurrection from the dead ; and for His glorious ascension to Thy right hand.

We bless Thee for the giving of the Holy Ghost ; for all the sacraments and ordinances of Thy Church ; and for the most blessed Communion of all Saints, in these holy mysteries, which we now celebrate. We bless Thee for the hope of everlasting life, and of the glory which shall be brought unto us at the coming, and in the kingdom, of Thy dear Son.

Thee, Mighty God, heavenly King, we magnify and praise. We worship and adore Thy glorious Name ; the Name of the Father, and of the Son, and of the Holy Ghost ; joining in the hymn of Angels, and Archangels, and all the hosts of heaven, the Cherubim and Seraphim before Thy Throne, and singing unto Thee ;

R Holy, Holy, Holy, Lord God of Sabaoth ;

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heaven and earth are full of the majesty of
Thy glory.

Here all shall kneel

Priest

OUR Father, which art in heaven, Hal-
lowed be Thy Name. Thy kingdom
come. Thy will be done in earth, as it is in
heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive
them that trespass against us. And lead us
not into temptation ; but deliver us from evil.

R. Amen.

Priest (standing)

LOOK upon us, O God, and bless and
sanctify this bread.

In the Name of the FATHER, and of the
SON, and of the HOLY GHOST, we bless this
bread ; and beseech Thee, heavenly Father,
to send down Thy Holy Spirit, and make it
unto us the Body of Thy Son, Jesus Christ :
WHO, THE SAME NIGHT IN WHICH HE WAS BE-
TRAYED, *(Here the Priest shall take some bread)*
(and shall kneel) TOOK BREAD ; AND AFTER HE
HAD GIVEN THANKS, HE BRAKE IT, *(Here the*
Priest shall kneel and knead) AND SAID, TAKE, EAT,
THIS IS MY BODY, WHICH IS BROKEN FOR
YOU : THIS DO YE IN REMEMBRANCE OF ME.

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LOOK upon us, O God, and bless and sanctify this cup.

In the Name of the FATHER, and of the SON, and of the HOLY GHOST, we bless this cup; and beseech Thee, heavenly Father, to send down Thy Holy Spirit, and make it unto us the Blood of Thy Son Jesus Christ; who, in like manner also, *(here the Priest shall take the cup or flagon into his hands)* took the cup after He had supped, saying, THIS CUP IS THE NEW TESTAMENT IN MY BLOOD: THIS DO YE, AS OFTEN AS YE DRINK IT IN REMEMBRANCE OF ME.

Priest (kneeling).

ALmighty GOD, we, Thy servants, calling to mind the most blessed sacrifice of Thy Son; shewing forth His death, and rejoicing in His resurrection and glorious presence at Thy right hand, do present unto Thee this reasonable and unbloody Sacrifice, which Thou hast instituted in Thy Church; the holy bread of Everlasting Life, and the cup of Eternal Salvation. Whereupon do Thou look, and accept them upon Thine altar, before Thy glorious high Throne in heaven: Have respect unto that Sacrifice once offered upon the cross, once for all, for the sins of the whole world, full, perfect, and sufficient; and grant unto us,

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and all Thy people, the full benefits of the passion of Thy dear Son, remission of all our sins, and eternal life.

Which things, O Lord, we seek not for ourselves apart from Thy Holy Church, among whom may our lot be for ever; in the midst of whom we wait for Thy Salvation; and for whom, and for all for whom Thou wouldest be besought, we offer this our sacrifice, and present to Thee our prayers.

Remember, O Lord, we beseech Thee, Thy Church militant here on earth.

We pray Thee, send Thine Apostles unto Thy Church, to minister the fulness of Thy Gospel, according to Thy will; and unto those whom Thou hast called to serve Thee in that office, give Thy heavenly grace. We pray Thee also for Thy Prophets; and for the Evangelists, and the Pastors and Teachers, whom Thou hast called to labour with Thine Apostles; and, we beseech Thee, that by Thy fourfold ministry Thou wilt perfect Thy saints, and edify the body of Thy Christ.

We pray Thee for the Angels, to whom, by Thine Apostles, Thou hast given in charge Thy churches. Keep them, we beseech Thee, faithful and obedient; ruling Thy people com-

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mitted to their care in Thy holy fear and love. Give unto them quick discernment, firmness, and patience, in the things of the Spirit; that they may foster the motions of Thy good Spirit in the hearts of Thy people, and be swift to detect the devil and his devices, and mighty to cast him forth and to bar him from Thy fold; that they may defend the sheep of Thy pasture from his assaults, and may snatch them from his grasp.

Give grace, O heavenly Father, unto all Elders, and Prophets, and Evangelists, and Pastors: to all Deacons, Under-Deacons, and Deaconesses, serving Thee under Thine Angels; that they may fulfil their several ministries, and bless Thy flock; and to all Thy people, gathered under Thine Angels, that they may be holy and obedient, renouncing the love of this present evil world, with all its ways; denying themselves, and following only Thy most holy will: and grant, that they may come behind in no gift of Thy Holy Spirit, waiting for the coming of our Lord Jesus Christ.

We especially commend unto Thee Thine Angel before Thee, and the congregation here assembling. *[This may be added very special mention is made of the particular church: also for any other object, as the sick, &c. either aloud or secretly.]*

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Remember, also, we beseech Thee, the Bishops, Priests, and Deacons, of the Catholic Church, and all baptized people. Uphold all Bishops in their true place; and grant to them the willing obedience and ready hearts of all their clergy, and of the people committed to their charge. Do Thou preserve them from transgressing the bounds of their holy office, or the duties Thou dost presently impose upon them. And give them so to desire the fulness of Thy blessing on Thy Church, that they may rejoice to receive Thine Apostles, whom, in the fulness of the blessing of Thy Gospel, Thou wouldest send unto them. And unto all in any holy office in Thy Church, give Thy heavenly grace, and enable them to fulfil their several duties in Thy fear, and in purity of heart. And cause Thy people to grow in grace, in the knowledge of Thy will, in sound religion, and unto all perfection. Especially we beseech Thee for the Bishop of this diocese, and all the clergy and people therein. *Here*

may be added any special prayer for the diocese or parish.]

Here also shall follow this Prayer for the Catholic Church in her low estate

O MERCIFUL God, look down upon Thy desolate heritage, upon Thy scattered and divided people. Destroy

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and put away all schisms and heresies from Thy Church; bring back all who have wandered; and cleanse Thy Sanctuary from all defilement of superstition, will-worship, and infidelity. O God, Thou dost rebuild Thy holy altar in the midst of Thy people, giving Thine Apostles to minister before Thee, as in the beginning Thou didst commit this ministry unto them. Wherefore, we beseech Thee, strengthen the things which remain, and are ready to die; Send forth Thy health, and joy, and life, among all Thy people. Vouchsafe unto them the fulness of Thy heavenly strength and comfort; and grant unto Thy Church unity and peace. Clothe Thy priests with righteousness, and make Thy people joyful with Thy salvation.

We pray for all estates of men in Christian lands; for Christian kings, princes, and governors; for judges and magistrates; for nobles, and men of estate, and for all the people. We beseech Thee, put Thine honour and majesty on all who are in authority, and let them exercise the same in wisdom, justice, and mercy; and give unto all who are under authority contentment and obedience: that righteousness and truth may prevail; that injustice, cruelty, and fraud, may be defeated;

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and that we may lead quiet and peaceable lives, in all godliness and honesty. Especially in this land we remember before Thee our gracious Sovereign. *Here shall follow prayers for the Sovereign, the Royal Family, and the realm.]*

Bless the arms of Christian nations, and do Thou favour the righteous cause; give unto them peace one with another; take away all ambition, and wicked lusts, and all that would endanger or destroy godly concord; save us from bloodshed and confusion; and vouchsafe unto all Christian men to dwell together as brethren, in unity and peace.

O merciful God, who wouldest not that any should perish, and hast given Thy Son Jesus Christ to die for all men; we pray Thee, send forth the tidings of Thy salvation unto the ends of the earth; and turn the hearts of all Jews, Turks, Infidels, and Heretics; and fetch them home unto Thy fold.

Remember Thine everlasting covenant with all flesh, while the earth remaineth; and vouchsafe unto us seasonable weather, that the fruits of the earth may be perfected and gathered in. Preserve us from famine, and from pestilence.

O Thou, who hearkenest from heaven unto the sighings and groanings of Thy creatures; who pitiest our sorrows, and hatest nothing

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Thou hast made; comfort and succour, we beseech Thee, all who are in trouble, sorrow, need, sickness, or any other adversity. Give Thy holy oil of anointing unto Thine Elders, and let them anoint the sick of Thy flock; and do Thou hearken to the prayer of faith, and heal Thou, and forgive. Send forth Thine Evangelists, and let them stretch forth the hand, and let the sick be healed, and devils be cast out; and let the dead be raised, and Thy glorious Gospel be preached to the poor. [*Here mention may be made of the case of any individual, aloud or secretly.*]

And especially we commend unto Thee all those departing this life; be present to them, in Thy mercy and Thy love, in that last hour when flesh and heart do fail; and give unto them, we beseech Thee, such patient hope and confidence, that they may joyfully commit their spirits into Thine hands. To Thee, O Lord, we do commend them, and pray Thee to have mercy upon them, and receive them to Thy rest. [*Here the case of any individual, aloud or secretly.*]

And now, heavenly Father, we rejoice in the blessed communion of all Thy saints, wherein Thou givest us also to have part. We remember before Thee, and beseech Thee to remember, all Thy saints departed in the faith.

THE HOLY COMMUNION.

We venerate their memories ; We give thanks to Thee for Thy great grace and many gifts bestowed upon them, through whom such benefits have come to us in the dispensation of Thy Gospel ; We especially thank Thee, that Thou didst enable them to abide faithful unto death : whose faith may we follow, that we may be partakers of their joy. And we pray Thee, that of Thy mercy Thou wilt keep them in rest and peace, until our common perfecting in bliss in the day of the glorious resurrection.

Thy faithful Patriarchs of old, and all the Prophets ; Thy servant John the Baptist, Forerunner of the Lord ; and all who served Thee before His coming, we remember.

The Blessed Virgin Mary, unto whom Thou didst give such faith, and didst so replenish her with grace, that she should become the mother of the Lord, we remember ; and with Thy holy Angels, and with Thy Church in all generations, we call her Blessed.

Thy Holy Apostles and Prophets, Thine Evangelists and Pastors, who served Thee in the first days of Thy Church, we remember and celebrate before Thee. The Holy Bishops, Priests, and Deacons ; the blessed Martyrs and Confessors ; and all who have served Thee in life, and remained faithful unto death,

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whether men or women, we remember and commend to Thee.

We commend unto Thee those, who, in these last times, have rejoiced in Thy returning grace unto Thy Church, in the reviving of the ordinances which Thou gavest at the beginning, and in the manifestations of the gifts of Thy Holy Spirit.

All our fathers, our brethren, and our children, we remember, and commend their spirits unto Thee. *[no mention may be made of any individual, aloud or secretly.]*

Hasten, O God, the time, when Thou shalt send from Thy right hand Him, whom Thou wilt send; At whose glorious appearing Thy saints departed shall be raised, and we, which are alive, shall be caught up to meet Him, and so shall ever be with Him. Under the veil of earthly things we have now communion with Him; but with unveiled face we shall then behold Him, rejoicing in His glory, made like unto Him in His glory; and by Him, with all Thy Church, holy and unspotted, shall be presented before the presence of Thy glory, with exceeding joy. Hear us, O Heavenly Father, for His sake: to whom, with Thee, and the Holy Ghost, One living and true God, be glory for ever and ever.

R. Amen.

THE HOLY COMMUNION.

The Communicating People shall kneel, receive the Holy Eucharist at his Table. He shall then carry the Holy Vessel to the Table of Prothesis, and shall present it to the Minister, who, with Priests and Ministers present, and all following the Holy Ghost to wit, to wit, say, THE BODY OF OUR LORD JESUS CHRIST, and in drinking the Cup to wit, he shall say, THE BLOOD OF THE LORD JESUS CHRIST.

The Deacons shall afterwards administer the Communion to the people.

And after Communion the Bishop shall thank God for his goodness and thanksgiving, and shall deliver these or other appointed Communion Prayers, and shall then say, Blessed be the Table of Prothesis.

Then shall he read or sing the Hymn, or Verse, of the GLORIA IN EXCELSIS.

TE DEUM LAUDAMUS.

WE praise Thee, O God: We acknowledge Thee to be the Lord.

All the earth doth worship Thee: The Father everlasting.

To Thee all Angels cry aloud: The Heavens, and all the powers therein.

To Thee Cherubim and Seraphim: Continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth, Heaven and earth are full: Of the majesty of Thy glory!

The glorious company of the Apostles: praise Thee.

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The goodly fellowship of the Prophets:
praise Thee.

The noble army of Martyrs: praise Thee.

The Holy Church throughout all the world:
doth acknowledge Thee.

The Father: of an infinite Majesty;

Thine honourable, true and only Son:

Also the Holy Ghost the Comforter;

Thou art the King of Glory: O Christ!

Thou art the everlasting Son: of the Father:
When Thou tookest upon Thee to deliver man:
Thou didst not abhor the Virgin's womb.

When Thou hadst overcome the sharpness
of death: Thou didst open the Kingdom of
Heaven to all believers.

Thou sittest at the right hand of God: in
the glory of the Father;

We believe that Thou shalt come: to be
our Judge;

We therefore pray Thee, help Thy servants:
Whom Thou hast redeemed with Thy precious
blood.

Make them to be numbered with Thy Saints:
In glory everlasting.

O Lord, save Thy people: and bless Thy
heritage:

Govern them: and lift them up for ever.

Day by day: we magnify Thee:

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And we worship Thy name: ever world
without end.

Vouchsafe, O Lord: to keep us this day
without sin:

O Lord, have mercy upon us: have mercy
upon us!

O Lord, let Thy mercy lighten upon us:
as our Trust is in Thee.

O Lord, in Thee have I trusted: let me
never be confounded.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever
shall be: world without end. Amen.

GLORIA IN EXCELSIS.

GLORY be to God on high:
And in earth peace, good-will towards
men.

We praise Thee, we bless Thee:

We worship Thee, we glorify Thee,

We give thanks to Thee:

For Thy great glory,

O Lord God, heavenly King:

God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ:

O Lord God, Lamb of God,

Son of the Father, that takest away the sins
of the world:

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Have mercy upon us.

Thou that takest away the sins of the world,
have mercy upon us :

Thou that takest away the sins of the world,
receive our prayer :

Thou that sittest at the right hand of God
the Father :

Have mercy upon us.

For Thou only art holy :

Thou only art the Lord :

Thou only, O Christ, with the Holy Ghost :

Art most high in the glory of God the
Father. Amen.

BENEDICTION.

END OF THE COMMUNION SERVICE.



THE ORDER
FOR THE
ADMINISTRATION OF
THE HOLY COMMUNION

TO THOSE WHO WERE NOT PRESENT AT THE
CONSECRATION.

The Priest shall place the vessels containing the Holy Bread and Wine, which has been reserved, on the Table of Prothesis.

He shall then address those present, as follows



EARLY beloved in the Lord,
Ye see before you the bread
which hath been broken, and
the cup which hath been blessed,
in the Church of God, and
which, as the Apostle saith, are the Communion of the Body and of the Blood of Christ. And Almighty God, who is full of tenderness towards the necessities of His creatures, hath ordained this holy Service, that you, who were hindered from approaching to His holy Table in the morning, but who were present in your desires, and in the Unity of the Holy Ghost, as sheep of the fold of Jesus Christ, and faithful members of this flock, may now be blessed in partaking of this heavenly feast, and means of grace.

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Remember, I beseech you, the holy act which hath been wrought in the Service of this Day. These creatures of bread and wine, brought up by His congregation, have been accepted of God; And through the operation of the Holy Ghost, by the Word of God and by prayer, have been made unto His Church the flesh and blood of Jesus Christ. And, being thus sanctified, they have been presented before God, in memorial of that One Sacrifice upon the Cross once offered by Jesus Christ, full, perfect, and sufficient; for the sake whereof the mercy of God hath been besought on behalf of all God's Church and people, for you, and for all men, even the remission of all our sins, and everlasting life.

Of this Bread and this Cup your brethren have partaken, feeding on that Flesh, and drinking that Blood; And now, in the Name of God, and of our Lord Jesus Christ, and as one with them in the Communion of the Holy Ghost, I invite you also to draw near and partake thereof.

And as it becomes us at all times to confess our sins, and cast ourselves upon the mercy of God, waiting for His forgiveness, so especially at this time it becomes us to humble ourselves before Him, in thus coming into His immediate presence, and seeking this

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blessing at His hands. Wherefore I beseech you to accompany me with all your heart, making your humble confession unto Almighty God, meekly kneeling upon your knees.

*Then shall follow the COMMUNION, set forth in the
Communion Service*

And after it the ABSOLUTION.

Then the proper COLLECT, EPISTLE, and GOSPEL.

And afterwards the CREED.

Then shall follow the PRAYER.

ALMIGHTY GOD, our Heavenly Father, who hast gathered these Thy servants at this time into Thy presence, that Thou mayest satisfy them with Thy mercy; Vouchsafe unto them Thy heavenly grace, through this most blessed Sacrament and means of grace. And as Thou hast accepted the offerings and sacrifice of Thy Church, and hast had respect unto their faith and prayers, and through the ministry of Thine ordained servants hast, by Thy Holy Spirit, made this bread and this cup to be the most precious Body and Blood of Christ our Saviour given for remission of sins, and for Eternal Life, feeding Thy Church and congregation with heavenly food; So, we beseech Thee, vouchsafe also unto these Thy servants the same inestimable benefits: And grant unto them so to eat the flesh of Thy

THE HOLY COMMUNION.

dear Son, and to drink His blood, that their sinful bodies may be made clean through His body, and their souls be washed in His most precious blood; and that they may evermore dwell in Him, and He in them. Hear these our prayers, most merciful Father, for the sake of Jesus Christ, to whom with Thee and the Holy Ghost, One God, be glory for ever and ever.

R Amen.

Then shall follow the BENEDICTION



OFFICE
FOR THE
THANKSGIVING OF WOMEN AFTER
CHILDBIRTH.

The Women may present themselves in this Thanksgiving at any time at Noon or Three, and it shall be read before the concluding Prayer.

The Priest shall say to her.



SO RASMUCH as it hath pleased Almighty God, of His goodness, to give you safe deliverance, and hath preserved you in the great danger of childbirth: you shall therefore give hearty thanks unto God, and say :

Then the Priest shall say PSALM cxvi.

I LOVE the Lord: because He hath heard my voice and my supplications.

Because He hath inclined His ear unto me: therefore will I call upon Him as long as I live.

The sorrows of death compassed me, and

THANKSGIVING OF WOMEN.

the pains of hell gat hold upon me : I found trouble and sorrow.

Then called I upon the Name of the Lord :
O Lord, I beseech Thee, deliver my soul.

Gracious is the Lord, and righteous ; yea,
our God is merciful :

The Lord preserveth the simple : I was brought low, and He helped me.

Return unto thy rest, O my soul ; for the Lord hath dealt bountifully with Thee.

For Thou hast delivered my soul from death,
mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living :

I believed, therefore have I spoken ; I was greatly afflicted.

I said in my haste : all men are liars.

What shall I render unto the Lord for all His benefits toward me ?

I will take the cup of salvation, and call upon the Name of the Lord.

I will pay my vows unto the Lord, now in the presence of all His people.

Precious in the sight of the Lord is the death of His saints.

O Lord, truly I am Thy servant ; I am Thy servant, and the son of Thy handmaid :
Thou hast loosed my bonds.

I will offer to Thee the sacrifice of thanks-

THANKSGIVING OF WOMEN.

giving: and will call upon the Name of the Lord.

I will pay my vows unto the Lord: now in the presence of all His people;

In the courts of the Lord's house, in the midst of thee, O Jerusalem: Praise ye the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

O LORD, save this woman Thy servant; who putteth her trust in Thee.

Be Thou to her a strong tower, from the face of her enemy.

Lord, hear our prayer: and let our cry come unto Thee.

Let us pray.

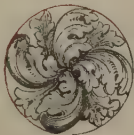
O ALMIGHTY GOD, we give Thee humble thanks for that Thou hast vouchsafed to deliver this woman, Thy servant, from the great pain and peril of childbirth; Grant, we beseech Thee, most merciful Father, that she, through Thy help, may both faithfully live, and walk according to Thy will, in this life

THANKSGIVING OF WOMEN.

present; and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord.

R. Amen.

The Woman, if she come to Church at Nine o'clock, should remain to partake of the Holy Eucharist at Ten o'clock, if it be celebrated; or, if at Three o'clock, should attend for that purpose at Ten o'clock on the following day; or otherwise on the next occasion of celebration. And on this, and on all occasions of individual thanksgivings, persons should make offerings, as God may enable them, in testimony of their thankfulness to Him.



THE ORDER
FOR
THE ADMINISTRATION
OF
HOLY BAPTISM.

The following Instructions, Customs, and ABSOLUTION, are the substance of the LESSON, that's to be read in the accustomed places in the Church.



EARLY beloved in the Lord,
We are instructed from God's Word, and our own experience doth testify, that all men are conceived and born in sin, and do of their own nature incline thereto; and so are justly exposed to God's wrath and indignation. We learn also, and do believe, that our Lord Jesus Christ hath offered upon the cross, through His own sufferings and death for us, a sufficient and perfect sacrifice for the sins of the whole world; and that He hath instituted in His Church the Sacrament of

HOLY BAPTISM.

Baptism, for the remission of sin and for Spiritual Regeneration by the Holy Ghost ; that whoso believeth, and is baptized, may, according to His promise, and through the mercy of God, be saved.

For this cause we are now gathered together, that this infant may through this Holy Sacrament be washed from *his* sins, and be made a member of Christ's Holy Church unto eternal salvation. Being assured in our hearts, that it is not the will of our Father which is in heaven, that one of such little ones should perish.

And as it becomes us at all times to humble ourselves before God, so especially at this time, when the present goodness and mercy of God, in making this infant a partaker in all the benefits of the passion of His dear Son, doth lead us to remember those sins for which He hath suffered, the just for the unjust and evil. Wherefore, let us confess unto Almighty God the sinfulness of our nature, and our own unworthiness, that, receiving from Him the assurance of His mercy and forgiveness, we may with joy and confidence present and dedicate this infant unto Him, and beseech Him that He will deliver this infant out of the kingdom of darkness, and translate *him* into the kingdom of His dear Son.

HOLY BAPTISM.

Then shall follow this CONFESSION

Let us pray.

ALMIGHTY GOD, merciful Father, we humbly confess before Thee, that we and all men are shapen in iniquity, and conceived in sin, and that from the womb we go astray speaking lies. We do inherit a deceitful and desperately wicked heart, and, of our own natural propensity and perverse wills, we do all follow our perverse and untoward ways. We bewail, and are sorry for, this our fault and manifest corruption, which is a grief and a displeasure to Thy holy Mind, and which we acknowledge to be our guilt and shame. Yet have mercy upon us, O most merciful Father, for Jesus Christ's sake; Vouchsafe unto us remission of our sins through His most precious blood, and the continual renewing of Thy Holy Spirit; that we may henceforth walk in newness of life, to the glory of Thy holy Name.

R. Amen.

The ABSOLUTION

ALMIGHTY GOD, the Father of our Lord Jesus Christ, for His sake have mercy upon you; grant unto you full remission and forgiveness, and absolve you from all your sins. And may the blessing of God Almighty,

HOLY BAPTISM.

the Father, the Son, and the Holy Ghost, be with you all.

R. Amen.

Then shall he read one of the following portions of Scripture.

St. Mark, x. 13-16.

THEY brought young children to Jesus, that He should touch them: and His disciples rebuked those that brought them. But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And He took them up in His arms, put His hands upon them, and blessed them.

St. John, iii. 1-8.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto Him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto Him, How can a man

HOLY BAPTISM.

be born when he is old? can he enter the second time into his mother's womb and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth: so is every one that is born of the Spirit.

Rom. vi. 1-11.

WHAT shall we say then? shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection: knowing this, that our old man is crucified with Him, that the

HOLY BAPTISM.

body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with Him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over Him. For in that He died, He died unto sin once: but in that He liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

After this the Minister shall proceed to the font, and shall address the parties presenting the Infant, as follows:

DEARLY beloved,

Ye have brought this infant unto the Church of God, and do seek for *him* deliverance from the power of the devil, the remission of sin, and the gift of new and spiritual life by the Holy Ghost, through the Sacrament of Baptism, which Christ hath ordained for the bestowing of these benefits, which God, on His part, will most surely bestow, for the sake of His Son our Lord Jesus Christ. Wherefore, it is my duty, in the presence of God and before this congregation, to demand of you, that, in the name of this infant, who cannot answer on *his* own behalf, you do make that confession of unfeigned faith, out

HOLY BAPTISM.

of a pure conscience, which Almighty God shall accept and answer, by vouchsafing His Holy Baptism.

I demand therefore,

Dost thou believe that man is of his own nature corrupt and evil, and is guilty before God, and obnoxious to His just judgments? And, Dost thou earnestly desire to be delivered from this guilt?

R Such is my faith, and such is my desire.

Art thou persuaded of the mercy of God through Jesus Christ, that He willeth not that any one should perish, but hath sent His Son to redeem the world; that Jesus Christ hath died for our sins, the just for the unjust; and that He hath ordained this Sacrament of Baptism, as an effectual means for the remission and washing away of sins, through the blood of Jesus Christ, and for regenerating and sanctifying by the Holy Ghost those who are baptized?

R All this I believe.

Dost thou renounce and abhor the devil, and all his works, and all evil spirits; the world, and all its glory and vanities, and all sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

R I renounce and abhor them all.

HOLY BAPTISM.

Dost thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ His only-begotten Son our Lord? And that He was conceived by the Holy Ghost; born of the Virgin Mary; that He suffered under Pontius Pilate, was crucified, dead, and buried; that He went down into hell, and also did rise again the third day; that He ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Remission of sins; the Resurrection of the body, and the Life everlasting?

R. All this I steadfastly believe.

Wilt thou be baptized in this faith?

R. That is my desire.

Wilt thou thenceforth obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

R. I will.

Let us pray.

Here all shall kneel.

HOLY BAPTISM.

ALMIGHTY and everlasting God, who, of Thy great mercy, didst save Noah and his family in the ark from perishing by water, and also didst safely lead the children of Israel Thy people through the Red Sea, figuring thereby Thy holy Baptism; And by the baptism of Thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify water to the mystical washing away of sin; We beseech Thee, for Thine infinite mercies, that Thou wilt mercifully look upon this child; Give unto *him*, that *he* may be baptized and washed from all *his* sins; that *he* may be born again of water, and of the Holy Ghost; that, being delivered from Thy wrath, and sanctified by Thy Holy Spirit, *he* may be received into the ark of Christ's Church; and finally, being steadfast in faith, joyful through hope, and rooted in charity, *he* may so pass the waves of this troublesome world, that *he* may come to the land of everlasting life, there to reign with Thee, world without end; through Jesus Christ our Lord.

R. Amen.

GRANT, O merciful God, that the old Adam in this child may be so buried, that the new man may be raised up in *him*.

Grant that all carnal affections may die in

HOLY BAPTISM.

him, and that all things belonging to the Spirit may live and grow in *him*.

Grant that *he* may have power and strength to have victory, and to triumph, against the Devil, the World, and the Flesh.

Wherefore, O Lord God, we beseech Thee, that, by Thy mighty power, Thou wilt at this time detect and expel all power and wickedness of Satan from the body, soul, and spirit of this child; and wilt deliver *him* from that wicked enemy, and for ever preserve *him* from his invasions. That Thou wilt cleanse and sanctify *him* at this time in *his* inward being. That Thou wilt clothe *him* with the shining garment of salvation, the robe of innocency and righteousness. And that thus preparing *him* for Thy Sacred presence, Thou wilt take up Thy abode in *him* for ever. Hear us for the sake of Jesus Christ.

R. Amen.

ALMIGHTY, everliving God, whose most dearly-beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of His most precious side both water and blood; and gave commandment to His disciples, that they should teach all nations, and baptize them in the name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech Thee,

HOLY BAPTISM.

the supplications of Thy congregation; sanctify this water, and by Thy mighty power and presence make it effectual, to the mystical washing away of sin, and to the sanctifying of the spirit of this child; and grant that *he*, being baptized therein, may through means of the same receive the fulness of Thy grace, and ever remain in the number of Thy faithful and elect children; through Jesus Christ our Lord.

R. Amen.

Then the Minister shall say, the Priest or Minister
shall say,

Name this child.

And having received the name, shall either pour water on
the Child, or dip it in the water; and shall say

N. I baptize thee in the name of the Father,
and of the Son, and of the Holy Ghost.

R. Amen.

He shall then take the Child from the font, and shall
lift him up the steps within the church, and shall
present him to the people, and shall say
steps, and then saying this shall say
shall say,

WE receive this child into the congregation
of Christ's flock, *and the Minister shall*
sign the Child with the sign of the Cross and
do bless *him* in the Name of the Father, and
of the Son, and of the Holy Ghost. And be
thou blessed, and kept unto everlasting life.

R Amen.

HOLY BAPTISM.

Let us pray.

OUR Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

R. Amen.

WE yield Thee hearty thanks, most merciful Father, that it hath pleased Thee to regenerate this infant with Thy Holy Spirit, and to receive *him* for Thine own child by adoption, and to incorporate *him* into Thy holy Church. And humbly we beseech Thee to grant that *he* being dead unto sin, and living unto righteousness, and being buried with Christ in His death, and risen with Him, may crucify the old man, and utterly abolish the whole body of sin; and that at length, in body and in spirit, *he* may be partaker in the glory of the Resurrection, and with the residue of Thy holy Church, may be an inheritor of Thine everlasting kingdom, through Jesus Christ our Lord.

R. Amen.

HOLY BAPTISM.

The Minister shall then charge the baptized, if of an age to understand, and the parents or sponsors, as to their several duties. And shall conclude by blessing them.

Then shall be said or sung PSALM XXXIV. 8-12. or PSALM cxxviii. with the GLORIA PATRI.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with us all evermore.

R. Amen.

It will be remembered that parents or sponsors should give notice on the Saturday preceding of their desire to present a Child for baptism.



THE
EPISTLES AND GOSPELS
THROUGHOUT THE YEAR.

[Note: The EPISTLE and GOSPEL on the Sunday are to be used during the week, except when otherwise appointed.]

The First Sunday in Advent.

The Epistle. Rom. xiii. 8.



WE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that

FIRST SUNDAY IN ADVENT.

now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

The Gospel. St. Matt. xxi. 1.

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the

SECOND SUNDAY IN ADVENT.

colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The Second Sunday in Advent.

The Epistle. Rom. xv. 4.

WHATSOEVER things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope. Now the God of patience and consolation grant you to be like-minded one toward another, according to

SECOND SUNDAY IN ADVENT.

Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy Name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

The Gospel. St. Luke, xxi. 25.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And

THIRD SUNDAY IN ADVENT.

then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable: Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled: heaven and earth shall pass away; but my words shall not pass away.

The Third Sunday in Advent.

The Epistle. 1 Cor. iv. 1.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until

THIRD SUNDAY IN ADVENT.

the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

The Gospel. St. Matt. xi. 2.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

FOURTH SUNDAY IN ADVENT.

The Fourth Sunday in Advent.

The Epistle. Phil. iv. 4.

REJOICE in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

The Gospel. St. John, i. 19.

THIS is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou

CHRISTMAS-DAY.

then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; he it is who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

The Nativity of CHRIST, called Christmas-Day.

The Epistle. Heb. i. 1.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee?

CHRISTMAS-DAY.

And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish, but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

The Gospel. St. John, i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in dark-

CHRISTMAS-DAY.

ness ; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name : which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.



FIRST SUNDAY AFTER CHRISTMAS.

The First Sunday after Christmas.

The Epistle. Gal. iv. 1.

NOW I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

The Gospel. St. Matt. i. 18.

NOW the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the

CIRCUMCISION OF CHRIST.

angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which, being interpreted, is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife; and knew her not till she had brought forth her first-born son: and he called his name JESUS.

The Circumcision of Christ.

The Epistle. Coloss. ii, 8.

BEWARE lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ: for in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: in whom also ye are

CIRCUMCISION OF CHRIST.

circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; and having spoiled principalities and powers, he made a show of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: which are a shadow of things to come; but the body is of Christ.

The Gospel. St. Luke, ii. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe

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lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child; and all they that heard it wondered at those things which were told them by the shepherds: but Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

The Second Sunday after Christmas.

The Epistle. Rom. xii. 1.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but

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to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members one of another.

The Gospel. St. Luke, ii. 41.

NOW his parents went to Jerusalem every year at the feast of the passover; and when he was twelve years old they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it: but they, supposing him to have been in the company, went a day's journey. And they sought him among their kinsfolk and acquaintance, and when they found him not they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he

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said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.

The Third Sunday after Christmas.

The Epistle. Rom. xii. 6.

HAVING then gifts, differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribu-

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lation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

The Gospel. St. John, ii. 1.

AND the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there; and both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins a-piece. Jesus saith unto them, Fill the waterpots with water; and they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast; and they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was

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(but the servants which drew the water knew), the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

The Fourth Sunday after Christmas.

The Epistle. Rom. xii. 16.

BE of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

FOURTH SUNDAY AFTER CHRISTMAS.

The Gospel. St. Matt. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the

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east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven; but the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

The Fifth Sunday after Christmas.

The Epistle. Rom. xiii. 1.

LET every soul be subject unto the higher powers; for there is no power but of God: the powers that be are ordained of God. Whosoever, therefore, resisteth the power, resisteth the ordinance of God; and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for con-

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science sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render, therefore, to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

The Gospel. St. Matt. viii. 23.

AND when he was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, inso-much that the ship was covered with the waves: but he was asleep. And his disciples came to him and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose and rebuked the winds and the sea, and there was a great calm; but the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an

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herd of many swine feeding: so the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine; and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And, behold, the whole city came out to meet Jesus; and when they saw him, they besought him that he would depart out of their coasts.

The Sixth Sunday after Christmas.

The Epistle. Coloss. iii. 12.

PUT on, therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye

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thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

The Gospel. St. Matt. xiii. 24.

ANOTHER parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou, then, that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

SEVENTH SUNDAY AFTER CHRISTMAS.

The Seventh Sunday after Christmas.

The Epistle. 1 John, iii. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin, transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gospel. St. Matt. xxiv. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false

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prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

SEPTUAGESIMA SUNDAY.

Septuagesima Sunday.

The Epistle. 1 Cor. ix. 24.

KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

The Gospel. St. Matt. xx. 1.

FOR the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others

SEPTUAGESIMA SUNDAY.

standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them; Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

SEXAGESIMA SUNDAY.

Sexagesima Sunday.

The Epistle. 2 Cor. xi. 19.

FOR ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which

SEXAGESIMA SUNDAY.

cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

The Gospel. St. Luke, viii. 4.

AND when much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this:

QUINQUAGESIMA SUNDAY.

The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy, and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word keep it, and bring forth fruit with patience.

Quinquagesima Sunday.

The Epistle. 1 Cor. xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my

QUINQUAGESIMA SUNDAY.

goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

The Gospel. St. Luke, xviii. 31.

THEN he took unto him the twelve, and said unto them, Behold, we go up to

QUINQUAGESIMA SUNDAY.

Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

QUADRAGESIMA SUNDAY.

Quadragesima Sunday.

The Epistle. 2 Cor. vi. 1.

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) Giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

QUADRAGESIMA SUNDAY.

The Gospel. St. Matt. iv. 1.

THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

FIRST SUNDAY AFTER QUADRAGESIMA.

First Sunday after Quadragesima.

The Epistle. 1 Thess. iv. 1.

FURTHERMORE then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth despiseth not man, but God, who hath also given unto us his holy Spirit.

The Gospel. St. Matt. xv. 21.

THEN Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David;

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my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Second Sunday after Quadragesima.

The Epistle. Ephes. v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jest-

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ing, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

The Gospel. St. Luke, xi. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He

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casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is

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worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea, rather, blessed are they that hear the word of God, and keep it.

Third Sunday after Quadragesima.

The Epistle. Gal. iv. 21.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for

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the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bondwoman, but of the free.

The Gospel. St. John, vi. 1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? and this he said to prove him; for he himself knew what he would do. Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother,

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saith unto him, There is a lad here, which hath five barley loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Fourth Sunday after Quadragesima.

The Epistle. Heb. ix. 11.

CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by

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the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

The Gospel. St. Luke, iv. 13.

WHEN the devil had ended all the temptation, he departed from him for a season. And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened

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the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth.

Sunday next before Easter.

The Epistle. Phil. ii. 5.

LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and

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became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel. St. Matt. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread

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their garments in the way ; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David : Blessed is he that cometh in the name of the Lord ; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this ? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer ; but ye have made it a den of thieves. And the blind and the lame came to him in the temple ; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David ; they were sore displeased, and said unto him, Hearest thou what these say ? And Jesus saith unto them, Yea ; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise ? And he left them, and went out of the city into Bethany, and he lodged there.

MONDAY BEFORE EASTER.

Monday before Easter.

The Epistle. Isaiah, lxiii. 1.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mer-

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cies, and according to the multitude of his lovingkindnesses. For he said, Surely they are my people, children that will not lie: so he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? that led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? that led them through the deep, as an horse in the wilderness, that they should not stumble? As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? Doubtless thou art our father, though Abraham be igno-

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rant of us, and Israel acknowledge us not: thou, O Lord, art our father, our redeemer; thy name is from everlasting. O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. We are thine: thou never barest rule over them; they were not called by thy name.

The Gospel. St. Matt. xxi. 18.

IN the morning as Jesus returned into the city, he hungered. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. And

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when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things: The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? But if we shall say, Of men; we fear the people: for all hold John as a prophet. And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

Tuesday before Easter.

The Epistle. Isaiah, l. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me; therefore shall I not be confounded: therefore have I

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set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me: who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord God will help me: who is he that shall condemn me? lo, they all shall wax old as a garment: the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness and hath no light? let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand: ye shall lie down in sorrow.

The Gospel. St. Matt. xxi. 33.

HEAR another parable: There was a certain householder which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country; and when the time of the fruit drew near he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again

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he sent other servants, more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord, therefore, of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them; but when they sought to lay hands on him they feared the multitude, because they took him for a prophet.

WEDNESDAY BEFORE EASTER.

Wednesday before Easter.

The Epistle. Heb. ix. 16.

FOR where a testament is, there must also of necessity be the death of the testator; for a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book and all the people, saying, This is the blood of the testament which God hath enjoined unto you. Moreover, he sprinkled with blood both the tabernacle and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: nor yet that he should offer

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himself often, as the high priest entereth into the holy place every year with blood of others; for then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment; so Christ was once offered to bear the sins of many: and unto them that look for him shall he appear the second time without sin unto salvation.

The Gospel. St. Matt. xxvi. 1.

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples, Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, and consulted that they might take Jesus by subtilty, and kill him. But they said, Not on the feast day, lest there be an uproar among the people. Now when Jesus was in Bethany, in the house of Simon the leper, there came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat; but when his disciples saw it

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they had indignation, saying, To what purpose is this waste? for this ointment might have been sold for much, and given to the poor. When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. For in that she hath poured this ointment on my body, she did it for my burial. Verily I say unto you, Wheresoever this Gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him.

Thursday before Easter.

The Epistle. 1 Cor. xi. 17.

NOW in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the

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church, I hear that there be divisions among you ; and I partly believe it : for there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together, therefore, into one place, this is not to eat the Lord's supper ; for in eating every one taketh before other his own supper : and one is hungry, and another is drunken. What ! have ye not houses to eat and to drink in ? or despise ye the church of God, and shame them that have not ? What shall I say to you ? shall I praise you in this ? I praise you not. For I have received of the Lord that which also I delivered unto you : That the Lord Jesus, the same night in which he was betrayed, took bread ; and when he had given thanks he brake it, and said, Take, eat : this is my body, which is broken for you : this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood : this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of

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that bread and drink of that cup: for he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged: but when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

The Gospel. St. Luke, xxii. 39.

AND he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly; and his sweat was as it were great drops of blood

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falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow; and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house; and Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him

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as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly.

Good Friday.

The Epistle. Heb. x. 1.

FOR the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should

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have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifices and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins, for ever sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said be-

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fore, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us through the veil, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

The Gospel. St. John, xix. 1.

THEN Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail,

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King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cesar's friend: whosoever maketh himself a king speaketh against

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Cesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, **JESUS OF NAZARETH THE KING OF THE JEWS.** This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified

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Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that

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sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs ; but one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water. And he that saw it bare record, and his record is true : and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.



EASTER EVE.

Easter Eve.

The Epistle. 1 Pet. iii. 17.

IT is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

The Gospel. St. Matt. xxvii. 57.

WHEN the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

EASTER DAY.

And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Easter Day.

The Epistle. Col. iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection

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on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth ; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry ; for which things' sake the wrath of God cometh on the children of disobedience : in the which ye also walked some time, when ye lived in them.

The Gospel. St. John, xx. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together : and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying ; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre,

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and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

First Sunday after Easter.

The Epistle. 1 John, v. 4.

WHATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

FIRST SUNDAY AFTER EASTER.

If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

The Gospel. St. John, xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

SECOND SUNDAY AFTER EASTER.

Second Sunday after Easter.

The Epistle. 1 Pet. ii. 19.

THIS is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

The Gospel. St. John, x. 11.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth:

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and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Third Sunday after Easter.

The Epistle. 1 Pet. ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is

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the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

The Gospel. St. John, xvi. 16.

JESUS said to his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she

FOURTH SUNDAY AFTER EASTER.

remembereth no more the anguish, for joy that a man is born into the world. And ye now, therefore, have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Fourth Sunday after Easter.

The Epistle. James, i. 17.

EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

The Gospel. St. John, xvi. 5.

NOW I go my way to him that sent me, and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart.

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Nevertheless I tell you the truth ; It is expedient for you that I go away : for if I go not away, the Comforter will not come unto you ; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment : Of sin, because they believe not on me ; of righteousness, because I go to my Father, and ye see me no more ; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth : for he shall not speak of himself ; but whatsoever he shall hear, that shall he speak : and he will shew you things to come. He shall glorify me : for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine : therefore said I, that he shall take of mine, and shew it unto you.

Fifth Sunday after Easter.

The Epistle. James, i. 22.

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer.

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he is like unto a man beholding his natural face in a glass : for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridledh not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this : To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. John, xvi. 23.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name : ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs : but the time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name ; and I say not unto you, that I will pray the Father for you : for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I

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came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Ascension Day (Thursday).

The Epistle. Acts, i. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: to whom also he shewed himself alive after his passion by many infallible

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proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God; and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

SUNDAY AFTER ASCENSION.

The Gospel. St. Mark, xvi. 14.

JESUS appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Sunday after Ascension.

The Epistle. 1 Pet. iv. 7.

THE end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity

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among yourselves : for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God ; if any man minister, let him do it as of the ability which God giveth : that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

The Gospel. St. John, xv. 26.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me ; and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues : yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father nor me. But these things have I told you, that when the time shall come ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

PENTECOST.

Pentecost (commonly called Whitsunday).

The Epistle. Ephes. iv. 4.

THERE is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but

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speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

The Gospel. St. John, xiv. 15.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, because it seeth him not neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more: but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him (not Iscariot), Lord, how is it that thou wilt mani-

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fest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him and make our abode with him. He that loveth me not keepeth not my sayings; and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you: but the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me ye would rejoice, because I said I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father, and as the Father gave me commandment, even so I do. Arise, let us go hence.

FIRST SUNDAY AFTER PENTECOST.

First Sunday after Pentecost.

The Epistle. Rev. iv. 1.

AFTER this I looked, and, behold, a door was opened in heaven : and the first voice which I heard was as it were of a trumpet talking with me ; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit ; and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone : and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats : and upon the seats I saw four and twenty elders sitting, clothed in white raiment ; and they had on their heads crowns of gold. And out of the throne proceeded lightnings, and thunderings, and voices : and there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne there was a sea of glass like unto crystal ; and in the midst of the throne, and round about the throne, were four beasts, full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a

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flying eagle. And the four beasts had each of them six wings about him ; and they were full of eyes within : and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power : for thou hast created all things, and for thy pleasure they are and were created.

The Gospel. St. John, iii. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews : the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God : for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old ? can he enter the second time into his mother's womb, and be

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born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his

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Son into the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned : but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Second Sunday after Pentecost.

The Epistle. 1 John, iv. 7.

BELOVED, let us love one another : for love is of God ; and every one that loveth is born of God, and knoweth God. He that loveth not, knoweth not God : for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be

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the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

The Gospel. St. Luke, xvi. 19.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day; and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores. And it came to pass that the beggar

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died, and was carried by the angels into Abraham's bosom : the rich man also died, and was buried ; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue ; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things : but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed : so that they which would pass from hence to you cannot ; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house : for I have five brethren ; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets ; let them hear them. And he said, Nay, father Abraham ; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead.

THIRD SUNDAY AFTER PENTECOST.

Third Sunday after Pentecost.

The Epistle. 1 John, iii. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer; and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him: for if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should

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believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

The Gospel. St. Luke, xiv. 16.

A CERTAIN man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and

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compel them to come in, that my house may be filled: for I say unto you, That none of those men which were bidden shall taste of my supper.

Fourth Sunday after Pentecost.

The Epistle. 1 Pet. v. 5.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

FOURTH SUNDAY AFTER PENTECOST.

The Gospel. St. Luke, xv. 1.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness and go after that which is lost, until he find it? And when he hath found it he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

FIFTH SUNDAY AFTER PENTECOST.

Fifth Sunday after Pentecost.

The Epistle. Rom. viii. 18.

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope; because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The Gospel. St. Luke, vi. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken to-

SIXTH SUNDAY AFTER PENTECOST.

gether, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them: Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite! cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Sixth Sunday after Pentecost.

The Epistle. 1 Pet. iii. 8.

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called,

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that ye should inherit a blessing. For he that will love life and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear: having a good conscience; that whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ.

The Gospel. St. Luke, v. 1.

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one

SIXTH SUNDAY AFTER PENTECOST.

of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night and have taken nothing ; nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes ; and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them : and they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken ; and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not ; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

SEVENTH SUNDAY AFTER PENTECOST.

Seventh Sunday after Pentecost.

The Epistle. Rom. vi. 3.

K NOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

SEVENTH SUNDAY AFTER PENTECOST.

The Gospel. St. Matt. v. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way: first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence till thou hast paid the uttermost farthing.

EIGHTH SUNDAY AFTER PENTECOST.

Eighth Sunday after Pentecost.

The Epistle. Rom. vi. 19.

I SPEAK after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness, and to iniquity unto iniquity, even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

The Gospel. St. Mark, viii. 1.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat; and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

NINTH SUNDAY AFTER PENTECOST.

And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left, seven baskets. And they that had eaten were about four thousand: and he sent them away.

Ninth Sunday after Pentecost.

The Epistle. Rom. viii. 12.

BRETHREN, we are debtors, not to the flesh, to live after the flesh: for if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit

NINTH SUNDAY AFTER PENTECOST.

of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

The Gospel. St. Matt. vii. 15.

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

TENTH SUNDAY AFTER PENTECOST.

Tenth Sunday after Pentecost.

The Epistle. 1 Cor. x. 1.

BRETHREN, I would not that ye should be ignorant how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them; and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them: as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the

TENTH SUNDAY AFTER PENTECOST.

world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

The Gospel. St. Luke, xvi. 1.

JESUS said unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how

ELEVENTH SUNDAY AFTER PENTECOST.

much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Eleventh Sunday after Pentecost.

The Epistle. 1 Cor. xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed; and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit; and there are differences of administrations, but the same Lord; and there are diversities of operations, but it is the same God which worketh all in all. But the mani-

ELEVENTH SUNDAY AFTER PENTECOST.

festation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another, the word of knowledge by the same Spirit; to another, faith by the same Spirit; to another, the gifts of healing by the same Spirit; to another, the working of miracles; to another, prophecy; to another, discerning of spirits; to another, divers kinds of tongues; to another, the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

The Gospel. St. Luke, xix. 41.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! But now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written,

TWELFTH SUNDAY AFTER PENTECOST.

My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, and could not find what they might do: for all the people were very attentive to hear him.

Twelfth Sunday after Pentecost.

The Epistle. 1 Cor. xv. 1.

BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures; and that he was seen of Cephas, then of the twelve; after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that he was seen of James, then of all the apostles. And last of all he was seen of me also, as of one

TWELFTH SUNDAY AFTER PENTECOST.

born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore, whether it were I or they, so we preach, and so ye believed.

The Gospel. St. Luke, xviii. 9.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself: God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week; I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other; for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

THIRTEENTH SUNDAY

Thirteenth Sunday after Pentecost.

The Epistle. 2 Cor. iii. 4.

SUCH trust have we through Christ to Godward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God, who also hath made us able ministers of the new testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the Spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel. St. Mark, vii. 31.

JESUS departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude,

AFTER PENTECOST.

and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha: that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear and the dumb to speak.

Fourteenth Sunday after Pentecost.

The Epistle. Gal. iii. 16.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added

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because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

The Gospel. St. Luke, x. 23.

BLESSED are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself,

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said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and when he saw him he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said. He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

FIFTEENTH SUNDAY

Fifteenth Sunday after Pentecost.

The Epistle. Gal. v. 16.

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

The Gospel. St. Luke, xvii. 11.

AND it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered

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into a certain village, there met him ten men that were lepers, which stood afar off; and they lifted up their voices and said, Jesus, Master, have mercy on us. And when he saw them he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God; and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Sixteenth Sunday after Pentecost.

The Epistle. Gal. vi. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves

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who are circumcised keep the law ; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me : for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

The Gospel. St. Matt. vi. 24.

NO man can serve two masters : for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink ; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment ? Behold the fowls of the air : for they sow not, neither do they reap, nor gather into barns : yet your heavenly Father feedeth them. Are ye not much better than they ? Which of you by taking thought

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can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (for after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Seventeenth Sunday after Pentecost.

The Epistle. Ephes. iii. 13.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of

SEVENTEENTH SUNDAY

our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

The Gospel. St. Luke, vii. 11.

AND it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her he had compassion on her, and said unto her, Weep not. And he came and touched the

AFTER PENTECOST.

bier; and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judea, and throughout all the region round about.

Eighteenth Sunday after Pentecost.

The Epistle. Ephes. iv. 1.

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.

EIGHTEENTH SUNDAY

The Gospel. St. Luke, xiv. 1.

IT came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him, and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased, and he that humbleth himself shall be exalted.

AFTER PENTECOST.

Nineteenth Sunday after Pentecost.

The Epistle. 1 Cor. i. 4.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Gospel. St. Matt. xxii. 34.

WHEN the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pha-

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risees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Twentieth Sunday after Pentecost.

The Epistle. Ephes. iv. 17.

THIS I say, therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put

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off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole, steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice; and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

The Gospel. St. Matt. ix. 1.

JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy,

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lying on a bed; and Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee. And behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? for whether is easier to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins (then saith he to the sick of the palsy), Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it they marvelled, and glorified God, which had given such power unto men.

Twenty-first Sunday after Pentecost.

The Epistle. Ephes. v. 15.

SEE then that ye walk circumspectly, not as fools, but as wise; redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess, but be filled with the Spirit; speaking to yourselves in psalms and hymns

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and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

The Gospel. St. Matt. xxii. 1.

JESUS spake unto his disciples by parables, and said: The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it and went their ways, one to his farm, another to his merchandise; and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof he was wroth; and he sent forth his armies and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the mar-

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riage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment; and he saith unto him, Friend, how camest thou in hither, not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth: for many are called, but few are chosen.

Twenty-second Sunday after Pentecost.

The Epistle. Ephes. vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil: for we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye

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may be able to withstand in the evil day; and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace: above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

The Gospel. St. John, iv. 46.

THERE was a certain nobleman, whose son was sick, at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him and besought him that he would come down and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus

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saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend; and they said unto him, Yesterday, at the seventh hour, the fever left him. So the father knew that it was at the same hour in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second miracle that Jesus did when he was come out of Judea into Galilee.

Twenty-third Sunday after Pentecost.

The Epistle. Phil. i. 3.

I THANK my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as

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both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

The Gospel. St. Matt. xviii. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him which owed him ten thousand talents; but forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and

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I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt because thou desiredst me: shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

AFTER PENTECOST.

Twenty-fourth Sunday after Pentecost.

The Epistle. Phil. iii. 17.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

The Gospel. St. Matt. xxii. 15.

THE Pharisees took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus per-

TWENTY-FIFTH SUNDAY

ceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's, and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

Twenty-fifth Sunday after Pentecost.

The Epistle. Col. i. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: as ye also learned of Epaphras, our dear fellowservant, who is for you a faithful

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minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

The Gospel. St. Matt. ix. 18.

WHILE Jesus spake unto John's disciples, behold, there came a certain ruler and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her he said, Daughter, be of good comfort; thy faith hath

TWENTY-SIXTH SUNDAY

made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

Twenty-sixth Sunday after Pentecost.

The Epistle. Col. iii. 12.

PUT on, therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and

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hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

The Gospel. St. Matt. xiii. 24.

JESUS put forth another parable unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

TWENTY-SEVENTH SUNDAY

Twenty-seventh Sunday after Pentecost.

The Epistle. 1 John, iii. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God : therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be. But we know that, when he shall appear, we shall be like him ; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin, transgresseth also the law : for sin is the transgression of the law. And ye know that he was manifested to take away our sins ; and in him is no sin. Whosoever abideth in him sinneth not : whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you : he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil ; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

AFTER PENTECOST.

The Gospel. St. Matt. xxiv. 23.

JESUS said, If any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

SUNDAY NEXT BEFORE ADVENT.

Sunday next before Advent.

[Note. *This Epistle and Gospel are always to be used on the Sunday next before Advent. Those immediately before being omitted when not required.*]

The Epistle. Jer. xxiii. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.** Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, the Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

The Gospel. St. John, vi. 5.

WHEN Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred penny-

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worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

All Saints' Day.

The Epistle. 1 Thess. iv. 13, to v. 10.

I WOULD not have you to be ignorant, brethren, concerning them which are

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asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For

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they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we should live together with him.

The Gospel. St. Matt. xxv. 31.

WHEN the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats; and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or

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thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily, I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

END OF THE EPISTLES AND GOSPELS.

THE BOOK
OF
P S A L M S,

AS CONTAINED IN THE

Authorized Version of the Holy Scriptures.

ARRANGED FOR

CHANTING.

LONDON:
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1843.

P R E F A C E.

THE essential difference between chanting the Psalms and singing a metrical version consists in this, that while, in the latter system, the text of Scripture is set aside to suit the music, in the former the music is so constructed as to agree with the words of the Psalms as they stand in any Bible in any language. To those who are entirely unacquainted with the practice of this, the ancient and catholic manner of singing the Psalms, the following remarks may perhaps be of some use.

A single chant consists of two parts; of which the first contains four, and the second, six beats, or notes.* A verse not greatly exceeding, or falling short of the average length, is commonly divided into two parts, to which the two parts of the chant correspond. And this division of a verse is not necessarily such as to make its two parts equal, or

* For the sake of melody, there may be more than four or six notes in the two parts of a chant; but, in that case, they are so tied together as to constitute *in effect* only four or six *beats* respectively.

even proportionate to the number of notes in the two parts of the chant respectively; but, where practicable, is determined by the parallelism, as it is called, of the verse. Parallelism may be most easily explained by saying, that, in reading the Psalms, we frequently find that a verse obviously divides itself into two parts, and sometimes more, corresponding to each other, in the structure of the sentence, and in the signification of the words. This, without further definition, will be seen at once in Psalm cxiv.

“ When Israel came out of Egypt,
And the house of Jacob from a people of strange
language ;
Judah was his sanctuary,
And Israel his dominion.
The sea saw it, and fled ;
Jordan was driven back,” &c.

When a verse greatly exceeds the average length, it is found necessary to divide it into more than two parts; and the extreme shortness of a verse sometimes renders it necessary that another verse, or part of another verse, should be taken with it, to complete the two parts of a single chant.

A double chant consists of two divisions, or sections, each of which, being subdivided into two parts, is, in *structure*, a single chant. In a single chant, however, the melody is complete in its two parts; while in a

double chant, the two sections, each containing, as has been said, its two parts, are required. It will hence be seen that, in dividing a psalm so that it may be chanted to a double chant, it should be so arranged that, however often the music of the chant be repeated, the termination of the psalm should coincide with the termination of the double chant. This consideration, again, affects the division of the verses of the Psalter, and, in the following pages, all the Psalms will be found to be so arranged as to contain a certain number of quatrains, or stanzas of four lines, which may be chanted to double chants without leaving any remainder or odd verse. To effect this, it has sometimes been found necessary to pass by the otherwise best division of the verses ; but this evil has been deemed less than that of chanting the odd verse to the music of the last section of the chant, the music of the first section being omitted, which is the ordinary mode of making the conclusion of the music of the chant terminate with the last verse of the psalm when the verses are uneven. For however easy this method may be with an organ to direct the voice, it is quite otherwise when such aid is wanting.

The verses being thus divided, it will easily be seen, from examples taken from the Psalms, how a chant, though containing a fixed number of notes, is suited to sentences varying greatly in the number of their syllables.

The verse following (Ps. xl. 1) is divided into two parts, each of which is subdivided to correspond with the notes; thus:—

	1st Note.	2d	3d	4th
1st Part.—	I waited patiently	for	the	LORD;

	1st Note.	2d	3d	4th	5th	6th
2d Part.—	And he inclined unto	me	and	heard	my	cry.

Here, the *three* last syllables of the first part of the verse are chanted to the three last notes of the first part of the chant; and all the preceding syllables are sung to the first note, which is called the “*chanting note*.” Similarly, in the second part, the *five* last syllables are chanted to the five last notes, and all the preceding syllables to the first note. Thus, while the length of the *three* and *five* last notes of the first and second parts of the chant, respectively, are fixed and invariable, the duration of the first note always varies with the number of syllables required to be chanted to it. So, when an organ is used, the sound of the first note in each part is prolonged, to allow time for all the syllables, or words, belonging to the first note to be distinctly pronounced; and the stops, if any, to be observed.

In the instance above, all the *three* and *five* last syllables happen to be complete words: but this is, of course, rarely the case. And when the latter syllables of each part belong to words of two or more syllables, either more syllables than one are

chanted to one note, or one word is chanted to two or more notes. Thus (Ps. xix. 1):

The heavens¹ declare the | *glory*² | *of*³ | *God*⁴;

And the firmament¹ | *sheweth*² | *his*³ | *hand*⁴ | *-y*⁵ | *-work*⁶:

Day¹ unto day | *utter*² | *-eth*³ | *speech*⁴,

And night¹ un | *-to*² | *night*³ | *shew*⁴ | *-eth*⁵ | *knowledge*⁶.

From these examples it will be seen, that whether a word of more than one syllable is chanted to one note, or to two or more notes, depends partly on accentuation and rhythm, and partly on the meaning and force of the words. On this account, it is sometimes best to chant two words, or one word and part of another, to one note. Thus (Ps. i. 2):

But his delight is in the | *law* | *of the* | *LORD*;

And (Ps. ii. 7):

Thou art my son, this | *day* | *have* | *I* | *be* | *-gotten* | *thee*.

And sometimes it is well, for the same reason, to chant one syllable to two notes. Thus (Ps. cxxxvii. 6):

If I prefer¹ not Jerusalem a | *-bo*² | *.ve*³ | *my*⁴ | *chief*⁵ | *joy*⁶.

(Ps. cxxxix. 22):

*I*¹ | *cou*² | *.nt*³ | *them*⁴ | *mine*⁵ | *enemies*⁶.

And, in some cases, it is necessary to chant a syllable even to more than two notes, the number of syllables in that part of the verse being less than the number

of notes in the corresponding part of the chant; as in Ps. cxlviii. 14:

¹ Pra | ² . | ³ .ise | ⁴ ye | ⁵ the | ⁶ LORD.

It now only remains to be stated that, in the following pages, the Psalms are printed in stanzas, or portions of four lines each, answering to the four parts of a double chant; and, thus divided, of course they can equally well be sung to single chants.

All the words to be chanted to the first, or chanting note, are printed in Roman type; while the remaining words to be sung to the remaining notes are in Italics. Every word in Italics is to be chanted to one note, except when the syllables are divided by hyphens, and then the number of syllables into which a word is divided indicates the number of notes to which it is to be sung. When a *syllable* is to be sung to two or more notes, it is divided by a full stop (.), repeated as often as necessary. When two words, or part of a word and a whole word, are to be chanted to one note, they are coupled together by the mark (∪). When, at the end of a line, there remains a word more than is necessary for the *three* or *five* notes, as the case may be, it is to be chanted to one note, being taken together with the preceding syllable or word belonging to the *fourth* or *sixth* note, as the case may be, though not coupled to it by the above mark.



THE
BOOK OF PSALMS.

PSALM I.

BLESSED *is the man*
That walketh not in the *coun-sel of the*
un-godly,
Nor standeth in the *way of sinners,*
Nor sitteth *in the seat of the scornful.*

- 2 But his delight is in the *law of the LORD ;*
And in his law doth he *medi-tate day and night.*
- 3 And he shall be like a tree planted by the *rivers of water,*
That bringeth forth *his fruit in his season ;*
His leaf also *shall not wither ;*
And whatso-ever he doeth shall prosper.
- 4 The ungodly *are not so :*
But are like the chaff *which the wind driveth a-way.*
- 5 Therefore the ungodly shall not *stand in the judgment,*
Nor sinners in the *congre-gation of the righteous.*
- 6 For the LORD knoweth the *way of the righteous :*
But the way *of the un-godly shall perish.*

PSALM II.

WHY do the *hea-then rage,*
And the people *i-ma-gine a vain thing ?*

2 The kings of the earth set themselves, and the rulers
take *counsel to-gether,*
Against the LORD, and against *his an-oint-ed, saying,*

PSALMS.

- 3 Let us break their *bands a-sunder*,
And cast a-way *their cords from us*.
- 4 He that sitteth in the *heavens shall laugh* :
The LORD shall *have them in de-rision*.
- 5 Then shall he speak unto them *in his wrath*,
And vex them *in his sore dis-pleasure*.
- 6 Yet have I *set my king*
Upon my *ho-ly hill of Zion*.
- 7 I will declare the decree : the LORD hath *said un-to me*,
Thou art my Son ; this *day have I be-gotten thee*.
- 8 Ask of me, and I shall give thee the heathen for *thine inheritance*,
And the uttermost parts of the *earth for thy pos-session*.
- 9 Thou shalt break them with a *rod of iron* ;
Thou shalt dash them in pieces *like a pot-ter's vessel*.
- 10 Be wise now therefore, *O ye kings* :
Be instructed, ye *jud-ges of the earth*.
- 11 Serve the LORD with fear, and re-*joice with trembling*.
- 12 Kiss the Son, lest he be angry, and ye *per-ish from the way*,
When his wrath is kindled *but a little*.
Blessed are all they that *put their trust in him*.

PSALM III.

¶ A Psalm of David, when he fled from Absalom his son.

- L**ORD, how are they in-*creased that trouble me* ?
Many are they *that rise up a-gainst me*.
- 2 Many there be which say of my soul,
There is no *help for him in God*. Selah.
 - 3 But thou, O LORD, art a *shield for me* ;
My glory, and the *lifter up of mine head*.
 - 4 I cried unto the LORD *with my voice*,
And he heard me out of *his ho-ly hill*. Selah.
 - 5 I laid me *down and slept* ;
I awaked ; for the LORD *sus-tained me*.

PSALMS.

- 6 I will not be afraid of ten *thousands of people*,
That have set themselves *a-against me round a-bout*.
- 7 Arise, O LORD; save me, O my God: for thou hast
smitten all mine enemies *up-on the cheek bone*;
Thou hast broken the *teeth of the un-godly*.
- 8 Salvation belongeth *un-to the LORD*:
Thy blessing *is up-on thy people*. Selah.

PSALM IV.

¶ To the chief Musician on Neginoth. A Psalm of David.

- H**EAR me when I call, O God *of my righteousness*;
Thou hast enlarged me when I was in distress; have
mercy upon *me and hear my prayer*.
- 2 O ye sons of men, how long will ye turn my glory
in-to shame?
How long will ye love vanity, *and seek af-ter leasing*?
Selah.
- 3 But know that the LORD hath set apart him that is
godly for him-self:
The LORD will hear *when I call un-to him*.
- 4 Stand in *awe, and sin not*:
Commune with your own heart upon *your bed, and be still*. Selah.
- 5 Offer the *sacri-fices of righteousness*,
And *put your trust in the LORD*.
- 6 There be many that say, Who will shew us *a-ny good*?
LORD, lift thou up the light of thy *coun-te-nance up-on us*.
- 7 Thou hast put gladness *in my heart*,
More than in the time that their corn *and their wine increased*.
I will both lay me down in *peace, and sleep*:
- 8 For thou, LORD, only *makest me dwell in safety*.

PSALMS.

PSALM V.

¶ To the chief Musician upon Nehiloth. A Psalm of David.

GIVE ear to my *words*, O LORD ;
Con-sider my *me-di-tation*.

2 Hearken unto the voice of my cry, my King, and
my God :

For un-to thee will I pray.

3 My voice shalt thou hear in the *morning*, O LORD ;
In the morning will I direct my prayer unto thee, and
will look up.

4 For thou art not a God that hath *pleasure in wickedness* :
Neither shall evil dwell with thee.

5 The foolish shall not stand in thy sight :
Thou hatest all *work-ers of i-niquity*.

6 Thou shalt destroy them *that speak leasing* :
The LORD will abhor the bloody and *de-ceit-ful man*.

7 But as for me, I will come into thy house in the mul-
titude of thy mercy :

And in thy fear will I worship toward thy *ho-ly temple*.

8 Lead me, O LORD, in thy righteousness, because of
mine enemies ;

Make thy way *straight be-fore my face*.

9 For there is no faithfulness in their mouth ;
Their inward part is *ve-ry wickedness* ;
Their throat is an *o-pen sepulchre* ;
They *flat-ter with their tongue*.

10 Destroy thou them, O God ;
Let them *fall by their own counsels* ;
Cast them out in the multitude of their *trans-gressions* ;
For they *have re-belled a-gainst thee*.

11 But let all those that put their trust in thee *re-joice* :
Let them ever shout for joy, because thou *de-fend-est*
them :

Let them also that love thy name be *joyful in thee*.

12 For thou, LORD, wilt bless the righteous ; with favours
wilt thou *compass him as with a shield*.

PSALMS.

PSALM VI.

¶ To the chief Musician on Neginoth upon Sheminith.
A Psalm of David.

- O** LORD, rebuke me not *in thine anger*,
Neither chasten me *in thy hot dis-pleasure*.
2 Have mercy upon me, O LORD; for *I am weak* :
O LORD, heal me; *for my bones are vexed*.
3 My soul is *also sore vexed* :
But *thou* ; O LORD, *how long* ?
4 Return, O LORD, *de-liver my soul* :
Oh save me *for thy mer-cies' sake*.
5 For in death there is no re-membrance of thee :
In the grave *who shall give thee thanks* ?
6 I am weary *with my groaning* ;
All the night make I my bed to swim ; I water *my couch with my tears*.
7 Mine eye is consumed *be-cause of grief* ;
It waxeth old *be-cause of all mine enemies*.
8 Depart from me, all ye workers of *i-niquity* ;
For the LORD hath *heard the voice of my weeping*.
9 The LORD hath heard my *sup-pli-cation* ;
The LORD *will re-ceive my prayer*.
10 Let all mine enemies be ashamed *and sore vexed* :
Let them return and *be a-sham-ed suddenly*.

PSALM VII.

¶ Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.

- O** LORD my God, in thee do I *put my trust* :
Save me from all them that *perse-cute me, and de-liver me* :
2 Lest he tear my *soul like a lion*,
Rending it in pieces, while there is *none to de-liver*.
3 O LORD my God, if I *have done this* ;
If there be *i-ni-qui-ty in my hands* ;

PSALMS.

- 4 If I have rewarded evil unto him that was at *peace with me* ;
(Yea, I have delivered him that with-out cause is mine enemy:)
- 5 Let the enemy persecute my *soul*, and take it ;
Yea, let him tread down my life upon the earth, and lay mine *ho-nour in the dust*. Selah.
- 6 Arise, O LORD, in thine anger, lift up thyself because of the rage of *mine enemies* :
And awake for me to the judgment *that thou hast commanded*.
- 7 So shall the congregation of the people compass thee *a-bout* ;
For their sakes therefore re-tu-rn thou on high.
- 8 The LORD shall *judge the people* :
Judge me, O LORD, according to my righteousness, and according to mine in-tegri-ty that is in me.
- 9 Oh let the wickedness of the wicked come to an end :
but es-tablish the just :
For the righteous God *trieth the hearts and reins*.
- 10 My defence is of God, which saveth the *upright in heart*.
- 11 God judgeth the righteous, and God is angry with the *wick-ed ev-ery day*.
- 12 If he turn not, he will *whet his sword* ;
He hath bent his *bow*, and made it ready.
- 13 He hath also prepared for him the *instruments of death* ;
He ordaineth his *arrows a-against the persecutors*.
- 14 Behold he travaileth *with i-niquity*,
And hath conceived *mischief*, and brought forth *false-hood*.
- 15 He made a *pit*, and digged it,
And is fallen in-to the ditch which he made.
- 16 His mischief shall return upon *his own head*,
And his violent dealing shall come down upon *his own pate*.
- 17 I will praise the LORD according to *his righteousness* :
And will sing praise to the *name of the LORD most high*.

PSALMS.

PSALM VIII.

¶ To the chief Musician upon Gittith. A Psalm of David.

O LORD our Lord, how excellent is thy name in *all the earth !*

Who hast set thy *glory a-bove the heavens.*

2 Out of the mouth of babes and sucklings hast thou ordained strength because of *thine enemies*,
That thou mightest still the *enemy and the a-venger.*

3 When I consider thy heavens, the work of *thy fingers*,
The moon and the stars, *which thou hast or-dained ;*

4 What is man, that thou art *mind-ful of him ?*
And the son of man, *that thou visit-est him ?*

5 For thou hast made him a little lower *than the angels*,
And hast crowned *him with glory and honour.*

6 Thou madest him to have dominion over the works of
thy hands ;
Thou hast put *all things under his feet.*

7 All sheep and oxen, yea, and the *beasts of the field ;*

8 The fowl of the air, and the fish of the sea, and what-
soever passeth *through the paths of the seas.*

9 **O LORD our Lord**,
How excellent is thy *name in all the earth !*

PSALM IX.

¶ To the chief Musician upon Muth-labben. A Psalm of David.

I WILL praise thee, O LORD, with *my whole heart ;*
I will shew forth *all thy marvel-lous works.*

2 I will be glad and re-*joice in thee :*
I will sing praise to thy *name, O thou most High.*

3 When mine enemies are *turn-ed back*,
They shall fall and *pe-rish at thy presence.*

4 For thou hast maintained my right *and my cause ;*
Thou satest *in the throne judg-ing right.*

PSALMS.

- 5 Thou hast rebuked the heathen, thou hast de-*stroyed the wicked,*
Thou hast put out their *name for ever and ever.*
- 6 O thou enemy, destructions are come to a per-*petual end :*
And thou hast destroyed cities ; their me-*morial is perish-ed with them.*
- 7 But the LORD shall en-*dure for ever :*
He hath pre-*pared his throne for judgment.*
- 8 And he shall judge the *world in righteousness,*
He shall minister judgment *to the people in uprightness.*
- 9 The LORD also will be a refuge *for the op-pressed,*
A *refuge in times of trouble.*
- 10 And they that know thy name will put their *trust in thee :*
For thou, LORD, hast not for-*sak-en them that seek thee.*
- 11 Sing praises to the LORD, which *dwell-eth in Zion ;*
Declare a-*mong the people his doings.*
- 12 When he maketh inquisition for blood, he re-*member-eth them :*
He forgetteth *not the cry of the humble.*
- 13 Have mercy upon me, O LORD ; consider my trouble
which I suffer of *them that hate me,*
Thou that liftest me up *from the gates of death :*
- 14 That I may shew forth all thy praise in the gates of
the *daughter of Zion :*
I will re-*joice in thy sal-vation.*
- 15 The heathen are sunk down in the pit *that they made :*
In the net which they hid *is their own foot taken.*
- 16 The LORD is known by the judgment *which he executeth :*
The wicked is snared in the *work of his own hands.*
Higgaion. Selah.
- 17 The wicked shall be turned *in-to hell,*
And all the *nations that for-get God.*
- 18 For the needy shall not alway be *for-gotten :*
The expectation of the poor *shall not perish for ever.*

PSALMS.

- 19 Arise, O LORD ; let not *man pre-vail* :
Let the heathen be *judg-ed in thy sight*.
20 Put them in *fear, O LORD* :
That the nations may know them-selves to be but men.
Selah.

PSALM X.

- W**HY standest thou afar off, O LORD ?
Why hidest thou thy-self in times of trouble ?
2 The wicked in his pride doth perse-cute the poor :
Let them be taken in the devices *that they have i-magined*.
3 For the wicked boasteth of his *heart's de-sire*,
And blesseth the covetous, *whom the LORD ab-horreth*.
4 The wicked, through the pride of his countenance, will
not seek after God :
God is *not in all his thoughts*.
5 His ways are always grievous ; thy judgments are far
above out *of his sight* :
As for all his *enemies, he puf-feth at them*.
6 He hath said in his heart, I shall not be moved :
For I shall *never be in ad-versity*.
7 His mouth is full of cursing and de-ceit and fraud.
Under his *tongue is mischief and vanity*.
8 He sitteth in the lurking places *of the villages* :
In the secret places *doth he murder the innocent* :
His eyes are privily set *a-against the poor*.
9 He lieth in wait secretly as a *li-on in his den* :
He lieth in wait to *catch the poor* :
He doth catch the poor when he *draweth him into his net*.
10 He croucheth, and *humbleth him-self*,
That the poor *may fall by his strong ones*.
11 He hath said in his heart, God *hath for-gotten* :
He hideth his face ; *he will ne-ver see it*.
12 *A-rise, O LORD* ;
O God, lift up thine hand : *for-get not the humble*.
13 Wherefore doth the wicked *con-temn God* ?
He hath said in his heart, *Thou wilt not re-quire it*.

PSALMS.

- 14 Thou hast seen it ; for thou beholdest *mischief and spite,*
To re-*quite it with thy hand :*
The poor committeth himself *un-to thee ;*
Thou art the *help-er of the fatherless.*
- 15 Break thou the arm of the wicked and the *e-vil man :*
Seek out his *wicked-ness till thou find none.*
- 16 The LORD is King for *ever and ever ;*
The heathen are *perished out of his land.*
- 17 LORD, thou hast heard the de-*sire of the humble :*
Thou wilt prepare their heart, thou wilt *cause thine ear*
to hear.
- 18 To judge the fatherless *and the op-pressed,*
That the man of the earth *may no more op-press.*

PSALM XI.

¶ To the chief Musician. A Psalm of David.

- I**N the LORD put *I my trust :*
How say ye to my soul, *Flee as a bird to your mountain ?*
- 2 For, lo, the wicked bend their bow, they make ready
their arrow *up-on the string,*
That they may privily shoot *at the upright in heart.*
 - 3 If the foundations *be de-destroyed,*
What *can the right-eous do ?*
 - 4 The LORD is in his *ho-ly temple,*
The *LORD'S throne is in heaven :*
His *eyes be-hold,*
His eyelids *try the children of men.*
 - 5 The LORD *trieth the righteous :*
But the wicked and him that loveth *vio-lence his soul*
hateth.
 - 6 Upon the wicked he shall rain snares, fire and brim-
stone, and an *horri-ble tempest :*
This shall be the *por-tion of their cup.*
 - 7 For the righteous LORD *lov-eth righteousness ;*
His countenance *doth be-hold the upright.*

PSALMS.

PSALM XII.

¶ To the chief Musician upon Sheminith. A Psalm of David.

- H**ELP, LORD; for the *godly man ceaseth* ;
For the faithful fail from a-mong the children of men.
2 They speak vanity every one *with his neighbour* :
With flattering lips and with a *double heart do they speak*.
3 The LORD shall cut off all *flatter-ing lips*,
And the *tongue that speaketh proud things*.
4 Who have said, With our tongue will *we pre-vail* ;
Our lips are our own : *who is lord over us ?*
5 For the oppression of the poor, for the sighing of the
needy, now will I arise, *saith the LORD* ;
I will set him in safety from *him that puf-feth at him*.
6 The words of the LORD *are pure words* :
As silver tried in a furnace of earth, *puri-fied se-ven times*.
7 Thou shalt keep *them*, O LORD,
Thou shalt preserve them from *this gene-ration for ever*.
8 The wicked walk on *e-very side*,
When the *vilest men are ex-alted*.

PSALM XIII.

¶ To the chief Musician. A Psalm of David.

- H**OW long wilt thou forget me, O LORD ? *for ever ?*
How long wilt *thou hide thy face from me ?*
2 How long shall I take counsel in my soul, having sor-
row in *my heart daily ?*
How long shall mine enemy *be ex-alt-ed over me ?*
3 Consider and hear me, O LORD *my God* :
Lighten mine eyes, lest I *sleep the sleep of death* ;
4 Lest mine enemy say, I have pre-vailed a-*gainst him* ;
And those that trouble me re-*joice when I am moved*.
But I have trusted in *thy mercy* ;
5 My heart shall re-*joice in thy sal-vation*.
I will sing un-*to the LORD*,
6 Because he *hath dealt boun-ti-fully with me*.

PSALMS.

PSALM XIV.

¶ To the chief Musician. A Psalm of David.

- THE fool hath said in his heart, *There is no God.*
They are corrupt, they have done abominable works,
there is *none that do-eth good.*
- 2 The LORD looked down from heaven upon the *children*
of men,
To see if there were any that did *under-stand and*
seek God.
- 3 They are all gone aside, they are all together be-co.me
filthy :
There is none that *doeth good, no, not one.*
- 4 Have all the workers of i-niquity *no knowledge ?*
Who eat up my people as they eat bread, and call *not*
up-on the LORD.
- 5 There were they *in great fear :*
For God is in the gene-ra-tion *of the righteous.*
- 6 Ye have shamed the *counsel of the poor,*
Be-cause *the LORD is his refuge.*
- 7 O that the salvation of Israel were come *out of Zion !*
When the LORD bringeth back the cap-tivi-ty *of his*
people,
Jacob *shall re-joice,*
And *Is-rael shall be glad.*

PSALM XV.

¶ A Psalm of David.

- LORD, who shall abide *in thy tabernacle ?*
Who shall dwell *in thy ho-ly hill ?*
- 2 He that walketh uprightly, and *work-eth righteousness,*
And speaketh the *truth in his heart.*
- 3 He that backbiteth not with his tongue, nor doeth evil
to his neighbour,
Nor taketh up a re-proach *a-gainst his neighbour.*

PSALMS.

- 4 In whose eyes a vile person *is con-temned* ;
But he honoureth *them that fear the LORD.*

He that sweareth to his own hurt and *chang-eth not.*

- 5 He that putteth not out his money to usury, nor
taketh re-ward *a-gainst the innocent.*

He that *doeth these things*
Shall never be moved.

PSALM XVI.

¶ Michtam of David.

PRESERVE *me, O God :*

For in thee *do I put my trust.*

- 2 O my soul, thou hast said un-to the LORD,
Thou art my LORD : my goodness *ex-tend-eth not to thee ;*

- 3 But to the saints that are *in the earth,*
And to the excellent, in whom *is all my de-light.*

- 4 Their sorrows shall be multiplied that hasten after an-
o-ther God :

Their drink offerings of blood will I not offer, nor
take up their *names in-to my lips.*

- 5 The LORD is the portion of mine inheritance and of
my cup :

Thou *main-tain-est my lot.*

- 6 The lines are fallen unto me in *plea-sant places :*
Yea, I *have a good-ly heritage.*

- 7 I will bless the LORD, who hath *given me counsel :*
My reins also *in-struct me in the night seasons.*

- 8 I have set the LORD *always be-fore me :*
Because he is at my right hand, *I shall not be moved.*

- 9 Therefore my heart is glad, and my *glory re-joiceth :*
My flesh *also shall rest in hope.*

- 10 For thou wilt not leave my *soul in hell :*
Neither wilt thou suffer thine Holy One to see *cor-ruption.*

PSALMS.

- 11 Thou wilt shew me the *path of life* :
In thy *presence is fulness of joy* ;
At *thy right hand*
There are *pleasures for ev-er-more*.

PSALM XVII.

¶ A Prayer of David.

- HEAR the right, O LORD, attend un-to *my cry*,
Give ear unto my prayer, that goeth not out of
feign-ed lips.
- 2 Let my sentence come forth *from thy presence* ;
Let thine eyes be-hold *the things that are equal*.
- 3 Thou hast proved mine heart ; thou hast visited me in
the night ;
Thou hast tried me, and shalt find nothing ; I am pur-
posed that my *mouth shall not trans-gress*.
- 4 Concerning the *works of men*,
By the word of thy lips I have kept me from the *paths*
of the de-stroyer.
- 5 Hold up my goings *in thy paths*,
That *my foot-steps slip not*.
- 6 I have called upon thee, for thou wilt *hear me*, O God :
Incline thine ear unto *me*, and *hear my speech*.
- 7 Shew thy marvellous loving-kindness, O thou that
savest by *thy right hand*
Them which put their trust in thee from those *that rise*
up a-gainst them.
- 8 Keep me as the apple of the eye,
Hide me under the *sha-dow of thy wings*,
- 9 From the wicked *that op-press me*,
From my deadly enemies who *com-pass me a-bout*.
- 10 They are inclosed in *their own fat* :
With *their mouth they speak proudly*.
- 11 They have now compassed us *in our steps* :
They have set their eyes *bowing down to the earth* ;

PSALMS.

- 12 Like as a lion that is greedy *of his prey*,
And as it were a young lion *lurking in se-cret places*.
- 13 Arise, O LORD, disappoint him, *cast him down* :
Deliver my soul from the *wicked, which is thy sword* :
- 14 From men which are thy hand, O LORD, from *men of the world*,
Which have their portion in this life, and whose belly
thou *fillest with thy hid treasure* :
- They are *full of children*,
And leave the rest of their *sub-stance to their babes*.
- 15 As for me, I will behold thy *face in righteousness* :
I shall be satisfied, when I *a-wa-ke with thy likeness*.

PSALM XVIII.

¶ To the chief Musician. A Psalm of David.

- I WILL love thee, O LORD, *my strength*.
- 2 The LORD is my rock, and my *fortress, and my deliverer* ;
My God, my strength, in whom *I will trust* ;
My buckler, and the horn of my *sal-vation, and my high tower*.
- 3 I will call upon the LORD, who is *worthy to be praised* :
So shall I be *sav-ed from mine enemies*.
- 4 The sorrows of death *compass-ed me*,
And the floods of ungodly *men made me a-fraid*.
- 5 The sorrows of hell compassed *me a-bout* :
The snares of *death pre-vent-ed me*.
- 6 In my distress I called upon the LORD, and cried *un-to my God* :
He heard my voice out of his temple, and my cry came
before him, *even in-to his ears*.
- 7 Then the earth *shook and trembled* ;
The foundations also of the hills *moved and were shaken*,
be-cau.se he was wroth.
- 8 There went up a smoke *out of his nostrils*,
And fire out of his mouth *devoured : coals were kin-dled by it*.

PSALMS.

- 9 He bowed the heavens also, *and came down :*
And *darkness was under his feet.*
- 10 And he rode upon a cherub, *and did fly :*
Yea, he did fly up-on *the wings of the wind.*
- 11 He made darkness his *se-cret place ;*
His pavilion round about him were dark waters *and*
thick clouds of the skies.
- 12 At the brightness that was before him his *thick clouds*
passed,
Hail *stones and coals of fire.*
- 13 The LORD also thundered *in the heavens,*
And the Highest gave his voice ; hail *stones and coals*
of fire.
- 14 Yea, he sent out his *arrows, and scattered them ;*
And he shot out lightnings, *and dis-comfit-ed them.*
- 15 Then the channels of *waters were seen,*
And the foundations *of the world were dis-covered*
At thy re-buke, O LORD,
At the blast *of the breath of thy nostrils.*
- 16 He sent from a-bove, *he took me,*
He drew me *out of ma-ny waters.*
- 17 He delivered me from my strong enemy, and from
them which hated me :
For *they were too strong for me.*
- 18 They prevented me in the day of *my ca-lamity :*
But the LORD *was my stay.*
- 19 He brought me forth also in-to *a large place ;*
He delivered me, because *he de-light-ed in me.*
- 20 The LORD rewarded me according to *my righteousness ;*
According to the cleanness of my hands *hath he re-*
com-pensed me.
- 21 For I have kept the *ways of the LORD,*
And have not wickedly de-part-ed from *my God.*
- 22 For all his judgments *were be-fore me,*
And I did not put a-way *his sta-tutes from me.*
- 23 I was also *upright be-fore him,*
And I kept my-self from *mine in-iquity.*

PSALMS.

- 24 Therefore hath the LORD recompensed me according
to *my righteousness*,
According to the cleanness of *my hands in his eyesight*.
- 25 With the merciful thou wilt shew *thy-self merciful* ;
With an upright man thou *wilt shew thy-self upright* ;
- 26 With the pure thou wilt shew *thy-self pure* ;
And with the froward thou *wilt shew thy-self froward*.
- 27 For thou wilt save the *af-flict-ed people* ;
But *wilt bring down high looks*.
- 28 For thou wilt *light my candle* :
The LORD my God *will en-lighten my darkness*.
- 29 For by thee I have run *through a troop* ;
And by my God have I *leap-ed over a wall*.
- 30 As for God, his *way is perfect* :
The word of the LORD is tried : he is a buckler to all
those that trust in him.
- 31 For who is God *save the LORD* ?
Or who *is a rock save our God* ?
- 32 It is God that girdeth me with strength, and maketh
my way perfect.
- 33 He maketh my feet like hinds' feet, and setteth me
up-on my high places.
- 34 He teacheth my *hands to war*,
So that a bow of steel is *brok-en by mine arms*.
- 35 Thou hast also given me the shield of *thy sal-vation* :
And thy right hand hath holden me up, and thy gen-
tle-ness hath made me great.
- 36 Thou hast enlarged *my steps under me*,
That *my feet did not slip*.
- 37 I have pursued mine enemies, and *over-taken them* :
Neither did I turn again *till they were con-sumed*.
- 38 I have wounded them that they were not *able to rise* :
They are *fall-en under my feet*.
- 39 For thou hast girded me with strength *un-to the battle* :
Thou hast subdued under me *those that rose up a-against me*.
- 40 Thou hast also given me the necks of *mine enemies* ;
That I might *de-stroy them that hate me*.

PSALMS.

- 41 They cried, but there was *none to save them* :
Even unto the LORD, *but he answered them not.*
- 42 Then did I beat them small as the dust be-fore the wind :
I did cast them out *as the dirt in the streets.*
- 43 Thou hast delivered me from the *strivings of the people* ;
And thou hast made *me the head of the heathen* :
A people whom I have not *known shall serve me.*
- 44 As soon as they hear of *me, they shall o-bey me* :
The strangers shall submit themselves *un-to me.*
- 45 The strangers shall fade away, and be afraid *out of*
their close places.
- 46 The LORD liveth ; and blessed *be my rock* ;
And let the God of my sal-va-tion *be ex-alted.*
- 47 It is God that avengeth me, and subdueth the *people*
un-to me.
- 48 He de-livereth *me from mine enemies* :
Yea, thou liftest me up above those that rise *up a-against*
me :
Thou hast delivered me *from the vio-lent man.*
- 49 Therefore will I give thanks unto thee, O LORD, a-mong
the heathen,
And sing *praises un-to thy name.*
- 50 Great deliverance giveth he to his king ; and sheweth
mercy to *his a-nointed,*
To David, and to his *seed for ev-er-more.*

PSALM XIX.

¶ To the chief Musician. A Psalm of David.

- THE heavens declare the *glory of God* ;
And the firmament *sheweth his han-dy-work.*
- 2 Day unto day *utter-eth speech,*
And night *un-to night shew-eth knowledge.*
- 3 There is no *speech nor language,*
Where *their voice is not heard.*
- 4 Their line is gone out through *all the earth,*
And their words *to the end of the world.*

PSALMS.

- In them hath he set a tabernacle *for the sun,*
5 Which is as a bridegroom coming out of his chamber,
and rejoiceth as a strong *man to run a race.*
6 His going forth is from the end of the heaven, and his
circuit unto the *ends of it :*
And there is nothing hid *from the heat thereof.*
7 The law of the LORD is perfect, *con-verting the soul :*
The testimony of the LORD is sure, *mak-ing wise the*
simple.
8 The statutes of the LORD are right, *re-joicing the heart ;*
The commandment of the LORD is *pure, en-lightening*
the eyes.
9 The fear of the LORD is clean, *en-during for ever :*
The judgments of the LORD are true and *right-eous*
al-to-gether.
10 More to be desired are they than gold, yea, than *much*
fine gold :
Sweeter also than *ho-ney and the honeycomb.*
11 Moreover by them is thy *ser-vant warned :*
And in keeping of them *there is great re-ward.*
12 Who can under-stand his errors ?
Cleanse thou *me from se-cret faults.*
13 Keep back thy servant also from pre-sumptu-ous sins :
Let them not *have do-mi-nion over me :*
Then shall *I be upright,*
And I shall be innocent *from the great trans-gression.*
14 Let the words of *my mouth,*
And the medi-ta-tion of *my heart,*
Be acceptable *in thy sight,*
O LORD, my *strength and my re-deemer.*

PSALM XX.

¶ To the chief Musician. A Psalm of David.

- THE LORD hear thee in the *day of trouble ;*
The name of the *God of Jacob de-fend thee.*
2 Send thee help *from the sanctuary,*
And *strengthen thee out of Zion.*

PSALMS.

- 3 Remember all thy offerings, and accept *thy burnt sacrifice*. Selah.
- 4 Grant thee according to thine own heart, and *ful-fil all thy counsel*.
- 5 We will rejoice in thy salvation, and in the name of our God we will set *up our banners* :
The LORD *ful-fil all thy pe-titions*.
- 6 Now know I that the LORD saveth *his a-nointed* :
He will hear him from his holy heaven with the saving *strength of his right hand*.
- 7 Some trust in chariots, and *some in horses* :
But we will remember the *name of the LORD our God*.
- 8 They are brought *down and fallen* :
But we are *ris-en, and stand upright*.
- 9 *Sa..ve, LORD* :
Let the king *hear us when we call*.

PSALM XXI.

¶ To the chief Musician. A Psalm of David.

- T**HE king shall joy in thy *strength, O LORD* ;
And in thy salvation how *greatly shall he re-joice* !
- 2 Thou hast given him his *heart's de-sire*,
And hast not withholden the *re-quest of his lips*. Selah.
 - 3 For thou preventest him with the *blessings of goodness* ;
Thou settest a crown of *pure gold on his head*.
 - 4 He asked life of thee, and thou *gavest it him*,
Even length of *days for ever and ever*.
 - 5 His glory is great in *thy sal-ration* ;
Honour and majesty *hast thou laid up-on him*.
 - 6 For thou hast made him most *blessed for ever* ;
Thou hast made him *ex-ceeding glad with thy counte-nance*.
 - 7 For the king trusteth *in the LORD*,
And through the mercy of the most High *he shall no be moved*.
 - 8 Thine hand shall find out *all thine enemies* :
Thy right hand shall *find out those that hate thee*.

PSALMS.

- 9 Thou shalt make them as a *fiery oven*
In the *time of thine anger* :
The LORD shall swallow them up in *his wrath*,
And the *fire shall devour them*.
- 10 Their fruit shalt thou destroy *from the earth*,
And their seed from *among the children of men*.
- 11 For they intended *evil against thee* :
They imagined a mischievous device, which they are
not able to perform.
- 12 Therefore shalt thou make them *turn their back*,
When thou shalt make ready thine arrows upon thy
strings *against the face of them*.
- 13 Be thou exalted, LORD, in *thine own strength* :
So will we *sing and praise thy power*.

PSALM XXII.

¶ To the chief Musician upon Aijeleth Shahar. A Psalm of David.

- M**Y God, my God,
Why hast thou *for-sak-en me* ?
Why art thou so far from *helping me*,
And from *the words of my roaring* ?
- 2 O my God, I cry in the daytime, but thou *hear-est not* ;
And in the night season, and am not silent.
- 3 But thou art *holy*,
O thou that inhabit-est the *praises of Israel*.
- 4 Our fathers *trusted in thee* :
They trusted, and thou didst *de-liver them*.
- 5 They cried unto thee, and were *de-livered* :
They trusted in thee, and were not *con-founded*.
- 6 But I am a worm, and no man ;
A reproach of men, and *de-spis-ed of the people*.
- 7 All they that see me laugh me to scorn :
They shoot out the lip, they shake the head, saying,
- 8 He trusted on the LORD that he would *de-liver him* :
Let him deliver him, seeing he *de-light-ed in him*.

PSALMS.

- 9 But thou art he that took me *out of the womb* :
Thou didst make me hope when I was up-on *my*
mo-ther's breasts.
- 10 I was cast upon thee *from the womb* :
Thou art my God *from my mo-ther's belly.*
- 11 Be not *far from me* ;
For trouble is near; for *there is none to help.*
- 12 Many bulls have *compass-ed me* :
Strong bulls of Bashan *have be-set me round.*
- 13 They gaped upon me *with their mouths,*
As a ravening *and a roar-ing lion.*
- 14 I am poured out like water, and all my bones are *out*
of joint :
My heart is like wax ; it is melted *in the midst of my*
bowels.
- 15 My strength is dried up like a potsherd ; and my
tongue cleaveth *to my jaws* ;
And thou hast brought me *into the dust of death.*
- 16 For dogs have compassed me : the assembly of the
wicked *have in-closed me* :
They pierced *my hands and my feet,*
- 17 I may tell *all my bones* :
They *look and stare up-on me.*
- 18 They part my *garments a-mong them.*
And cast *lots up-on my vesture.*
- 19 But be not thou far from me, O LORD :
O my *strength, haste thee to help me.*
- 20 Deliver my soul *from the sword* ;
My darling from the *pow-er of the dog.*
- 21 Save me from the *li-on's mouth* :
For thou hast heard me *from the horns of the unicorns.*
- 22 I will declare thy name un-to my brethren :
In the midst of the congre-ga-tion *will I praise thee.*
- 23 Ye that fear the LORD, praise him ;
All ye the seed of Jacob, glorify him ; and fear him,
all *ye the seed of Israel.*

PSALMS.

- 24 For he hath not despised nor abhorred the affliction
of the af-flicted ;
Neither hath he hid his face from him ; but when he
cried *un-to him he heard.*
- 25 My praise shall be of thee in the *great congre-gation :*
I will pay my vows *be-fo-re them that fear him.*
- 26 The meek shall eat *and be satisfied :*
They shall praise the LORD that seek him : *your heart*
shall live for ever.
- 27 All the ends of the world shall remember and turn
un-to the LORD :
And all the kindreds of the *nations shall worship be-*
fore thee.
- 28 For the kingdom *is the LORD's :*
And he is the *governor a-mong the nations.*
- 29 All they that be fat upon the earth shall *eat and*
worship :
All they that go down to the dust shall bow before
him : and none can *keep a-live his own soul.*
- 30 *A seed shall serve him ;*
It shall be accounted to the LORD *for a ge-ner-ation.*
- 31 They shall come, and shall declare his righteousness
unto a people that *shall be born,*
That *h.e hath done this.*

PSALM XXIII.

¶ A Psalm of David.

THE LORD *is my shepherd ;*
I *sha..ll not want.*

2 He maketh me to lie down *in green pastures :*
He leadeth me *be-si.de the still waters.*

3 He *re-storeth my soul :*

He leadeth me in the paths of righteous-ness *for his*
name's sake.

PSALMS.

- 4 Yea, though I walk through the valley of the shadow of death, I will *fear no evil* :
For thou art with me ; thy rod *and thy staff they comfort me.*
- 5 Thou preparest a table before me in the presence of *mine enemies* :
Thou anointest my head with oil ; *my cup run-neth over.*
- 6 Surely goodness and mercy shall follow me all the *days of my life* :
And I will dwell in the *house of the LORD for ever.*

PSALM XXIV.

¶ A Psalm of David.

- T**HE earth is the LORD's, and the *fulness there-of* ;
The world, and *they that dwell there-in.*
- 2 For he hath founded it *up-on the seas,*
And established *it up-on the floods.*
- 3 Who shall ascend into the *hill of the LORD* ?
Or who shall stand *in his ho-ly place* ?
- 4 He that hath clean hands, *and a pure heart* ;
Who hath not lifted up his soul unto *vanity, nor sworn de-ceitfully.*
- 5 He shall receive the blessing *from the LORD,*
And righteousness from the *God of his sal-vation.*
- 6 This is the generation of *them that seek him,*
That *seek thy face, O Jacob.* Selah.
- 7 Lift up your heads, O ye gates ; and be ye lift up, ye *ever-last-ing doors* ;
And the King of *glo-ry shall come in.*
- 8 Who is this *King of glory* ?
The LORD strong and mighty, the *LORD mighty in battle.*
- 9 Lift up your heads, O ye gates ; even lift them up, ye *ever-last-ing doors* ;
And the King of *glo-ry shall come in.*
- 10 Who is this *King of glory* ?
The LORD of hosts, *he is the King of glory.* Selah.

PSALMS.

PSALM XXV.

¶ A Psalm of David.

- UNTO *thee, O LORD,*
Do *I lift up my soul.*
- 2 O my God, I *trust in thee :*
Let me not be ashamed, let not mine *ene-mies tri-umph*
over me.
- 3 Yea, let none that wait on thee *be a-shamed :*
Let them be ashamed which *trans-gress with-out cause.*
- 4 Shew me thy *ways, O LORD ;*
Te..ach me thy paths.
- 5 Lead me in thy *truth, and teach me :*
For thou art the God of my salvation ; on thee do *I*
wait all the day.
- 6 Remember, O LORD, thy tender mercies and thy
lov-ing-kindnesses ;
For they *have been ever of old.*
- 7 Remember not the sins of my youth, nor *my trans-*
gressions ;
According to thy mercy remember thou me for thy
good-ness' sake, O LORD.
- 8 Good and upright *is the LORD :*
Therefore will he teach *sin-ners in the way.*
- 9 The meek will he *guide in judgment :*
And the meek *will he teach his way.*
- 10 All the paths of the LORD are *mercy and truth*
Unto such as keep his *cove-nant and his testimonies.*
- 11 For thy name's *sake, O LORD,*
Pardon mine *in-iquity ; for it is great.*
- 12 What man is he that *feareth the LORD ?*
Him shall he teach in the *way that he shall choose.*
- 13 His soul shall *dwell at ease ;*
And his seed *shall in-herit the earth.*
- 14 The secret of the LORD is with *them that fear him ;*
And he *will shew them his covenant.*

PSALMS.

- 15 Mine eyes are ever *toward the LORD* ;
For he shall pluck my *feet out of the net*.
- 16 Turn thee unto me, and have *mercy up-on me* ;
For I am *deso-late and af-flicted*.
- 17 The troubles of my heart are *en-larged* ;
O bring thou me *out of my dis-tresses*.
- 18 Look upon mine affliction and my pain ;
And *for-give all my sins*.
- 19 Consider mine enemies ; for *they are many* ;
And they hate *me with cru-el hatred*.
- 20 O keep my soul, and *de-liver me* :
Let me not be ashamed ; for I *put my trust in thee*.
- 21 Let integrity and up-rightness *pre-serve me* ;
For I wait on thee.
- 22 Redeem *Israel, O God*,
Out of all his troubles.

PSALM XXVI.

¶ A Psalm of David.

- J**UDGE me, O LORD ; for I have walked in *mine in-tegrity* :
I have trusted also in the LORD ; *therefore I shall not slide*.
- 2 Examine me, O *LORD*, and *prove me* ;
Try my reins and my heart.
 - 3 For thy lovingkindness is *be-fore mine eyes* ;
And I have *walk-ed in thy truth*.
 - 4 I have not sat *with vain persons*,
Neither will I *go with dis-semblers*.
 - 5 I have hated the congregation of *evil doers* ;
And will *not sit with the wicked*.
 - 6 I will wash mine *hands in innocency* :
So will I *compass thine altar, O LORD* :
 - 7 That I may publish with the voice of *thanks-giving*,
And tell of *all thy won-drous works*.
 - 8 LORD, I have loved the habitation of *thy house*,
And the place *where thine ho-nour dwelleth*.

PSALMS.

- 9 Gather not my *soul with sinners,*
Nor my *life with blood-y men :*
10 In whose *hands is mischief,*
And their right *hand is full of bribes.*
11 But as for me, I will walk in *mine in-tegrity ;*
Redeem me, and be *merci-ful un-to me.*
12 My foot standeth in an *e-ven place :*
In the congregations *will I bless the LORD.*

PSALM XXVII.

¶ A Psalm of David.

- THE LORD is my light and my salvation ; whom *shall I fear ?*
The LORD is the strength of my life ; of whom *shall I be a-fraid ?*
2 When the wicked, even mine enemies *and my foes,*
Came upon me to eat up my *flesh, they stumbled and fell.*
3 Though an host should en-camp *a-against me,*
My *hea.rt shall not fear :*
Though war should *rise a-against me,*
In *this will I be confident.*
4 One thing have I de-sired *of the LORD,*
Th.*at will I seek after ;*
That I may dwell in the house of the LORD all the
days *of my life,*
To behold the beauty of the LORD, and to in-qui.re in
his temple.
5 For in the *time of trouble*
He shall hide *me in his pa-vilion :*
In the secret of his tabernacle *shall he hide me ;*
He shall set *me up-on a rock.*
6 And now shall mine head be *lift-ed up*
Above mine *ene-mies round a-bout me :*
Therefore will I offer in his tabernacle *sacri-fices of joy :*
I will sing, yea, I will sing *praises un-to the LORD.*

PSALMS.

- 7 Hear, O LORD, when I cry *with my voice* :
Have mercy also *up-on me, and answer me.*
- 8 When thou saidst, Seek *ye my face* ;
My heart said unto thee, Thy face, LORD, *will I seek.*
- 9 Hide not thy face far from me ; put not thy servant
a-way in anger ;
Thou hast been my help ; leave me not, neither for-
sake me, O *God of my sal-vation.*
- 10 When my father and my mother *for-sake me,*
Then the LORD *will take me up.*
- 11 Teach me thy way, O LORD,
And lead me in a plain path, be-*cau.se of mine enemies.*
- 12 Deliver me not over unto the will *of mine enemies* :
For false witnesses are risen up against me, and *such as*
breathe out cruelty.
- 13 I had fainted, unless I had believed to see the goodness
of the LORD
In the *la.nd of the living.*
- 14 Wait on the LORD : be of good courage, and he shall
strengthen thine heart :
Wait, *I say, on the LORD.*

PSALM XXVIII.

¶ A Psalm of David.

- UNTO thee *will I cry,*
O LORD my rock ; *be not si-lent to me* :
Lest, if thou be *si-lent to me,*
I become like them that go *down in-to the pit.*
- 2 Hear the voice of my supplications, when I cry *un-to*
thee,
When I lift up my hands *toward thy ho-ly oracle.*
- 3 Draw me not away with the wicked, and with the
workers of i-niquity,
Which speak peace to their neighbours, but *mischief is*
in their hearts.

PSALMS.

- 4 Give them according *to their deeds*,
And according to the wicked-ness of *their en-deavours* :
Give them after the work of *their hands* ;
Render *to them their de-sert*.
- 5 Because they regard not the works of the LORD, nor
the operation of *his hands*,
He shall destroy them, and *not build them up*.
- 6 Blessed *be the LORD*,
Because he hath heard the voice of *my sup-pli-cations*.
- 7 The LORD is my strength *and my shield* ;
My heart trusted in *him*, and *I am helped* :
Therefore my heart *greatly re-joiceth* ;
And with *my song will I praise him*.
- 8 The LORD *is their strength*,
And he is the saving *strength of his an-oined*.
- 9 Save thy people, and bless *thine in-heritance* :
Feed them also, and *lift them up for ever*.

PSALM XXIX.

¶ A Psalm of David.

- GIVE unto the LORD, *O ye mighty*,
Give un-~~to~~ *the LORD glory and strength*.
- 2 Give unto the LORD the glory due un-*to his name* ;
Worship the LORD *in the beauty of holiness*.
- 3 The voice of the LORD is up-*on the waters* :
The God of glory thundereth : the LORD *is up-on many waters*.
- 4 The voice of the LORD *is powerful* ;
The voice of the LORD *is full of majesty*.
- 5 The voice of the LORD *breaketh the cedars* ;
Yea, the LORD *breaketh the cedars of Lebanon*.
- 6 He maketh them also to *skip like a calf* ;
Lebanon and *Sirion like a young unicorn*.

PSALMS.

- 7 The voice of the LORD divideth the *flames of fire*.
8 The voice of the LORD shaketh the wilderness; the
LORD *shaketh the wilderness of Kadesh*.
9 The voice of the LORD maketh the hinds to calve, and
dis-covereth the forests :
And in his temple doth every one *speak of his glory*.
10 The LORD sitteth up-*on the flood* ;
Yea, the LORD *sitteth King for ever*.
11 The LORD will give strength un-*to his people* ;
The LORD will *bless his people with peace*.

PSALM XXX.

¶ A Psalm and Song at the dedication of the house of David.

- I** WILL extol *thee, O LORD* ;
For thou hast lifted me up, and hast not made my foes
to re-joice over me.
2 O LORD my God,
I cried unto *thee, and thou hast healed me*.
3 O LORD, thou hast brought up my soul *from the grave* :
Thou hast kept me alive, that I should not *go down to the pit*.
4 Sing unto the LORD, O ye *saints of his*,
And give thanks at the re-*mem-brance of his holiness*.
5 For his anger endureth but a moment ; in his *farour is life* :
Weeping may endure for a night, but *joy cometh in the morning*.
6 And in my *pros-perity*
I said, *I shall never be moved*.
7 LORD, by thy favour thou hast made my mountain to
stand strong ;
Thou didst hide thy *face, and I was troubled*.
8 I cried to *thee, O LORD* ;
And unto the LORD I made *suppli-cation*.
9 What profit is there in my blood, when I go down to
the pit ?
Shall the dust praise thee ? Shall it *de-clare thy truth* ?

PSALMS.

- 10 Hear, O LORD, and have *mercy up-on me* :
LORD, be thou my helper.
- 11 Thou hast turned for me my mourning *in-to dancing* :
Thou hast put off my sackcloth, and *gird-ed me with gladness* :
- 12 To the end that my glory may sing praise to thee, and
not be silent.
O LORD my God, I will give thanks *un-to thee for ever*.

PSALM XXXI.

¶ To the chief Musician. A Psalm of David.

- I**N thee, O LORD, do I *put my trust* ;
Let me never be ashamed : *de-liver me in thy righteousness*.
- 2 Bow down thine ear unto me ; *de-liver me speedily* :
Be thou my strong rock, for an house *of de-fence to save me*.
- 3 For thou art my rock *and my fortress* ;
Therefore for thy name's sake *lead me, and guide me*.
- 4 Pull me out of the net that they have laid *privi-ly for me* :
For *tho.u art my strength*.
- 5 Into thine hand I *com-mit my spirit* :
Thou hast redeemed me, O LORD God of truth.
- 6 I have hated them that regard *ly-ing vanities* :
But *I trust in the LORD*.
- 7 I will be glad and rejoice *in thy mercy* :
For thou hast considered my trouble ; thou hast
known *my soul in ad-versities* ;
- 8 And hast not shut me up into the *hand of-the enemy* :
Thou hast set *my foot in-a large room*.
- 9 Have mercy upon me, O LORD, for I *am in trouble* :
Mine eye is consumed with grief, yea, *my soul and my belly*.

PSALMS.

- 10 For my life is spent with grief, and my *years with sighing* :
My strength faileth because of mine iniquity, and *my bones are con-sumed* :
- 11 I was a reproach among all mine enemies, but especially *a-mong my neighbours*,
And a fear to mine acquaintance : they that did see *me with-out fled from me.*
- 12 I am forgotten as a dead man *out of mind* :
I am *like a bro-ken vessel.*
- 13 For I have heard the slander of many : fear was on *ev-ery side* :
While they took counsel together against me, they de-vised to *take a-way my life.*
- 14 But I trusted in *thee, O LORD* :
I said, *Thou art my God.*
- 15 My times are *in thy hand* :
Deliver me from the hand of mine enemies, and from *them that perse-cute me.*
- 16 Make thy face to shine *up-on thy servant.*
Save me, *for thy mer-cies' sake.*
- 17 Let me not be ashamed, O LORD ; for I have *called up-on thee* :
Let the wicked be ashamed, and let them be *si-lent in the grave.*
- 18 Let the lying lips be *put to silence* :
Which speak grievous things proudly and contempt-uous-ly *a-gainst the righteous.*
- 19 Oh how great is thy goodness, which thou hast laid up *for them that fear thee* ;
Which thou hast wrought for them that trust in thee *be-fore the sons of men !*
- 20 Thou shalt hide them in the secret of thy presence *from the pride of man* :
Thou shalt keep them secretly in a pavilion *from the strife of tongues.*

PSALMS.

21 Blessed *be the LORD :*

For he hath shewed me his marvellous *kind-ness in a strong city.*

22 For I said in my haste, I am cut off from *be-fore thine eyes :*

Nevertheless thou heardest the voice of my supplications *when I cried un-to thee.*

23 O love the LORD, all *ye his saints :*

For the LORD preserveth the faithful, and plentifully *re-ward-eth the proud doer.*

24 Be of good courage, and he shall *strengthen your heart,*
All *ye that hope in the LORD.*

PSALM XXXII.

¶ A Psalm of David. Maschil.

BLESS-ED *is he*

Whose transgression is *for-given, whose sin is covered.*

2 Blessed is the man unto whom the LORD imputeth *not i-niquity,*

And in whose *spirit there is no guile.*

3 When *I kept silence,*

My bones waxed old through my *roar-ing all the day long.*

4 For day and night thy hand was *heavy up-on me :*

My moisture is turned *in-to the drought of summer.*
Selah.

5 I acknowledged my *sin un-to thee,*

And mine *i-niquity have I not hid.*

I said, I will confess my transgressions *un-to the LORD :*
And thou forgavest the *i-niqui-ty of my sin.* Selah.

6 For this shall every one that is godly pray unto thee in
a time when thou *mayest be found :*

Surely in the floods of great waters they shall *not come nigh un-to him.*

7 Thou art my hiding place ; thou shalt preserve *me from trouble ;*

Thou shalt compass me about *with songs of de-liver-ance.* Selah.

PSALMS.

8 I will instruct thee and teach thee in the way which
thou shalt go ;

I will *guide thee with mine eye.*

9 Be ye not as the horse, or as the mule, which have *no*
under-standing :

Whose mouth must be held in with bit and bridle, lest
they come near un-to thee.

10 Many sorrows shall be *to the wicked :*

But he that trusteth in the LORD, mercy shall *com-pass*
him a-bout.

11 Be glad in the LORD, and re-*joice, ye righteous ;*

And shout for joy, all ye *that are upright in heart.*

PSALM XXXIII.

REJOICE in the LORD, *O ye righteous :*

For praise is *come-ly for the upright.*

2 Praise the *LORD with harp :*

Sing unto him with the psaltery and an *instru-ment of*
ten strings.

3 Sing unto *him a new song ;*

Play *skilful-ly with a loud noise.*

4 For the word of the *LORD is right ;*

And all his *works are done in truth.*

5 He loveth righteous-*ness and judgment :*

The earth is full of the *good-ness of the LORD.*

6 By the word of the LORD were the *hea-rens made ;*

And all the host of them *by the breath of his mouth.*

7 He gathereth the waters of the sea together *as an heap :*

He layeth *up the depth in storehouses.*

8 Let all the earth *fear the LORD :*

Let all the inhabitants of the world *stand in awe of him.*

9 For he spake, and *it was done ;*

He com-*manded, and it stood fast.*

10 The LORD bringeth the counsel of the *heathen to*
nought :

He maketh the devices of the *people of none ef-fect.*

PSALMS.

- 11 The counsel of the LORD *standeth for ever,*
The thoughts of his *heart to all gene-rations.*
- 12 Blessed is the nation whose God *is the LORD ;*
And the people whom he hath chosen *for his own*
in-heritance.
- 13 The LORD *looketh from heaven ;*
He beholdeth *all the sons of men.*
- 14 From the place of his *ha-bi-tation*
He looketh upon all the *in-habit-ants of the earth.*
- 15 He fashioneth their *hearts a-like ;*
He *con-sider-eth all their works.*
- 16 There is no king saved by the multitude of *an host ;*
A mighty man is not *de-liver-ed by much strength.*
- 17 An horse is a vain *thing for safety :*
Neither shall he deliver *any by his great strength.*
- 18 Behold, the eye of the LORD is upon *them that fear*
him,
Upon them *that hope in his mercy ;*
- 19 To deliver their *soul from death,*
And to keep them *a-live in famine.*
- 20 Our soul waiteth *for the LORD :*
He is *our help and our shield.*
- 21 For our heart shall re-*joice in him,*
Because we have trusted *in his ho-ly name.*
- 22 Let thy mercy, O LORD, *be up-on us,*
According *as we hope in thee.*

PSALM XXXIV.

¶ A Psalm of David, when he changed his behaviour before
Abimelech ; who drove him away, and he departed.

- I WILL bless the LORD *at all times :*
His praise shall con-*tinually be in my mouth.*
- 2 My soul shall make her boast *in the LORD :*
The humble shall hear *there-of, and be glad.*

PSALMS.

- 3 O magnify the *LORD* with me,
And let us ex-alt his name to-gether.
- 4 I sought the *LORD*, and he heard me,
And delivered me from all my fears.
- 5 They looked unto him, and were lightened :
And their faces were not a-shamed.
- 6 This poor man cried, and the *LORD* heard him,
And saved him out of all his troubles.
- 7 The angel of the *LORD*
Encampeth round about them that fear him, and
de-livereth them.
- 8 O taste and see that the *LORD* is good :
Blessed is the man that trusteth in him.
- 9 O fear the *LORD*, ye his saints :
For there is no want to them that fear him.
- 10 The young lions do lack, and suffer hunger :
But they that seek the *LORD* shall not want any good
thing.
- 11 Come, ye children, hearken un-to me :
I will teach you the fear of the *LORD*.
- 12 What man is he that de-sir-eth life,
And loveth many days, that he may see good ?
- 13 Keep thy tongue from evil,
And thy lips from speak-ing guile.
- 14 Depart from evil, and do good ;
Seek pea.ce, and pur-sue it.
- 15 The eyes of the *LORD* are up-on the righteous,
And his ears are open un-to their cry.
- 16 The face of the *LORD* is against them that do evil,
To cut off the remembrance of them from the earth.
- 17 The righteous cry, and the *LORD* heareth,
And delivereth them out of all their troubles.
- 18 The *LORD* is nigh unto them that are of a bro-ken
heart ;
And saveth such as be of a con-trite spirit.

PSALMS.

- 19 Many are the afflictions *of the righteous* :
But the LORD delivereth *him out of them all*.
20 He keepeth *all his bones* :
Not *one of them is broken*.
21 Evil shall *slay the wicked* :
And they that hate the *right-eous shall be desolate*.
22 The LORD redeemeth the soul *of his servants* :
And none of them that trust *in him shall be desolate*.

PSALM XXXV.

¶ A Psalm of David.

- PLEAD my cause, O LORD, with them that *strive with me* ;
Fight against *them that fight-a-against me*.
2 Take hold of *shield and buckler*,
And *stand up for mine help*.
3 Draw out also the spear, and stop the way against
them that *perse-cute me* :
Say unto my soul, *I am thy sal-vation*.
4 Let them be confounded and put to shame that seek
after my soul :
Let them be turned back and brought to confusion
that de-vise my hurt.
5 Let them be as chaff be-*fore the wind* :
And let the *an-gel of the LORD chase them*.
6 Let their way be *dark and slippery* :
And let the angel *of the LORD perse-cute them*.
7 For without cause have they hid for me their *net in a pit*,
Which without cause they have *dig-ged for my soul*.
8 Let destruction come upon him *at un-a-wares* ;
And let his net that he hath hid catch himself: into
that very de-*struc-tion let him fall*.
9 And my soul shall be joyful in the LORD: it shall
rejoice in *his sal-vation*.
10 All my bones shall say, LORD, who is *like un-to thee*,

PSALMS.

Which deliverest the poor from him that is *too strong for him,*

Yea, the poor and the needy from *him that spoil-eth him ?*

11 False witnesses *did rise up ;*
They laid to my *charge things that I knew not.*

12 They rewarded me *evil for good*
To the *spoil-ing of my soul.*

13 But as for me, when they were sick, my *clothing was sackcloth :*

I humbled my soul with fasting ; and my prayer returned *in-to mine own bosom.*

14 I behaved myself as though he had been my *friend or brother :*

I bowed down heavily, as one that *mourn-eth for his mother.*

15 But in mine adversity they rejoiced, and gathered *them-selves to-gether :*

Yea, the objects gathered themselves together against me, *and I knew it not ;*

They did tear me, and *ceas-ed not :*

16 With hypocritical mockers in feasts, they gnashed up-
on me with their teeth.

17 LORD, how long wilt *thou look on ?*

Rescue my soul from their destructions, my *darling from the lions.*

18 I will give thee thanks in the *great congre-gation :*

I will praise *thee a-mong much people.*

19 Let not them that are mine enemies wrongfully re-
joice over me :

Neither let them wink with the eye that hate *me with-out a cause.*

20 For they *speak not peace ;*

But they devise deceitful matters against them that are *qui-et in the land.*

21 Yea, they opened their mouth wide against *me, and said.*
Aha, a-ha, our eye hath seen it.

PSALMS.

- 22 This thou hast *seen*, O LORD :
Keep not silence : O LORD, *be not far from me.*
- 23 Stir up thyself, and awake *to my judgment*,
Even unto my cause, *my God and my Lord.*
- 24 Judge me, O LORD my God, according *to thy righteousness* ;
And let them *not re-joice over me.*
- 25 Let them not say in their hearts, Ah, so *would we have it* :
Let them not say, *We have swallowed him up.*
- 26 Let them be ashamed and brought to confusion together that *rejoice at mine hurt* :
Let them be clothed with shame and dishonour that *magnify themselves against me.*
- 27 Let them shout for joy, and be glad, that favour my *righteous cause* :
Yea, let them say continually, Let the LORD be magnified, which hath pleasure in the *prosperity of his servant.*
- 28 And my tongue shall speak *of thy righteousness*
And of thy *praise all the day long.*

PSALM XXXVI.

To the chief Musician. A Psalm of David the servant of the LORD.

- THE transgression of the wicked saith *with-in my heart*,
That there is no fear of *God before his eyes.*
- 2 For he flattereth himself in *his own eyes*,
Until his iniquity *be found to be hateful.*
- 3 The words of his mouth are iniquity *and deceit* :
He hath left off to be *wise, and to do good.*
- 4 He deviseth mischief *up-on his bed* ;
He setteth himself in a way that is not good ; he *abhorreth not evil.*
- 5 Thy mercy, O LORD, is *in the heavens*,
And thy faithfulness *reacheth un-to the clouds.*

PSALMS.

- 6 Thy righteousness is like the great mountains ; thy judgments *are a great deep* :
O LORD, thou pre-serv-est man and beast.
- 7 How excellent is thy loving-kindness, O God !
Therefore the children of men put their trust under the *sha-dow of thy wings*.
- 8 They shall be abundantly satisfied with the fatness of *thy house* ;
And thou shalt make them drink of the *riv-er of thy pleasures*.
- 9 For with thee is the *fountain of life* :
In thy *light shall we see light*.
- 10 O continue thy lovingkindness unto *them that know thee* ;
And thy righteousness *to the upright in heart*.
- 11 Let not the foot of pride *come a-gainst me*,
And let not the *hand of the wicked re-move me*.
- 12 There are the workers of *i-niqui-ty fallen* :
They are cast down, and shall *not be able to rise*.

PSALM XXXVII.

¶ A Psalm of David.

- F**RET not thyself because of *e-vil-doers*,
Neither be thou envious against the *work-ers of i-ni-quity*.
- 2 For they shall soon be cut down *like the grass*,
And *wither as the green herb*.
- 3 Trust in the LORD, and *do good* ;
So shalt thou dwell in the land, and *verily thou shalt be fed*.
- 4 Delight thyself also *in the LORD* ;
And he shall give thee the *de-sir-es of thine heart*.
- 5 Commit thy way *un-to the LORD* ;
Trust also in him ; and *he shall bring it to pass*.
- 6 And he shall bring forth thy righteousness *as the light*
And thy *judg-ment as the noonday*.

PSALMS.

- 7 Rest in the LORD, and wait *patient-ly* for him :
Fret not thyself because of him who prospereth in his
way, because of the man who bringeth *wicked de-*
vices to pass.
- 8 Cease from anger, and for-sa.ke wrath :
Fret not thyself in *any wise to do evil.*
- 9 For evildoers shall *be cut off* :
But those that wait upon the LORD, they shall in-
herit the earth.
- 10 For yet a little while, and the wicked shall not be :
Yea, thou shalt diligently consider his place, and it
shall not be.
- 11 But the meek shall in-herit the earth ;
And shall delight themselves in the a-bundance of
peace.
- 12 The wicked plotteth a-against the just,
And gnasheth up-on him with his teeth.
- 13 The LORD shall laugh at him :
For he seeth that his day is coming.
- 14 The wicked have drawn out the sword, and have bent
their bow ;
To cast down the poor and needy, and to slay such as
be of up-right con-ver-sation.
- 15 Their sword shall enter into their own heart,
And their bows shall be broken.
- 16 A little that a righteous man hath
Is better than the riches of ma-ny wicked.
- 17 For the arms of the wicked shall be broken :
But the LORD up-holdeth the righteous.
- 18 The LORD knoweth the days of the upright.
And their in-heritance shall be for ever.
- 19 They shall not be ashamed in the e-vil time :
And in the days of famine they shall be satisfied.
- 20 But the wicked shall perish, and the enemies of the
LORD shall be as the fat of lambs :
They shall consume ; into smoke shall they con-sume
a-way.

PSALMS.

- 21 The wicked borroweth, and payeth *not a-gain* ;
But the righteous *shew-eth mercy, and giveth.*
- 22 For such as be blessed of him shall *in-herit the earth* ;
And they that be cursed of *him shall be cut off.*
- 23 The steps of a good man are ordered *by the LORD* ;
And he *de-light-eth in his way.*
- 24 Though he fall, he shall not be *utterly cast down* ;
For the LORD up-*holdeth him with his hand.*
- 25 I have been young, and *now am old* ;
Yet have I not seen the righteous forsaken, *nor his seed begging bread.*
- 26 He is ever *merciful and lendeth* ;
And *hi.s seed is blessed.*
- 27 Depart from evil, *and do good* ;
And *dwelt for e-ver-more.*
- 28 For the LORD loveth judgment, and forsaketh *not his saints* ;
They are preserved for ever : but the seed of the
wicked shall be cut off.
- 29 The righteous shall *in-herit the land,*
And *dwelt there-in for ever.*
- 30 The mouth of the righteous *speak-eth wisdom,*
And *his tongue talketh of judgment.*
- 31 The law of his God is *in his heart* ;
None *of his steps shall slide.*
- 32 The wicked *watcheth the righteous,*
And *see.k-eth to slay him.*
- 33 The LORD will not leave him *in his hand,*
Nor condemn him *when he is judged.*
- 34 Wait on the LORD, and keep his way, and he shall
exalt thee to *in-herit the land* ;
When the wicked are *cut off, thou shalt see it.*
- 35 I have seen the wicked *in great power,*
And spreading him-*self like a green bay tree,*
- 36 Yet he passed away, and, *lo, he was not* :
Yea, I sought him, but *he could not be found.*

PSALMS.

- 37 Mark the perfect man, and be-hold *the upright* :
For the end of *that man is peace*.
38 But the transgressors shall be de-*stroyed to-gether* :
The end of the *wicked shall be cut off*.
39 But the salvation of the righteous *is of the LORD* :
He is their *strength in the time of trouble*.
40 And the LORD shall help them, *and de-liver them* :
He shall deliver them from the wicked, and save them,
be-cause they trust in him.

PSALM XXXVIII.

¶ A Psalm of David, to bring to remembrance.

- O LORD, rebuke me not *in thy wrath* ;
Neither chasten me *in thy hot dis-pleasure*.
2 For thine arrows *stick fast in me*,
And *thy hand presseth me sore*.
3 There is no soundness in my flesh because of *thine anger* ;
Neither is there any rest in my bones *be-cau.se of my sin*.
4 For mine iniquities are gone *over mine head* :
As an heavy burden they *are too hea-vy for me*.
5 My wounds stink, and *are cor-rupt*,
Be-cau.se of my foolishness.
6 I am troubled ; I am *bowed down greatly* ;
I go *mourn-ing all the day long*.
7 For my loins are filled with a *loathsome dis-ease* :
And there is no *sound-ness in my flesh*.
8 I am feeble *and sore broken* :
I have roared by reason of the *dis-quiet-ness of my heart*.
9 LORD, all my desire *is be-fore thee* ;
And my groaning *is not hid from thee*.
10 My heart panteth, *my strength faileth me* ;
As for the light of mine eyes, it *al-so is gone from me*.

PSALMS.

- 11 My lovers and my friends stand aloof *from my sore ;*
And my *kinsmen stand a-far off.*
- 12 They also that seek after my life *lay snares for me ;*
And they that seek my hurt speak mischievous things,
and imagine de-*ceits all the day long.*
- 13 But I, as a *deaf man, heard not ;*
And I was as a dumb man that *open-eth not his mouth.*
- 14 Thus I was as a *man that heareth not,*
And in whose *mouth are no re-proofs.*
- 15 For in thee, O LORD, *do I hope :*
Thou wilt *hear, O LORD my God.*
- 16 For I said, Hear me, lest otherwise they *should re-joyce*
over me :
When my foot slippeth, they *magni-fy them-selves*
a-gainst me.
- 17 For I am *ready to halt,*
And my sorrow is *con-tinually be-fore me.*
- 18 For I will declare *mine i-niquity ;*
I will be *sor-ry for my sin.*
- 19 But mine enemies are lively, and *they are strong :*
And they that hate me *wrong-ful-ly are multiplied.*
- 20 They also that render evil for good are *mine adver-*
saries ;
Because I follow *the thing that good is.*
- 21 Forsake me *not, O LORD :*
O my *God, be not far from me.*
- 22 Make *haste to help me,*
O *Lo . RD my sal-vation.*

PSALM XXXIX.

† To the chief Musician, even to Jeduthun. A Psalm of David.

I SAID, I will take heed to my ways, that I sin not
with my tongue ;
I will keep my mouth with a bridle, while the *wick-ed*
is be-fore me.

PSALMS.

- 2 I was *dumb with silence*,
I held my peace, even from good : *and my sorrow was stirred.*
- 3 My heart was *hot with-in me*,
While I was musing the fire burned : then *spake I with my tongue.*
- 4 LORD, make me to know mine end, and the measure
of my days, *what it is ;*
That I may *know how frail I am.*
- 5 Behold thou hast made my days *as an handbreadth ;*
And mine age *is as nothing be-fore thee :*
Verily every man at *his best state*
Is *al-to-ge-ther vanity.* Selah.
- 6 Surely every man walketh *in a vain show ;*
Surely they *are dis-quieted in vain :*
He *heapeth up riches,*
And *knoweth not who shall gather them.*
- 7 And now, LORD, what *wait I for ?*
My *ho-pe is in thee,*
- 8 Deliver me from all *my trans-gressions ;*
Make me *not the re-proach of the foolish.*
- 9 I was dumb, I opened not my mouth ; *be-cause thou didst it.*
- 10 Remove thy stroke away from me : I am consumed
by the blow of thine hand.
- 11 When thou with rebukes dost correct man *for i-ni-quity,*
Thou makest his beauty to consume away like a moth :
surely *ev-ery man is vanity.* Selah.
- 12 Hear my prayer, O LORD, and give ear unto my cry ;
hold not thy peace *at my tears :*
For I am a stranger with thee, and a sojourner, as *all my fa-thers were.*
- 13 O spare me, that I may re-*cover my strength,*
Before I go *hence, and be no more.*

PSALMS.

PSALM XL.

♫ To the chief Musician. A Psalm of David.

- I** WAITED patiently *for the LORD* ;
And he inclined unto *me*, and heard my cry.
- 2 He brought me up also out of an horrible pit, out of
the *mi-ry clay*,
And set my feet upon a rock, and es-tablished my
goings.
- 3 And he hath put a new song in my mouth, even praise
un-to our *God* :
Many shall see it, and fear, and shall trust in the
LORD.
- 4 Blessed is that man that maketh the *LORD* his trust,
And respecteth not the proud, nor such as turn a-side
to lies.
- 5 Many, O LORD my God, are thy wonderful works
which *thou hast done*,
And thy thoughts which are to us-ward :
They cannot be reckoned up in order un-to thee :
If I would declare and speak of them, they are more
than can be numbered.
- 6 Sacrifice and offering thou didst not de-sire ;
Mine e.ars hast thou opened :
Burnt offering and sin offering hast thou not re-quired.
- 7 Then said I, Lo, I come :
In the volume of the book it is written of me,
- 8 I delight to do thy will, O my God : yea, thy law is
with-in my heart.
- 9 I have preached righteousness in the great congre-ga-
tion :
Lo, I have not refrained my lips, O LORD, thou
knowest.
- 10 I have not hid thy righteousness with-in my heart ;
I have declared thy faithful-ness and thy sal-vation :
I have not concealed thy lovingkindness and thy truth
From the great con-gre-gation.

PSALMS.

- 11 Withhold not thou thy tender mercies from *me*, O
LORD :
Let thy lovingkindness and thy truth con-tinu-al-ly
pre-serve me.
- 12 For innumerable evils have compassed *me a-bout* :
Mine iniquities have taken hold upon me, so that I am
not a-ble to look up ;
- They are more than the hairs of *mine head* :
Therefore *my heart fail-eth me*.
- 13 Be pleased, O LORD, to de-liver me :
O LORD, make haste to help me.
- 14 Let them be ashamed and confounded together that
seek after my soul to de-stroy it ;
Let them be driven backward and put to shame that
wish me evil.
- 15 Let them be desolate for a reward of their shame
That say unto me, A-ha, a-ha !
- 16 Let all those that seek thee rejoice and be glad
in thee :
Let such as love thy salvation say continual-ly, The
LORD be magnified.
- 17 But I am poor and needy ; yet the LORD thinketh
up-on me :
Thou art my help and my deliverer ; make no tarry-
ing, O my God.

PSALM XLI.

¶ To the chief Musician. A Psalm of David.

- BLESSED is he that con-sidereth the poor :
The LORD will deliver him in time of trouble.
- 2 The LORD will preserve him, and keep him a-live ;
And he shall be blessed up-on the earth :
And thou wilt not de-liver him
Un-to the will of his enemies.
- 3 The LORD will strengthen him upon the bed of lan-
guishing :
Thou wilt make all his bed in his sickness.

PSALMS.

- 4 I said, LORD, be merciful *un-to me* :
Heal my soul ; for *I have sinned a-against thee*.
- 5 Mine enemies speak *evil of me* ;
When shall he *die, and his name perish* ?
- 6 And if he come to see me, he *speak-eth vanity* :
His heart gathereth iniquity to itself ; when *he goeth a-broad, he telleth it*.
- 7 All that hate me whisper *to-gether a-against me* :
Against me do *they de-vice my hurt*.
- 8 An evil disease, say they, cleaveth *fast un-to him* :
And now that he lieth, he *shall rise up no more*.
- 9 Yea, mine own familiar friend, in *whom I trusted*,
Which did eat of my bread, hath lifted *up his heel a-against me*.
- 10 But thou, O LORD, be merciful *un-to me*,
And raise me up, *that I may re-quite them*.
- 11 By this I know that thou *favours-est me*,
Because mine enemy *doth not tri-umph over me*.
- 12 And as for me, thou upholdest me in *mine in-tegrity*,
And settest me *be-fore thy face for ever*.
- 13 Blessed be the LORD God of Israel from everlasting,
and *to ever-lasting*.
A-m.en, and a-men.

PSALM XLII.

¶ To the chief Musician, Maschil, for the sons of Korah.

- A**S the hart panteth after the *wa-ter brooks*,
So panteth my soul *af-ter thee, O God*.
- 2 My soul thirsteth for God, for the *liv-ing God* :
When shall I come *and ap-pear be-fore God* ?
 - 3 My tears have been my meat *day and night*,
While they continually say unto me, *Where is thy God* ?
 - 4 When I re-mem-ber these things,
I *pour out my soul in me* :

PSALMS.

For I had gone *with the multitude*,
I went with them *to the house of God*,
With the voice of *joy and praise*,
With a multitude *that kept ho-ly-day*.

5 Why art thou cast down, O my soul? and why art thou *dis-quiet-ed in me*?

Hope thou in God: for I shall yet praise him *for the help of his countenance*.

6 O my God, my soul is cast *down with-in me*:

Therefore will I remember thee from the land of Jordan, and of the *Hermon-ites, from the hill Mizar*.

7 Deep calleth unto deep at the noise of *thy water-spouts*:

All thy waves and thy *bil-lows are gone over me*.

8 Yet the LORD will command his lovingkindness *in the daytime*,

And in the night his song shall be with me, and my prayer *un-to the God of my life*.

9 I will say unto God my rock, Why hast thou *for-gotten me*?

Why go I mourning because of the *op-pres-sion of the enemy*?

10 As with a sword in my bones, mine *enemies re-proach me*;

While they say daily unto me, *Where is thy God*?

11 Why art thou cast down, O my soul?

And why art thou *dis-quiet-ed with-in me*?

Hope *thou in God*;

For I shall yet praise him, who is the health of my *counte-nance, and my God*.

PSALM XLIII.

JUDGE me, O God, and plead my cause against an *un-god-ly nation*:

O deliver me from the *de-ceiptful and un-just man*

PSALMS.

- 2 For thou art the God of my strength ; why dost thou
cast me off ?
 Why go I mourning because of the op-*pres-sion* of the
enemy ?
- 3 O send out thy light and thy truth : *let them lead me ;*
 Let them bring me unto thy holy hill, and to thy
ta-berna-cles.
- 4 Then will I go unto the altar of God, unto God my
ex-ceed-ing joy :
 Yea, upon the harp will I praise *thee, O God my God.*
- 5 Why art thou cast down, *O my soul ?*
 And why art thou *dis-quiet-ed with-in me ?*
 Hope in God : for I shall *yet praise him,*
 Who is the health of my *counte-nance, and my God.*

PSALM XLIV.

¶ To the chief Musician for the sons of Korah. Maschil.

- W**E have heard with our ears, O God, our *fathers have*
told us,
 What work thou didst in their days, *in the times*
of old.
- 2 How thou didst drive out the heathen with thy hand,
and plant-edst them ;
 How thou didst afflict the *people, and cast them out.*
- 3 For they got not the land in possession by *their own*
sword,
 Neither *did their own arm save them :*
 But thy right hand, and thine arm, and the light of
thy countenance,
 Because thou *hadst a favour un-to them.*
- 4 Thou art my *King, O God :*
 Command *de-liver-an-ces for Jacob.*
- 5 Through thee will we push *down our enemies :*
 Through thy name will we tread them under *that rise*
up a-gainst us.

PSALMS.

- 6 For I will not trust in my bow, neither shall *my sword save me.*
- 7 But thou hast saved us from our enemies, and hast put *them to shame that hated us.*
- 8 In God we boast *all the day long,*
And *praise thy name for ever.* Selah.
- 9 But thou hast cast off, and put *us to shame ;*
And goest *not forth with our armies.*
- 10 Thou makest us to turn back *from the enemy :*
And they which hate *us spoil for them-selves.*
- 11 Thou hast given us like sheep ap-*pointed for meat ;*
And hast scattered *us a-mong the heathen.*
- 12 Thou sellest thy *people for nought,*
And dost not increase *thy wealth by their price.*
- 13 Thou makest us a reproach *to our neighbours,*
A scorn and a derision to them *that are round a-bout us.*
- 14 Thou makest us a byword *a-mong the heathen,*
A shaking of the *head a-mong the people.*
- 15 My confusion is con-*tinually be-fore me,*
And the shame *of my face hath covered me,*
- 16 For the voice of him that reproacheth *and blas-phemeth ;*
By reason of the *ene-my and a-venger.*
- 17 All this is *come up-on us ;*
Yet have we not forgotten thee, neither have we dealt *false-ly in thy covenant.*
- 18 Our heart is not *turn-ed back,*
Neither have our steps *de-clin-ed from thy way ;*
- 19 Though thou hast sore broken us in the *place of dragons,*
And covered us *with the shadow of death.*
- 20 If we have forgotten the name *of our God,*
Or stretched out our *hands to a strange god ;*
- 21 Shall not God *search this out ?*
For he knoweth the *se-crets of the heart.*

PSALMS.

- 22 Yea, for thy sake are we killed *all the day long*;
We are counted *as sheep for the slaughter*.
- 23 Awake, why sleepest thou, O LORD?
Arise, cast *us not off for ever*.
- 24 Wherefore hidest thou thy face,
And forgettest our *affliction and our op-pression*?
- 25 For our soul is bowed down *to the dust*;
Our belly *cleaveth un-to the earth*.
- 26 Arise *for our help*,
And redeem us *for thy mer-cies' sake*.

PSALM XLV.

¶ To the chief Musician upon Shoshannim, for the sons of
Korah. Maschil. A Song of Loves.

- MY heart is inditing *a good matter* :
I speak of the things which I have made touching the
king : my tongue is the *pen of a rea-dy writer*.
- 2 Thou art fairer than the *children of men* :
Grace is poured into thy lips : therefore God hath
bless-ed thee for ever.
- 3 Gird thy sword upon thy thigh, O most mighty,
With thy *glo-ry and thy majesty*.
- 4 And in thy majesty ride prosperously because of truth
and *meekness and righteousness*;
And thy right hand shall *teach thee terri-ble things*.
- 5 Thine arrows are sharp in the heart of *the king's*
enemies;
Whereby the *people fall un-der thee*.
- 6 Thy throne, O God, is for *ever and ever* :
The sceptre of thy *king-dom is a right sceptre*.
- 7 Thou lovest righteousness, and *hat-est wickedness* :
Therefore God, thy God, hath anointed thee with the
oil of *gladness a-bove thy fellows*.
- 8 All thy garments smell of myrrh, and *aloes, and*
cassia,
Out of the ivory palaces, whereby *they have made thee*
glad.

PSALMS.

- 9 Kings' daughters were among thy *honour-able women* :
Upon thy right hand did stand the *queen in gold of Ophir*.
- 10 Hearken, O daughter, and consider, and in-*cline thine ear* ;
Forget also thine own people, *and thy fa-ther's house* ;
- 11 So shall the king greatly de-*sire thy beauty* :
For he is thy *Lord* ; *and worship thou him*.
- 12 And the daughter of Tyre shall be *there with a gift* ;
Even the rich among the people *shall in-treat thy favour*.
- 13 The king's daughter is all *glorious with-in* :
Her *clothing is of wrought gold*.
- 14 She shall be brought unto the king in *raiment of needlework* :
The virgins her companions that follow her shall be
brought un-to thee.
- 15 With gladness and rejoicing shall *they be brought* :
They shall enter *in-to the king's palace*.
- 16 Instead of thy fathers shall be *thy children*,
Whom thou mayest make *princes in all the earth*.
- 17 I will *make thy name*
To be re-*membered in all gene-rations* :
Therefore *shall the people*
Praise *thee for ever and ever*.

PSALM XLVI.

¶ To the chief Musician for the sons of Korah. A Song upon
Alamoth.

GOD is our *refuge and strength*,
A very *pre-sent help in trouble*.

- 2 Therefore will not we fear, though the earth be re-
moved, and though the mountains be carried into
the *midst of the sea* :
- 3 Though the waters thereof roar and be troubled,
though the mountains shake *with the swelling thereof*. Selah.

PSALMS.

- 4 There is a river, the streams whereof shall make glad
the *city of God*,
The holy place of the taber-nacles of the most high.
- 5 God is in the midst of her ; she shall *not be moved* :
God shall help *her*, and that right early.
- 6 The heathen raged, the *kingdoms were moved* :
He uttered *his voice*, the *earth melted*.
- 7 The LORD of *hosts is with us* ;
The God of *Ja-cob is our refuge*. Selah.
- 8 Come, behold the *works of the LORD*,
What desolations he *hath made in the earth*.
- 9 He maketh wars to cease unto the *end of the earth* ;
He breaketh the bow, and cutteth the spear in sunder ;
he burneth the *char-iot in the fire*.
- 10 Be still, and know that *I am God* :
I will be exalted among the heathen, I will be ex-
alt-ed in the earth.
- 11 The LORD of *hosts is with us* ;
The God of *Ja-cob is our refuge*. Selah.

PSALM XLVII.

¶ To the chief Musician. A Psalm for the sons of Korah.

- O CLAP your hands, *all ye people* ;
Shout unto God *with the voice of triumph*.
- 2 For the LORD most *high is terrible* ;
He is a great *King over all the earth*.
- 3 He shall subdue the people *un-der us*,
And the *na-tions under our feet*.
- 4 He shall choose our *in-heri-tance for us*,
The excellency of *Ja-cob whom he loved*. Selah.
- 5 God is gone up *with a shout*,
The LORD *with the sound of a trumpet*.
- 6 Sing praises to *God*, *sing praises* :
Sing praises un-to our *King*, *sing praises*.

PSALMS.

- 7 For God is the King of *all the earth* :
Sing ye *praises with un-der-standing*.
8 God reigneth *over the heathen* :
God sitteth up-on *the throne of his holiness*.
9 The princes of the people are *gathered to-gether*,
Even the *people of the God of Abraham* :
For the shields of the earth belong *un-to God* :
He is *great-ly ex-alted*.

PSALM XLVIII.

¶ A Song and Psalm for the sons of Korah.

- G**REAT is the LORD, and greatly to be praised in the
city of *our God*,
In the *moun-tain of his holiness*.
2 Beautiful for situation, the joy of the whole earth, is
mount Zion,
On the sides of the north, the *city of the great King*.
3 God is known in her palaces *for a refuge*.
4 For, lo, the kings were assembled, they *pass-ed by*
to-gether.
5 They saw it, and *so they marvelled* ;
They were *troubled, and hasted a-way*.
6 Fear took hold upon them there, and pain, as of a
woman in travail.
7 Thou breakest the ships of *Tarshish with an east*
wind.
8 As we have heard, so have we seen in the city of the
LORD of hosts, in the city of *our God* :
God will *es-tab-lish it for ever*. Selah.
9 We have thought of thy *lov-ing-kindness*,
O God, *in the midst of thy temple*.
10 According to thy name, O God, so is thy praise unto
the *ends of the earth* :
Thy right *hand is full of righteousness*.

PSALMS.

- 11 Let mount *Zion re-joice*,
Let the daughters of Judah be glad, *be-cau.se of thy judgments.*
- 12 Walk about Zion, and go *round a-bout her* :
Te.ll the towers there-of.
- 13 Mark ye well her bulwarks, *con-sider her palaces* ;
That ye may tell it *to the gene-ra-tion following.*
- 14 For this God is our God *for ever and ever* :
He will be our *guide even un-to death.*

PSALM XLIX.

¶ To the chief Musician. A Psalm for the sons of Korah.

- H**EAR this, *all ye people* ;
Give ear, all ye *in-habi-tants of the world* :
- 2 Both *low and high*,
Ri.ch and poor, to-gether.
- 3 My mouth shall *speak of wisdom* ;
And the meditation of my heart shall *be of un-der-standing.*
- 4 I will incline mine *ear to a parable* :
I will open my dark *saying up-on the harp.*
- 5 Wherefore should I fear in the *days of evil*,
When the iniquity of my heels shall *com-pass me a-bout ?*
- 6 They that trust in their wealth, and boast themselves
in the multitude of *their riches* ;
- 7 None of them can by any means redeem his brother.
nor give to *God a ran-som for him* :
- 8 (For the redemption of their soul is precious, and it
ceaseth for ever :)
- 9 That he should still live for ever, *and not see cor-ruption.*
- 10 For he seeth that wise men die, likewise the fool and
the *brutish person perish*,
And *leave their wealth to others.*

PSALMS.

- 11 Their *inward thought is*,
That their houses *shall con-tinue for ever*,
And their dwelling places to *all gener-ations*;
They call their *lands after their own names*.
- 12 Nevertheless man being in honour *a-bid-eth not*:
He is *like the beasts that perish*.
- 13 This their way *is their folly*:
Yet their *pos-terity ap-prove their sayings*. Selah.
- 14 Like sheep they are *laid in the grave*;
Death *sha..ll feed on them*;
And the upright shall have dominion over them *in the morning*;
And their beauty shall consume *in the grave from their dwelling*.
- 15 But God will redeem my soul from the *power of the grave*:
For *he sha..ll receive me*. Selah.
- 16 Be not thou afraid when one *is made rich*,
When the glory of *his house is in-creased*;
- 17 For when he dieth he shall carry *nothing a-way*:
His glory *shall not de-scend after him*.
- 18 Though while he lived he *blessed his soul*:
And men will praise thee, when thou *doest well to thyself*.
- 19 He shall go to the generation of *his fathers* ;
They *sha..ll never see light*.
- 20 Man that is in honour, and *under-stand-eth not*,
Is *like the beasts that perish*.

PSALM L.

¶ A Psalm of Asaph.

- THE mighty God, even the *LORD*, hath spoken,
And called the earth from the rising of the sun unto
the *go-ing down there-of*.
- 2 *Out of Zion*,
The perfection of *beau-ty*, God hath shined.

PSALMS.

- 3 Our God shall come, and shall *not keep silence*;
A fire shall devour before him, and it shall be very
tem-pestu-ous round a-bout him.
- 4 He shall call to the heavens *from a-bove*,
And to the earth, that *he may judge his people.*
- 5 Gather my saints together *un-to me*;
Those that have made a *cove-nant with me by sacrifice.*
- 6 And the heavens shall *de-clare his righteousness*;
For *God is judge him-self.* Selah.
- 7 Hear, O my people, and *I will speak*;
O Israel, and I will testify against thee: *I am God,*
even thy God.
- 8 I will not reprove thee for thy sacrifices or *thy burnt*
offerings,
To have *been con-tinually be-fore me.*
- 9 I will take no bullock out of *thy house*,
Nor he *goats out of thy folds.*
- 10 For every beast of the *forest is mine*,
And the cattle up-on a *thou-sand hills.*
- 11 I know all the *fowls of the mountains*;
And the wild *beasts of the field are mine.*
- 12 If I were hungry, I *would not tell thee*;
For the world is *mine, and the fulness there-of.*
- 13 Will I eat the *flesh of bulls*,
Or *drink the blood of goats?*
- 14 Offer unto *God thanks-giving*;
And pay thy vows *un-to the most high.*
- 15 And call upon me in the *day of trouble*;
I will deliver thee, and *thou shalt glori-fy me.*
- 16 But unto the *wicked God saith*,
What hast thou to do to declare my statutes, or that
thou shouldest take my *cove-nant in thy mouth?*
- 17 Seeing thou *hatest in-struction*,
And *castest my words be-hind thee.*

PSALMS.

- 18 When thou sawest a thief, then thou con-sent-edst with
him,
And hast been par-tak-er with a-dulterers.
- 19 Thou givest thy mouth to evil,
And thy tongue frameth de-ceipt.
- 20 Thou sittest and speakest a-gainst thy brother ;
Thou slanderest thine own mother's son.
- 21 These things hast thou done, and I kept silence;
Thou thoughtest that I was altogether such an one as
thyself:
But I will re-prove thee,
And set them in order be-fore thine eyes.
- 22 Now consider this, ye that for-get God,
Lest I tear you in pieces, and there be none to de-liver.
- 23 Whoso offereth praise glori-fieth me:
And to him that ordereth his conversation aright will
I shew the sal-vation of God.

PSALM LI.

¶ To the chief Musician. A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

HAVE mercy upon me, O God, according to thy loving-kindness:

According unto the multitude of thy tender mercies
blot out my transgressions.

- 2 Wash me thoroughly from mine i-niquity,
And cleanse me from my sin.
- 3 For I acknowledge my trans-gressions:
And my sin is ever be-fore me.
- 4 Against thee, thee only, have I sinned, and done this
evil in thy sight:
That thou mightest be justified when thou speakest,
and be clear when thou judgest.
- 5 Behold, I was shapen in i-niquity;
And in sin did my mother con-ceive me.

PSALMS.

- 6 Behold, thou desirest truth in the *in-ward parts*:
And in the hidden part thou shalt *make me to know wisdom.*
- 7 Purge me with hyssop, and I *shall be clean*:
Wash me, and I *shall be whiter than snow.*
- 8 Make me to hear *joy and gladness*;
That the bones which thou hast *bro-ken* may *re-joice.*
- 9 Hide thy face *from my sins*,
And blot out all mine *i-niquities.*
- 10 Create in me a clean *heart, O God*;
And re-new a *right spirit with-in me.*
- 11 Cast me not away *from thy presence*;
And take not thy *ho-ly spi-rit* from me.
- 12 Restore unto me the joy of thy *sal-vation*:
And uphold me *with thy free spirit.*
- 13 Then will I teach trans-gressors *thy ways*;
And sinners shall *be con-verted un-to thee.*
- 14 Deliver me from bloodguiltiness, O God, thou God of
my sal-vation;
And my tongue shall sing a-lou.d of thy *righteous-ness.*
- 15 O LORD, open *thou my lips*;
And my mouth *shall shew forth thy praise.*
- 16 For thou desirest not sacrifice; else would I give it;
Thou de-lightest not in burnt offering.
- 17 The sacrifices of God are a *bro-ken spirit*:
A broken and a contrite heart, O God, *thou wilt not de-spise.*
- 18 Do good in thy good pleasure *un-to Zion*:
Build *thou the walls of Je-rusalem.*
- 19 Then shalt *thou be pleased*
With the *sacri-fi-ces of righteousness*,
With burnt offering and *whole burnt offering*:
Then shall they offer *bullocks up-on thine altar.*

PSALMS.

PSALM LII.

¶ To the chief Musician. Maschil. A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Abimelech.

WHY boastest thou thyself in mischief, *O mighty man?*
The goodness of *God en-dureth con-tinually.*

2 Thy tongue *de-vis-eth mischiefs;*
Like a *sharp razor, working de-ceitfully.*

3 Thou lovest evil *more than good;*
And lying *rather than to speak righteousness.* Selah.

4 Thou lovest all *de-vour-ing words,*
O thou de-ceit-ful tongue.

5 God shall likewise destroy *thee for ever,*
He *shall take thee a-way,*
And pluck thee out of thy *dwel-ling place,*
And root thee *out of the land of the living.* Selah.

6 The righteous also shall see, and fear, and shall *laugh*
at him:

7 Lo, this is the man that *made not God his strength;*
But trusted in the abundance of *his riches,*
And strengthened *him-self in his wickedness.*

8 But I am like a green olive tree in the *house of God:*
I trust in the mercy of *God for ever and ever.*

9 I will praise thee for ever, because *thou hast done it:*
And I will wait on thy name; for it is *good be-fore thy*
saints.

PSALM LIII.

¶ To the chief Musician upon Mahalath. Maschil. A Psalm of David.

THE fool hath said in his heart, *There is no God:*
Corrupt are they, and have done abominable iniquity:
there is *none that do-eth good.*

PSALMS.

- 2 God looked down from heaven upon the *children of men,*
To see if there were any that did *under-stand, that did seek God.*
- 3 Every one of them is gone back : they are altogether *be-co.me filthy;*
There is none that *doeth good, no, not one.*
- 4 Have the workers of *i-niquity no knowledge ?*
Who eat up my people as they eat bread : they have *not called up-on God.*
- 5 There were they in great fear, where *no fear was :*
For God hath scattered the bones of him *that encampeth a-against thee :*
Thou hast put *them to shame,*
Be-cause God hath *de-spised them.*
- 6 Oh that the *sal-ration of Israel*
Were *co.me out of Zion !*
When God bringeth back the captivity *of his people,*
Jacob shall rejoice, and *Is-rael shall be glad.*

PSALM LIV.

- ¶ To the chief Musician on Neginoth. Maschil. A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us ?

SAVE me, O God, by thy name, and judge me *by thy strength.*

- 2 Hear my prayer, O God ; give ear *to the words of my mouth.*
- 3 For strangers are risen up against me, and oppressors *seek after my soul :*
They have *not set God be-fore them.* Selah.
- 4 Behold, God *is mine helper :*
The LORD is with them *that up-hold my soul.*
- 5 He shall reward evil *un-to mine enemies :*
Cut them *off in thy truth.*

PSALMS.

- 6 I will freely sacrifice *un-to thee*;
I will praise thy name, O LORD; *for it is good.*
7 For he hath delivered me out of *all trouble*;
And mine eye hath seen his de-sire *up-on mine enemies.*

PSALM LV.

¶ To the chief Musician on Neginoth. Maschil. A Psalm of David.

- G**IVE ear to my *prayer, O God*;
And hide not thyself *from my sup-pli-cation.*
2 Attend unto *me, and hear me*;
I mourn in my com-plaint, *and make a noise*;
3 Because of the voice of the enemy, because of the op-
pression of the wicked;
For they cast iniquity upon me, *and in wrath they*
hate me.
4 My heart is sore *pained with-in me*;
And the terrors of *death are fallen up-on me.*
5 Fearfulness and trembling are *come up-on me*,
And *horror hath o-ver-whelmed me.*
6 And I said, O that I had *wings like a dove* !
For then would I fly *a-way, and be at rest.*
7 Lo, then would I wander far off, and remain *in the*
wilderness. Selah.
8 I would hasten my escape from the *win-dy storm and*
tempest.
9 Destroy, O LORD, and di-vide *their tongues*;
For I have seen violence *and strife in the city.*
10 Day and night they go about it upon the *walls there-of*;
Mischief also and sorrow *are in the midst of it.*
11 Wickedness is in the *midst there-of*;
Deceit and guile *de-part not from her streets.*
12 For it was not an enemy *that re-proached me*;
Then *I cou.ld have borne it*;
Neither was it he that hated me that did magnify him-
self a-gainst me;
Then I would *have hid my-self from him*;

PSALMS.

- 13 But it was thou, a *man mine equal,*
My *guide, and mine ac-quaintance.*
- 14 We took sweet *counsel to-gether,*
And walked unto the *house of God in company.*
- 15 Let death seize upon them, and let them go down
quick into hell:
For wickedness is in their *dwell-ings, and a-mong*
them.
- 16 As for me, I will call upon God; and the *LORD shall*
save me.
- 17 Evening, and morning, and at noon, will I pray, and
cry aloud: and *he shall hear my voice.*
- 18 He hath delivered my soul in peace from the battle
that *was a-gainst me:*
For *there were many with me.*
- 19 God shall hear, and afflict them, even he that *a-bideth*
of old. Selah.
Because they have no changes, *therefore they fear not*
God.
- 20 He hath put forth his hands against such as be *at*
peace with him:
He *ha.th broken his covenant.*
- 21 The words of his mouth were *smoother than butter,*
But *war was in his heart:*
- His words were *softer than oil,*
Ye.*t were they drawn swords,*
- 22 Cast thy burden upon the LORD, and he *shall sus-tain*
thee:
He shall never suffer the *right-eous to be moved.*
- 23 But *thou, O God,*
Shalt bring them down in-*to the pit of de-struction:*
Bloody and deceitful men shall not live out *half their*
days;
But *I will trust in thee.*

PSALMS.

PSALM LVI.

¶ To the chief Musician upon Jonath-elem-rechokim. Michtam of David, when the Philistines took him in Gath.

BE merciful unto me, O God : for man would *swallow me up ;*

He fighting *daily op-press-eth me.*

2 Mine enemies would *daily swallow me up :*

For they be many that fight against me, O thou most *high.*

3 What time I am afraid, I will *trust in thee.*

4 In God *I will praise his word,*

In God I have *put my trust ;*

I will not fear what *flesh can do un-to me.*

5 Every day they *wrest my words :*

All their thoughts *are a- gainst me for evil.*

6 They gather themselves together, they *hide them-selves.*

They mark my steps, when *they wait for my soul.*

7 Shall they escape *by i-niquity ?*

In thine anger cast *down the people, O God.*

8 Thou *tellest my wanderings :*

Put thou my tears into thy bottle : are *they not in thy book ?*

9 When I cry unto thee, then shall mine *enemies turn back :*

This I know ; *for God is for me.*

10 In God will I *praise his word :*

In the LORD *will I praise his word.*

11 In God have I *put my trust :*

I will not be afraid what *man can do un-to me.*

12 Thy vows are upon me, O God :

I will render *prais-es un-to thee.*

13 For thou hast delivered my *soul from death :*

Wilt not thou de-liver *my feet from falling,*

That I may walk be-fo-re *God*

In *the light of the living ?*

PSALMS.

PSALM LVII.

¶ To the chief Musician, Al-taschith. Michtam of David, when he fled from Saul in the cave.

BE merciful unto me, O God, be merciful *un-to me:*
For *my soul trusteth in thee:*

Yea, in the shadow of thy wings will I *make my refuge,*
Until these *ca-lami-ties be over-past.*

2 I will cry unto *God most high;*
Unto God that *per-form-eth all things for me.*

3 He shall send from heaven, and save me from the re-
proach of him that would *swallow me up.* Selah.
God shall send forth his *mer-cy and his truth.*

4 My soul *is a-mong lions:*
And I lie even among them *that are set on fire,*
Even the *sons of men,*
Whose teeth are spears and arrows, and *their tongue*
a sharp sword.

5 Be thou exalted, O God, *a-bove the heavens;*
Let thy glory be *a-bo-ve all the earth.*

6 They have prepared a net *for my steps;*
My soul *is bow-ed down:*

They have digged a *pit be-fore me,*
Into the midst whereof *they are fallen them-selves.*
Selah.

7 My heart is *fixed, O God,*
My heart is fixed: I *will sing and give praise.*

8 Awake up, my glory; awake, *psaltery and harp:*
I *my-self will a-wake early.*

9 I will praise thee, O LORD, *a-mong the people:*
I will sing unto thee *a-mong the nations.*

10 For thy mercy is great *un-to the heavens,*
And thy *truth un-to the clouds.*

11 Be thou exalted, O God, *a-bove the heavens:*
Let thy glory be *a-bo-ve all the earth.*

PSALMS.

PSALM LVIII.

¶ To the chief Musician, Al-taschith. Michtam of David.

- D**O ye indeed speak righteousness, *O congregation?*
Do ye judge uprightly, *O ye sons of men?*
- 2 Yea, in heart *ye work wickedness;*
Ye weigh the violence *of your hands in the earth.*
- 3 The wicked are estranged *from the womb:*
They go astray as soon as *they be born, speaking lies.*
- 4 Their poison is like the *poison of a serpent:*
They are like the deaf *adder that stoppeth her ear;*
- 5 Which will not hearken to the *voice of charmers,*
Charm-ing never so wisely.
- 6 Break their teeth, O God, *in their mouth;*
Break out the great teeth *of the young lions, O LORD.*
- 7 Let them melt away as waters which *run continually:*
When he bendeth his bow to shoot his arrows, let them
be as cut in pieces.
- 8 As a snail which melteth, let every one of them *pass*
a-way:
Like the untimely birth of a woman, that they *may not*
see the sun.
- 9 Before your pots can *feel the thorns,*
He shall take them away as with a whirlwind, both
living, and in his wrath.
- 10 The righteous shall rejoice when he *seeth the ven-*
geance:
He shall wash his feet *in the blood of the wicked.*
- 11 So that a *man shall say,*
Verily there is a re-wa.rd *for the righteous.*
Verily *he is a God*
That *judg-eth in the earth.*

PSALMS.

PSALM LIX.

¶ To the chief Musician, Al-taschith. Michtam of David, when Saul sent, and they watched the house to kill him.

DELIVER me from mine enemies, *O my God:*
Defend me from them *that rise up a-against me.*

2 Deliver me from the workers of *i-niquity,*
And save me from *blood-y men.*

3 For, lo, they lie in wait *for my soul:*
The mighty are gathered against me; not for my
transgression, nor *for my sin, O LORD.*

4 They run and prepare themselves with-*out my fault:*
Awake to *help me, and be-hold.*

5 Thou therefore, O LORD God of hosts, the God of
Israel, awake to visit *all the heathen:*
Be not merciful to *a-ny wicked trans-gressors.* Selah.

6 They re-*turn at evening:*
They make a noise like a dog, and go round a-*bout*
the city.

7 Behold, they belch out *with their mouth:*
Swords are in their lips: for *who, say they, doth hear?*

8 But thou, O LORD, shalt *laugh at them;*
Thou shalt have all the *hea-then in de-rision.*

9 Because of his strength will I *wait up-on thee:*
For *God is my de-fence.*

10 The God of my mercy *shall pre-vent me:*
God shall let me see my de-*sire up-on mine enemies.*

11 Slay them not lest my *people for-get;*
Scatter them by thy power; and bring them *down.*
O LORD our shield.

12 For the sin of their mouth, and the words of their lips
let them even be taken *in their pride:*
And for cursing and *ly-ing which they speak.*

13 Consume *them in wrath,*
Consume them, *that they may not be:*

PSALMS.

And let them know that God *ruleth in Jacob*
Un-to the ends of the earth. Selah.

- 14 And at evening let *them re-turn* ;
And let them make a noise like a dog, and go round
a-bout the city.
- 15 Let them wander up and *down for meat*,
And grudge if *they be not satisfied.*
- 16 But I will sing of thy power ; yea, I will sing aloud of
thy mercy *in the morning* :
For thou hast been my defence and refuge *in the day*
of my trouble.
- 17 Unto thee, O my strength, *will I sing* :
For God is my defence, *and the God of my mercy.*

PSALM LX.

¶ To the chief Musician upon Shushan-eduth. Michtam of David,
to teach ; when he strove with Aram-naharaim and with Aram-
zobab, when Joab returned, and smote of Edom in the Valley of
Salt twelve thousand.

- O GOD, thou hast cast us off, thou hast scattered us,
thou hast *been dis-pleased* ;
O turn thy-self to us *a-gain.*
- 2 Thou hast made the earth to tremble ; *thou hast*
broken it :
Heal the breaches *there-of* ; *for it shaketh.*
- 3 Thou hast shewed thy *people hard things* :
Thou hast made us to *drink the wine of as-tonishment.*
- 4 Thou hast given a banner to *them that feared thee*,
That it may be displayed *be-cau.se of the truth.*
Selah.
- 5 That thy beloved may *be de-livered* ;
Save with *thy right hand, and hear me.*
- 6 God hath spoken *in his holiness* ;
I will rejoice, I will divide Shechem, and mete out the
valley of Succoth.

PSALMS.

- 7 Gilead is mine, and Ma-nasseh is mine ;
Ephraim also is the strength of mine head ; *Ju-dah is my lawgiver ;*
- 8 Moab is my washpot ; over Edom will I cast out
my shoe ;
Philistia, triumph thou be-cause of me.
- 9 Who will bring me in-to the strong city ?
Who will lead me in-to Edom ?
- 10 Wilt not thou, O God, which hadst cast us off ?
And thou, O God, which didst not go out with our
armies ?
- 11 Give us *help from trouble :*
For vain is the help of man.
- 12 Through God we shall do valiantly :
For he it is that shall tread down our enemies.

PSALM LXI.

¶ To the chief Musician upon Neginah. A Psalm of David.

- HEAR my cry, O God ;
At-tend un-to my prayer.
- 2 From the end of the earth will I cry unto thee, when
my heart is o-ver-whelmed :
Lead me to the rock that is higher than I.
- 3 For thou hast been a shel-ter for me,
And a strong tower from the enemy.
- 4 I will abide in thy tabernacle for ever :
I will trust in the co-vert of thy wings. Selah.
- 5 For thou, O God, hast heard my vows :
Thou hast given me the heritage of those that fear thy
name.
- 6 Thou wilt pro-long the king's life :
And his years as many gene-rations.
- 7 He shall abide before God for ever :
O prepare mercy and truth, which may pre-serve him.
- 8 So will I sing praise unto thy name for ever,
That I may daily per-form my vows.

PSALMS.

PSALM LXII.

¶ To the chief Musician, to Juduthun. A Psalm of David.

- T**RULY my soul waiteth *up-on God* :
From *him cometh my sal-vation*.
- 2 He only is my rock and *my sal-vation* ;
He is my defence ; I shall *not be great-ly mov-ed*.
- 3 How long will ye imagine mischief *a-gainst a man* ?
Ye shall be slain all of you : as a bowing wall shall ye
be, and *as a totter-ing fence*.
- 4 They only consult to cast him down *from his excel-
lency* :
They delight in lies : they bless with their *mouth*, but
they curse inwardly. Selah.
- 5 My soul, wait thou only *up-on God* ;
For my *expec-ta-tion is from him*.
- 6 He only is my rock and *my sal-vation* :
He is my defence ; *I shall not be moved*.
- 7 In God is my salvation *and my glory* :
The rock of my strength, and my *re-fuge, is in God*.
- 8 Trust in him at all times ; ye people, pour out your
heart be-fore him :
God *is a refuge for us*. Selah.
- 9 Surely men of low degree are vanity and men of high
degree *are a lie* :
To be laid in the balance, they are *alto-ge-ther lighter
than vanity*.
- 10 Trust not in oppression, and become not *vain in rob-
bery* :
If riches increase, set *not your heart up-on them*.
- 11 God hath *spok-en once* :
Twice have I heard this ; that power *be-long-eth un-to
God*.
- 12 Also unto thee, O LORD, *be-long-eth mercy* :
For thou renderest to every man *ac-cord-ing to his
work*.

PSALMS.

PSALM LXIII.

¶ A Psalm of David, when he was in the wilderness of Judah.

- O** GOD, thou *art my God;*
Ear-ly will I seek thee:
My soul thirsteth for thee, my flesh *longeth for thee*
In a dry and thirsty land, *where no wa-ter is;*
- 2 To see thy power *and thy glory,*
So as I have *seen thee in the sanctuary.*
- 3 Because thy lovingkindness is *better than life,*
My *li..ps shall praise thee.*
- 4 Thus will I bless thee *while I live:*
I will lift up *my hands in thy name.*
- 5 My soul shall be satisfied as with *marrow and fatness;*
And my mouth shall praise *thee with joy-ful lips:*
- 6 When I remember thee *up-on my bed,*
And meditate on *thee in the night watches.*
- 7 Because thou hast *been my help,*
Therefore in the shadow of thy *wings will I re-joice.*
- 8 My soul followeth hard *af-ter thee:*
Thy right *hand up-hold-eth me.*
- 9 But those that seek my soul, *to des-troy it,*
Shall go into the *low-er parts of the earth.*
- 10 They shall *fall by the sword;*
They shall *be a portion for foxes.*
- 11 But the king shall rejoice in God; every one that
swareth by *him shall glory:*
But the mouth of them that *speak lies shall be stopped.*

PSALM LXIV.

¶ To the chief Musician. A Psalm of David.

- H**EAR my voice, O God, *in my prayer:*
Preserve my *life from fear of the enemy.*
- 2 Hide me from the secret *counsel of the wicked;*
From the insurrection of the *work-ers of i-niquity:*

PSALMS.

- 3 Who whet their *tongue like a sword*,
And bend their bows to shoot their *arrows, even*
bit-ter words :
- 4 That they may shoot in secret *at the perfect* :
Suddenly do they shoot *at him, and fear not*.
- 5 They encourage themselves in an *e-vil matter* :
They commune of laying snares privily ; *they say,*
Who shall see them ?
- 6 They search out iniquities ; they accomplish a *dili-*
gent search :
Both the inward thought of every one of them, *and*
the heart, is deep.
- 7 But God shall shoot at them *with an arrow* ;
Sudden-ly shall they be wounded.
- 8 So they shall make their own tongue to fall up-on
them-selves :
All that see *them shall flee a-way*.
- 9 And all men shall fear, and shall declare the *work of*
God ;
For they shall wisely con-si-der of *his doing*.
- 10 The righteous shall be glad in the LORD, and shall
trust in him ;
And all the *upright in heart shall glory*.

PSALM LXV.

¶ To the chief Musician. A Psalm and Song of David.

- PRAISE waiteth for thee, O *God, in Zion* :
And unto thee *shall the vow be per-formed*.
- 2 O thou that hearest prayer, unto thee shall *all flesh*
come.
- 3 Iniquities prevail against me : as for our transgressions,
thou shalt purge them away.
- 4 Blessed is the man *whom thou choosest*,
And causest to approach unto thee, that he *may dwell*
in thy courts :
We shall be satisfied with the goodness of *thy house*,
Even of *thy ho-ly temple*.

PSALMS.

- 5 By terrible things in righteousness wilt thou *answer us,*
O God of our *sal-vation* ;
Who art the confidence of all the *ends of the earth,*
And of them that are afar off *up-on the sea* :
- 6 Which by his strength setteth fast the mountains ;
being *girded with power* :
- 7 Which stilleth the noise of the seas, the noise of their
waves, and the *tu-mult of the people.*
- 8 They also that dwell in the uttermost parts are afraid
at thy tokens :
Thou makest the outgoings of the morning and *even-*
ing to re-joice.
- 9 Thou visitest the *earth, and waterest it* :
Thou greatly enrichest it with the river of God, *which*
is full of water :
Thou *pre-parest them corn,*
When thou hast so *pro-vid-ed for it.*
- 10 Thou waterest the ridges there-of *a-bundantly* :
Thou *settlest the furrows there-of* :
Thou makest it *soft with showers* :
Thou *blessest the springing there-of.*
- 11 Thou crownest the year with thy goodness : and thy
paths drop fatness.
- 12 They drop upon the pastures of the wilderness : and
the little hills *re-joice on ev-ery side.*
- 13 The pastures are *clothed with flocks* ;
The valleys also are covered over with corn ; they
shout for *joy, they al-so sing.*

PSALM LXVI.

¶ To the chief Musician. A Song or Psalm.

MAKE a joyful noise unto God, *all ye lands* :
2 Sing forth the honour of his *name* ; *make his*
praise glorious.

PSALMS.

- 3 Say unto God, How terrible art thou *in thy works!*
Through the greatness of thy power shall thine enemies sub-mit *them-selves un-to thee.*
- 4 All the earth shall worship thee, and shall *sing un-to thee;*
They *shall sing to thy name.* Selah.
- 5 Come and see the *works of God:*
He is terrible in his doing *toward the children of men.*
- 6 He turned the sea into dry land: they went through the *flood on foot:*
There did *we re-joice in him.*
- 7 He ruleth by his power for ever; his eyes be-hold the *nations:*
Let not the re-bellious *ex-alt them-selves.* Selah.
- 8 O bless our *God, ye people,*
And make the voice of *his praise to be heard:*
- 9 Which holdeth our *soul in life,*
And suffereth not *our feet to be moved.*
- 10 For thou, O God, hast proved us: thou hast tried us, *as silver is tried.*
- 11 Thou broughtest us into the net; thou laidst af-fliction *up-on our loins.*
- 12 Thou hast caused men to ride over our heads: we went through fire *and through water;*
But thou broughtest us out in-to a *wealth-y place.*
- 13 I will go into thy house *with burnt offerings:*
I *will pay thee my vows,*
- 14 Which my *lips have uttered,*
And my mouth hath spoken, *when I was in trouble.*
- 15 I will offer unto thee burnt sacrifices of fatlings, with the *incense of rams;*
I will *of-fer bullocks with goats.* Selah.
- 16 Come and hear, all ye *that fear God,*
And I will declare what he *hath done for my soul.*
- 17 I cried unto him *with my mouth,*
And he was ex-toll-ed *with my tongue.*

PSALMS.

- 18 If I regard iniquity *in my heart*,
The *LORD* will not hear me.
- 19 But verily *God hath heard me* ;
He hath attended *to the voice of my prayer*.
- 20 Bless-*ed be God*,
Which hath not turned away my prayer, nor his
mer-cy from me.

PSALM LXVII.

¶ To the chief Musician on Neginoth. A Psalm or Song.

- G**OD be merciful unto us, and bless us, and cause his
face to *shine up-on us*. Selah.
- 2 That thy way may be known upon earth, thy saving
health a-mong all nations.
- 3 Let the people praise thee, O God ;
Let *all the peo-ple praise thee*.
- 4 O let the nations be glad and *sing for joy* ;
For thou shalt judge the people righteously, and govern
the *na-tions up-on earth*. Selah.
- 5 Let the people praise thee, O God ;
Let *all the people praise thee*.
- 6 Then shall the earth yield *her in-crease* ;
And God, even *our own God*, shall bless us.
- 7 God *shall bless us* ;
And all the *ends of the earth shall fear him*.

PSALM LXVIII.

¶ To the chief Musician. A Psalm or Song of David.

- L**ET God arise, let his *enemies be scattered* :
Let them also that *hate him flee be-fore him*.
- 2 As smoke is driven away, so drive *them a-way* :
As wax melteth before the fire, so let the wicked
perish in the presence of God.

PSALMS.

- 3 But let the righteous be glad ; let them rejoice be-
fore God :
Yea, let them *ex-ceed-ing-ly* re-joyce.
- 4 Sing unto God, sing praises *to his name :*
Extol him that rideth upon the heavens by his name
JAH, and re-joyce be-fore him.
- 5 A father of the fatherless, and a judge of the widows,
is God in his *holy habit-ation.*
- 6 God *setteth the solitary in families :*
He bringeth out those which are *bound with chains :*
But the *re-bellious dwell in a dry land.*
- 7 O God, when thou wentest forth *be-fore thy people,*
When thou *didst march through the wilderness ;* Selah :
- 8 The earth shook, the heavens also dropped at the
presence of God :
Even Sinai itself was moved at the presence of *God,*
the God of Israel.
- 9 Thou, O God, didst send a *plenti-ful rain,*
Whereby thou didst confirm thine inherit-*ance, when*
it was weary.
- 10 Thy congregation hath *dwelt there-in :*
Thou, O God, hast prepared of thy *good-ness for the*
poor.
- 11 The LORD *gave the word :*
Great was the *company of those that published it.*
- 12 Kings of armies did *flee a-pace :*
And she that tarried at *home di-vided the spoil.*
- 13 Though ye have lien *a-mong the pots,*
Yet shall ye be as the wings of a dove covered with
silver, and her *feathers with yel-low gold.*
- 14 When the Almighty scattered *kings in it,*
It was *white as snow in Salmon.*
- 15 The hill of God is as the *hill of Bashan ;*
An high hill *as the hill of Bashan.*
- 16 Why leap ye, ye high hills ? this is the hill which God
de-sireth to dwell in ;
Yea, the LORD will *dwell in it for ever.*

PSALMS.

- 17 The chariots of God are *twen-ty thousand*,
Even *th.ou-sands of angels* :
The LORD *is-a-mong them*,
As in Sinai, in the *ho-ly place*.
- 18 Thou hast ascended on high, thou hast led *cap-tiri-ty*
captive ;
Thou hast *re-ceir-ed gifts for men* ;
Yea, for the *re-bell-ious also*,
That the LORD God might dwell *a-mong them*.
- 19 Blessed be the LORD, who daily loadeth us with
benefits,
Even the God of our *sal-ration*. Selah.
- 20 He that is our God is the God of *sal-ration* ;
And unto God the Lord be-long the *issues from death*.
- 21 But God shall wound the head of *his enemies*,
And the hairy scalp of such an one as goeth on still in
his trespasses.
- 22 The LORD said, I will bring *a-gain from Bashan*,
I will bring my people again from the *depths of the*
sea :
- 23 That thy foot may be dipped in the blood of *thine*
enemies,
And the tongue of thy dogs in *the same*.
- 24 They have seen thy *goings*, O God ;
Even the goings of my God, my King, in the *sunc-*
tuary.
- 25 The singers went before, the players on instruments
follow-ed after ;
Among them were the *dam-sels playing with timbrels*.
- 26 Bless ye God in the *con-gre-gations*,
Even the Lord, from the *fountain of Israel*.
- 27 There is little Benjamin *with their ruler*,
The princes of *Ju-dah and their council*,
The princes of *Ze-bu-lun*,
And the *princes of Naph-ta-li*.

PSALMS.

- 28 Thy God hath com-manded *thy strength* :
Strengthen, O God, that *which thou hast wrought*
for us.
- 29 Because of thy temple at *Je-rusalem*
Shall *kings bring presents un-to thee.*
- 30 Rebuke the *company of spearmen,*
The multitude of the bulls, *with the calves of the*
people,
Till every one submit himself with *pieces of silver* :
Scatter thou the people *that de-light in war.*
- 31 Princes shall come *out of Egypt* ;
Ethiopia shall soon stretch out *her hands un-to God.*
- 32 Sing unto God, ye *kingdoms of the earth* ;
O sing *praises un-to the LORD* ; Selah :
- 33 To *him that rideth*
Upon the heavens of *heavens, which were of old* ;
Lo, he doth send *out his voice,*
And *that a might-y voice.*
- 34 Ascribe ye strength *un-to God* :
His excellency is over Israel, and his *strength is in the*
clouds.
- 35 O God, thou art terrible out of thy *ho-ly places* :
The God of Israel is he that giveth strength and
power unto his *peo-ple. Blessed be God.*

PSALM LXIX.

¶ To the chief Musician upon Shoshannim. A Psalm of David.

- SAVE me, O God ;
For the waters are come *in un-to my soul.*
- 2 I sink in deep mire, where there is *no standing* :
I am come into deep waters, *where the floods over-flow*
me.
- 3 I am weary of my crying : my *throat is dried* :
Mine eyes fail while *I wait for my God.*
- 4 They that hate me with-out a cause
Are more *than the hairs of mine head* :

PSALMS.

They that would destroy me, being mine enemies
wrongful-ly, are mighty :

Then I restored that *which I took not away.*

5 O God, thou *knowest my foolishness ;*

And my sins *are not hid from thee.*

6 Let not them that *wait on thee,*

O Lord GOD of hosts, be a-*sham-ed for my sake :*

Let not those that seek thee be confounded for my
sake, O *God of Israel.*

7 Because for thy sake I have borne reproach ; *shame*
hath covered my face.

8 I am become a stranger un-*to my brethren,*

And an alien un-*to my mo-ther's children.*

9 For the zeal of thine house hath *eaten me up ;*

And the reproaches of them that reproached *thee are*
fallen up-on me.

10 When I wept, and chastened my *soul with fasting,*
That *was to my re-proach.*

11 I made sackcloth *also my garment :*

And I be-*came a pro-verb to them.*

12 They that sit in the gate *speak a-gainst me ;*

And I *was the song of the drunkards.*

13 But as for me, my prayer is unto thee, O LORD, in an
accept-able time :

O God, in the multitude of thy mercy hear me, in the
truth of thy sal-vation.

14 Deliver me out of the mire, and let *me not sink :*

Let me be delivered from them that hate me, and *out*
of the deep waters.

15 Let not the waterflood overflow me, neither let the
deep *swallow me up,*

And let not the pit *shut her mouth up-on me.*

16 Hear me, O LORD ; for thy loving-*kindness is good :*

Turn unto me according to the multitude of *thy ten-der*
mercies.

PSALMS.

- 17 And hide not thy face *from thy servant*;
For I am in *trou-ble*: *hear me speedily*.
- 18 Draw nigh unto my soul, *and re-deem it*:
Deliver me *be-cau.se of mine enemies*.
- 19 Thou hast known my reproach, and my shame, and
my dis-honour:
Mine adver-saries are *all be-fore thee*.
- 20 Reproach hath broken my heart; and I am *full of heaviness*:
And I looked for some to take pity, but there was
none; and for *comfort-ers*, but I found none.
- 21 They gave me also gall *for my meat*;
And in my thirst they *gave me vinegar to drink*.
- 22 Let their table become a *snare be-fore them*:
And that which should have been for their welfare, let
it be-come a trap.
- 23 Let their eyes be darkened, *that they see not*;
And make their loins *con-tinu-al-ly to shake*.
- 24 Pour out thine indignation upon them, and let thy
wrathful anger *take hold of them*.
- 25 Let their habitation be desolate; and let none dwell in
their tents.
- 26 For they persecute him whom *thou hast smitten*;
And they talk to the grief of *those whom thou hast wounded*.
- 27 Add iniquity unto *their i-niquity*:
And let them not *come in-to thy righteousness*.
- 28 Let them be blotted out of the *book of the living*,
And not *be written with the righteous*.
- 29 But I am *poor and sorrowful*:
Let thy salvation, O God, *set me up on high*.
- 30 I will praise the name of God, *with a song*,
And will magni-fy him *with thanks-giving*.
- 31 This also shall *please the LORD*
Better than an ox or bullock *that hath horns and hoofs*.

PSALMS.

- 32 The humble shall see this, *and be glad:*
And your heart *shall live that seek God.*
- 33 For the LORD *heareth the poor,*
And *des-pis-eth not his prisoners.*
- 34 Let the heaven *and earth praise him,*
The seas, and every *thing that moveth therein.*
- 35 For God will save Zion, and will build the *cities of*
Judah:
That they may dwell there, and *have it in pos-session.*
- 36 The seed also of his servants *shall in-herit it:*
And they that love his *name shall dwell there-in.*

PSALM LXX.

¶ To the chief Musician. A Psalm of David, to bring to remembrance.

MAKE haste, O God, *to de-liver me;*
Make haste *to help me, O LORD.*

2 Let them be ashamed and confounded that seek *after*
my soul:

Let them be turned backward, and put to confusion,
that de-sire my hurt.

3 Let them be turned back for a reward *of their shame*
That say, *A-ha, a-ha!*

4 Let all those that seek thee rejoice and be *glad in*
thee:

And let such as love thy salvation say continually,
Let God be mag-ni-fied.

5 But I am *poor and needy:*

Make haste *un-to me, O God:*

Thou art my help and *my de-liverer;*

O LORD, *make no tar-ry-ing.*

PSALM LXXI.

IN thee, O LORD, do I *put my trust:*
Let me never *be put to con-fusion.*

PSALMS.

- 2 Deliver me in thy righteousness, and cause me to escape:
Incline thine ear *un-to me, and save me.*
- 3 Be thou my *strong habit-ation,*
Whereunto I *may con-tinually re-sort:*
Thou hast given com-mandment to save me;
For thou art *my rock and my fortress.*
- 4 Deliver me, O my God, out of the *hand of the wicked,*
Out of the hand of the *un-righteous and cru-el man.*
- 5 For thou art my hope, O Lord God:
Thou art *my trust from my youth.*
- 6 By thee have I been holden up from the womb: thou
art he that took me out of my *mo-ther's bowels:*
My praise shall be *con-tinually of thee.*
- 7 I am as a wonder *un-to many;*
But *thou art my strong refuge.*
- 8 Let my mouth be filled *with thy praise*
And with thy *hon-our all the day.*
- 9 Cast me not off in the time of *old age;*
Forsake me *not when my strength faileth.*
- 10 For mine enemies *speak a-gainst me;*
And they that lay wait for my soul take counsel to-
gether,
- 11 Saying, God *hath for-saken him:*
Persecute and take him; for there is *none to de-liver*
him.
- 12 O God, be *not far from me:*
O my God, *make haste for my help.*
- 13 Let them be confounded and consumed that are ad-
versaries *to my soul;*
Let them be covered with reproach and dis-honour
that seek my hurt.
- 14 But I will *hope con-tinually,*
And will yet *praise thee more and more.*
- 15 My mouth shall shew forth thy righteousness and thy
salvation *all the day;*
For I know *not the numbers there-of.*

PSALMS.

- 16 I will go in the strength of *the Lord God* :
I will make mention of thy righteousness, *ev-en of
thine only.*
- 17 O God, thou hast taught me *from my youth* :
And hitherto have I *de-clared thy won-drous works.*
- 18 Now also when I am old *and gray-headed,*
O God, for-sake me not ;
Until I have shewed thy strength unto *this gene-ration,*
And thy power to every *one that is to come.*
- 19 Thy righteousness also, O God, is very high, who hast
done great things :
O God, who is like un-to thee !
- 20 Thou, which hast shewed me great *and sore troubles,*
Shalt quicken me again, and shalt bring me up again
from the depths of the earth.
- 21 Thou shalt in-crease *my greatness,*
And comfort *me on ev-ery side.*
- 22 I will also praise thee with the psaltery, even thy
truth, *O my God :*
Unto thee will I sing with the harp, O thou *Ho-ly
One of Israel.*
- 23 My lips shall greatly rejoice when I *sing un-to thee ;*
And my soul, *which thou hast re-deemed.*
- 24 My tongue also shall talk of thy righteousness *all the
day long :*
For they are confounded, for they are brought unto
shame, that seek my hurt.

PSALM LXXII.

¶ A Psalm for Solomon.

- G**IVE the king thy *judgments, O God,*
And thy righteousness *un-to the king's son.*
- 2 He shall judge thy *people with righteousness,*
And *thy poor with judgment.*
- 3 The mountains shall bring *peace to the people,*
And the little *hills, by right-eous-ness.*

PSALMS.

- 4 He shall judge the poor of the people, he shall save the
children of the needy,
And shall break in *pie-ces the op-pressor.*
- 5 They shall fear thee as long as the sun and moon
en-dure,
Through-out *all ge-ne-rations.*
- 6 He shall come down like rain up-on *the mown grass :*
As showers that water the earth.
- 7 In his days shall the *right-eous flourish ;*
And abundance of peace so long *as the moon en-dureth.*
- 8 He shall have dominion also from *sea to sea,*
And from the river *un-to the ends of the earth.*
- 9 They that dwell in the wilderness shall *bow be-fore him ;*
And his *enemies shall lick the dust.*
- 10 The kings of Tarshish and of the isles *shall bring presents :*
The kings of Sheba and *Seba shall of-fer gifts.*
- 11 Yea, all kings shall fall *down be-fore him :*
All *na-tions shall serve him.*
- 12 For he shall deliver the needy *when he crieth ;*
The poor also, and *him that hath no helper.*
- 13 He shall spare the *poor and needy,*
And shall *save the souls of the needy.*
- 14 He shall redeem their soul from *de-ceit and violence :*
And precious shall their *blood be in his sight.*
- 15 And he shall live, and to him shall be given of the
gold of Sheba :
Prayer also shall be made for him continually ; and
daily shall he be praised.
- 16 There shall be an handful of corn in the earth upon the
top of the mountains ;
The fruit thereof shall shake like Lebanon : and they
of the city shall *flourish like grass of the earth.*
- 17 His name shall *en-dure for ever :*
His name shall be *con-tinued as long as the sun :*
And men shall be *blessed in him :*
All *nations shall call him blessed.*

PSALMS.

- 18 Blessed be the LORD God, the God of Israel, who
only doeth *won-drous things*.
19 And blessed be his *glor-ious name for ever*:
And let the whole earth be filled with his glory;
Amen, *and A-men*.
20 The prayers of David the son of Jesse are ended.

PSALM LXXIII.

¶ A Psalm of Asaph.

- TRULY God is *good to Israel*,
Even to such *as are of a clean heart*.
2 But as for me, my feet were *al-most gone*;
My *steps had well nigh slipped*.
3 For I was envious *at the foolish*,
When I saw the *pros-peri-ty of the wicked*.
4 For there are no bands *in their death*:
But *the. ir strength is firm*.
5 They are not in trouble *as other men*;
Neither are they *plagued like oth-er men*.
6 Therefore pride compasseth them about *as a chain*;
Violence *covereth them as a garment*.
7 Their eyes stand out *with fatness*:
They have *more than heart could wish*.
8 They *are cor-rupt*,
And speak wickedly concerning op-pres-sion: *they*
speak loftily.
9 They set their mouth *a-gainst the heavens*,
And their *tongue walketh through the earth*.
10 Therefore his people *re-tu. rn hither*:
And waters of a full cup *are wrung out to them*.
11 And they say, *How doth God know?*
And is there *know-ledge in the most high?*
12 Behold, these are the ungodly, who prosper *in the*
world;
They *i. n-crease in riches*.

PSALMS.

- 13 Verily I have cleansed my *heart in vain*,
And *washed my hands in innocency*.
- 14 For all the day long have *I been plagued*,
And *chasten-ed ev-ery morning*.
- 15 If I say, *I will speak thus* ;
Behold, I should offend against the *gene-ra-tion of thy children*.
- 16 When I thought *to know this*,
It *was too pain-ful for me*,
- 17 Until I went into the *sanctuary of God* ;
Then *under-stood I their end*.
- 18 Surely thou didst set them in *slippe-ry places* :
Thou castedst them *down in-to de-struction*.
- 19 How are they brought into desolation, *as in a moment* !
They are *utter-ly con-sumed with terrors*.
- 20 As a dream when *one a-waketh* ;
So, O Lord, when thou awakest, thou *shalt des-pise their image*.
- 21 Thus my *heart was grieved*,
And I was *prick-ed in my reins*.
- 22 So foolish was *I, and ignorant* :
I was *as a beast be-fore thee*.
- 23 Nevertheless I am *con-tinu-ally with thee* :
Thou hast holden *me by my right hand*.
- 24 Thou shalt guide me *with thy counsel*,
And afterward *re-ceive me to glory*.
- 25 Whom have I in *heaven but thee* ?
And there is none upon earth that *I de-sire be-side thee*.
- 26 My flesh and my *heart faileth* :
But God is the strength of my heart, and my *portion for ever*.
- 27 For, lo, they that are far from *thee shall perish* :
Thou hast destroyed all them that *go a whoring from thee*.
- 28 But it is good for me to draw *near to God* :
I have put my trust in the Lord God, that I may *de-clare all thy works*.

PSALMS.

PSALM LXXIV.

¶ Maschil of Asaph.

- O** GOD, why hast thou cast us *off for ever?*
Why doth thine anger smoke *a-against the sheep of thy pasture?*
- 2 Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou *hast redeemed;*
This mount Zion, *where-in thou hast dwelt.*
- 3 Lift up thy feet unto the *per-petual deso-lations;*
Even all that the enemy hath done *wicked-ly in the sanctuary.*
- 4 Thine enemies roar in the midst of thy *con-gre-gations;*
They set up *their ensigns for signs.*
- 5 A man was famous according as he had lifted up axes *up-on the thick trees.*
- 6 But now they break down the carved work thereof at *once with axes and hammers.*
- 7 They have cast fire *into thy sanctuary,*
They have defiled by casting down the dwelling-place of *thy name to the ground.*
- 8 They said in their hearts, Let us destroy them *to-gether:*
They have burned up all the synagogues of God in the *land.*
- 9 We see not our signs: there is no *more any prophet:*
Neither is there among us *any that knoweth how long.*
- 10 O God, how long shall the adver-sary re-prouch?
Shall the enemy blas-pheme *thy name for ever?*
- 11 Why withdrawest thou thy hand, *even thy right hand?*
Pluck it out of *thy bosom.*
- 12 For God is my *King of old,*
Working salvation *in the midst of the earth.*
- 13 Thou didst divide the sea *by thy strength:*
Thou brakest the heads of *the dragons in the waters.*

PSALMS.

- 14 Thou brakest the heads of *le-viathan in pieces*,
And gavest him to be meat to the *people in-habiting*
the wilderness.
- 15 Thou didst cleave the fountain *and the flood*:
Thou *driedst up might-y rivers.*
- 16 The day is thine, the night *also is thine*:
Thou hast prepared the *li.ght and the sun.*
- 17 Thou hast set all the *borders of the earth*:
Thou *hast made summer and winter.*
- 18 Remember this, that the enemy hath re-proached, O
LORD,
And that the foolish people *have blas-phemed thy name.*
- 19 O deliver not the soul of thy turtledove unto the multi-
tude of the wicked:
Forget not the congregation *of thy poor for ever.*
- 20 Have respect un-to *the covenant*:
For the dark places of the earth are full of the *ha-bi-*
tations of cruelty.
- 21 O let not the oppressed re-turn *a-shamed*:
Let the poor and *need-y praise thy name.*
- 22 Arise, O God, plead *thine own cause*:
Remember how the foolish *man re-proacheth thee daily.*
- 23 Forget not the voice of *thine enemies*:
The tumult of those that rise up against *thee in-creaseth*
con-tinually.

PSALM LXXV.

¶ To the chief Musician, Al-taschith. A Psalm or Song of Asaph.

U NTO thee, O God, do we give thanks, unto thee do
we give thanks:

For that thy name is near, thy *won-drous works de-*
clare.

- 2 When I shall receive the *con-gre-gation*,
I *will judge up-rightly.*
- 3 The earth and all the inhabitants thereof *are dis-solved*:
I bear *up the pillars of it.* Selah.

PSALMS.

- 4 I said unto the fools, *Deal not foolishly:*
And to the wicked, *Lift not up the horn:*
- 5 Lift not up your horn on high: speak not *with a stiff neck.*
- 6 For promotion cometh neither from the east, nor from the *west, nor from the south.*
- 7 But God *is the judge:*
He putteth down one, and *set-teth up an-other.*
- 8 For in the hand of the LORD there is a cup, and the *wine is red;*
It is full of mixture; and he *poureth out of the same:*
But the *dregs there-of,*
All the wicked of the earth shall *wring them out, and drink them.*
- 9 But I will de-*clare for ever;*
I will sing *praises to the God of Jacob.*
- 10 All the horns of the wicked also will *I cut off;*
But the horns of the *righteous shall be ex-alted.*

PSALM LXXVI.

¶ To the chief Musician on Neginoth. A Psalm or Song of Asaph.

- I**N Judah *is God known:*
His *name is great in Israel.*
- 2 In Salem also *is his tabernacle,*
And his *dwell-ing place in Zion.*
 - 3 There brake he the *arrows of the bow,*
The shield, *and the sword, and the battle.* Selah.
 - 4 Thou art more *glorious and excellent*
Th.*an the mountains of prey.*
 - 5 The stouthearted are spoiled, they have *slept their sleep:*
And none of the men of *might have found their hands.*
 - 6 At thy rebuke, O *God of Jacob,*
Both the chariot and horse are cast *in-to a dead sleep.*

PSALMS.

- 7 Thou, even thou, art *to be feared*:
And who may stand in thy sight *when once thou art angry?*
- 8 Thou didst cause judgment to be *heard from heaven*;
The earth *fear-ed, and was still,*
- 9 When God *a-rose to judgment,*
To save *all the meek of the earth.* Selah.
- 10 Surely the wrath of man *shall praise thee*:
The remainder of *wrath shalt thou re-strain.*
- 11 Vow, and pay unto the *LORD your God*:
Let all that be round about him bring presents unto him
that ought to be feared.
- 12 He shall cut off the *spirit of princes*:
He is terrible *to the kings of the earth.*

PSALM LXXVII.

¶ To the chief Musician, to Jeduthun. A Psalm of Asaph.

- I** CRIED unto God *with my voice,*
Even unto God with my voice: and *he gave ear un-to me.*
- 2 In the day of my trouble I *sought the LORD*:
My sore ran in the night, and ceased not: my soul *re-fus-ed to be comforted.*
- 3 I remembered God, *and was troubled*:
I complained, and my *spirit was o-ver-whelmed.* Selah.
- 4 Thou holdest *mine eyes waking*:
I am so troubled *that I can-not speak.*
- 5 I have considered the *days of old,*
The *years of an-cient times.*
- 6 I call to remembrance my *song in the night*:
I commune with mine own heart; and my *spirit made dili-gent search.*
- 7 Will the LORD cast *off for ever?*
And will he be *favour-a-ble no more?*
- 8 Is his mercy clean *gone for ever?*
Doth his promise *fail for e-ver-more?*

PSALMS.

- 9 Hath God forgotten *to be gracious* ?
Hath he in anger shut up *his ten-der mercies* ? Selah.
- 10 And I said, This is *my in-firmity* :
But I will remember the years of the *right hand of the*
most high.
- 11 I will remember the *works of the LORD* :
Surely I will re-member *thy wonders of old.*
- 12 I will meditate also of *all thy work,*
And *ta.lk of thy doings.*
- 13 Thy way, O God, is *in the sanctuary* :
Who is so *great a God as our God !*
- 14 Thou art the God that *do-est wonders* :
Thou hast declared thy *strength a-mong the people.*
- 15 Thou hast with thine arm re-deemed *thy people,*
The *sons of Jacob and Joseph.* Selah.
- 16 The waters saw thee, O God, the *wa-ters saw thee* ;
They were afraid : the *depths al-so were troubled.*
- 17 The clouds poured out water : the skies sent out a
sound :
Thine arrows *al-so went a-broad.*
- 18 The voice of thy thunder was *in the heaven* :
The lightnings lightened the world : the *ea.rth trem-
bled and shook.*
- 19 Thy way is in the sea, and thy path *in the great*
waters,
And thy *foot-steps are not known.*
- 20 Thou leddest thy people *like a flock*
By the *hand of Moses and Aaron.*

PSALM LXXVIII.

¶ Maschil of Asaph.

- G**IVE ear, O my people, *to my law* :
Incline your ears *to the words of my mouth.*
- 2 I will open my *mouth in a parable* :
I will utter *dark sayings of old* :

PSALMS.

- 3 Which we have heard and known, and our *fathers have told us.*
- 4 We will not *hide them from their children,*
Shewing to the generation to come the *praises of the LORD,*
And his strength, and his wonderful *works that he hath done.*
- 5 For he established a *testimony in Jacob,*
And ap-*pointed a law in Israel,*
Which he com-*manded our fathers,*
That they should make *them known to their children:*
- 6 That the generation to come might know them, even
the children which *should be born;*
Who should arise and de-*clare them to their children;*
- 7 That they might set their *hope in God,*
And not forget the works of God, *but keep his com-
mandments:*
- 8 And might not be as their fathers, a stubborn and re-
bellious gene-ration;
A generation that set not their heart aright, and
whose spirit *was not steadfast with God.*
- 9 The children of Ephraim, being armed, and *carry-ing
bows,*
Turned back *in the day of battle.*
- 10 They kept not the *covenant of God,*
And refused to *walk in his law;*
- 11 And for-*gat his works,*
And his *wonders that he had shewed them.*
- 12 Marvellous things did he in the sight of *their fathers,*
In the land of Egypt, *in the field of Zoan.*
- 13 He divided the sea, and caused them *to pass through ;*
And he made the waters *to stand as an heap.*
- 14 In the daytime also he led them *with a cloud,*
And all the *night with a light of fire.*
- 15 He clave the rocks *in the wilderness,*
And gave them drink as *out of the great depths.*

PSALMS.

- 16 He brought streams also *out of the rock*,
And caused waters *to run down like rivers*.
- 17 And they sinned yet *more a-against him*,
By provoking the *Most High in the wilderness*.
- 18 And they tempted God *in their heart*,
By *asking meat for their lust*.
- 19 Yea, they spake *a-against God* ;
They said, Can God furnish a *ta-ble in the wilderness*?
- 20 Behold, he smote the rock, that the waters gushed out,
and the *streams over-flowed* ;
Can he give bread also ? Can he *pro-vide flesh for his people* ?
- 21 Therefore the LORD heard this, *and was wroth* :
So a fire was kindled against Jacob, and anger also
came up a-against Israel ;
- 22 Because they believed *not in God*,
And trusted *not in his sal-ration* :
- 23 Though he had commanded the clouds *from a-bove*,
And *opened the doors of heaven*.
- 24 And had rained down manna upon *them to eat*,
And had given them *of the corn of heaven*.
- 25 Man did eat *an-gels' food* :
He *sent them meat to the full*.
- 26 He caused an east wind to *blow in the heaven* :
And by his power *he brought in the south wind*.
- 27 He rained flesh also upon *them as dust*,
And feathered fowls like *as the sand of the sea* ;
- 28 And he let it fall in the midst of *their camp*,
Round *a-bout their ha-bi-tations*.
- 29 So they did eat, and *were well filled* :
For he gave *them their own de-sire* ;
- 30 They were not estranged *from their lust* :
But while their meat *was yet in their mouths*,
- 31 The wrath of God *came up-on them*,
And slew the fattest of them, and smote down the
cho-sen men of Israel.

PSALMS.

- 32 For all this they *sin-ned still*,
And believed not *for his won-drous works*.
- 33 Therefore their days did he con-sume in *vanity*,
And *the.ir years in trouble*.
- 34 When he slew them, *then they sought him* :
And they returned and inquired *ear-ly af-ter God*.
- 35 And they remembered that God *was their rock*,
And the *high God their re-deemer*.
- 36 Nevertheless they did flatter him *with their mouth*,
And they lied *un-to him with their tongues*.
- 37 For their heart was *not right with him*,
Neither were they *stead-fast in his covenant*.
- 38 But he, being full of *com-compassion*,
Forgave their iniquity, *and de-stroyed them not* :
Yea, many a time turned he his *anger a-way*,
And did not *stir up all his wrath*.
- 39 For he remembered that they *were but flesh* ;
A wind that passeth away, and *com-eth not a-gain*.
- 40 How oft did they provoke him *in the wilderness*,
And *grieve him in the desert* !
- 41 Yea, they turned back and *tempt-ed God*,
And limited the *Ho-ly One of Israel*.
- 42 They remembered *not his hand*,
Nor the day when he *de-livered them from the enemy*.
- 43 How he had wrought his *signs in Egypt*,
And his wonders *in the field of Zoan* :
- 44 And had turned their rivers *in-to blood* ;
And their floods, *that they could not drink*.
- 45 He sent divers sorts of flies among them, *which de-voured them* ;
And *fro.gs which de-stroyed them*.
- 46 He gave also their increase *un-to the caterpillar*,
And their *labour un-to the locust*.
- 47 He destroyed their *vines with hail*,
And their *syca-more trees with frost*.

PSALMS.

- 48 He gave up their cattle also *to the hail,*
And *their flocks to hot thunderbolts.*
- 49 He cast upon them the fierceness of his anger, wrath,
and indig-nation, and trouble,
By sending *e-vil angels a-mong them.*
- 50 He made a way *to his anger;*
He spared not their soul from death, but gave their
life over to the pestilence.
- 51 And smote all the *firstborn in Egypt;*
The chief of their strength *in the tabernacles of Ham:*
- 52 But made his own people to go forth *like sheep,*
And guided them in the *wilder-ness like a flock.*
- 53 And he led them on safely, so *that they feared not:*
But the sea *o-ver-whelmed their enemies.*
- 54 And he brought them to the border of *his sanctuary,*
Even to this mountain, which *his right hand had*
purchased.
- 55 He cast out the heathen also before them, and divided
them an *in-heritance by line,*
And made the tribes of Israel *to dwell in their tents.*
- 56 Yet they tempted and provoked the *most high God,*
And *he .pt not his testimonies:*
- 57 But turned back, and dealt unfaithfully *like their*
fathers:
They were turned aside *like a de-ceit-ful bow.*
- 58 For they provoked him to anger with *their high*
places,
And moved him to jealousy *with their gra-ven images.*
- 59 When God heard this, *he was wroth,*
And *greatly ab-hor-red Israel:*
- 60 So that he forsook the *tabernacle of Shiloh,*
The tent which he *plu-ced a-mong men;*
- 61 And delivered his strength *in-to cap-tivity,*
And his glory *in-to the ene-my's hand.*

PSALMS.

- 62 He gave his people over also *un-to the sword* ;
And was *wroth with his in-heritance*.
- 63 The fire consumed *their young men* ;
And their maidens *were not given to marriage*.
- 64 Their priests *fell by the sword* ;
And their widows *made no la-ment-ation*.
- 65 Then the LORD awaked as one *out of sleep*,
And like a mighty man that *shouteth by reason of wine*.
- 66 And he smote his enemies in the *hin-der part* :
He put them *to a per-petual re-proach*.
- 67 Moreover he refused the *tabernacle of Joseph*,
And chose *not the tribe of Ephraim* :
- 68 But chose the *tribe of Judah*,
The mount *Zi-on which he loved*.
- 69 And he built his sanctuary *like high palaces*,
Like the earth which he *hath es-tablished for ever*.
- 70 He chose David *also his servant*,
And *took him from the sheepfolds* :
- 71 From following the ewes *great with young*,
He brought him to feed Jacob his people, and *Is-rael his in-heritance*.
- 72 So he fed them according to the integrity of *his heart* ;
And guided them by the *skilful-ness of his hands*.

PSALM LXXIX.

¶ A Psalm of Asaph.

- O GOD, the heathen are come into *thine in-heritance* ;
Thy holy temple have they defiled ; they have *laid Je-rusalem on heaps*.
- 2 The dead bodies of thy servants have they given to be
meat unto the *fowls of the heaven*,
The flesh of thy saints *un-to the beasts of the earth*.

PSALMS.

- 3 Their blood have they shed like water round a-bout
Je-rusalem ;
And *there was none to bury them.*
- 4 We are become a reproach *to our neighbours,*
A scorn and derision to them *that are round a-bout*
us.
- 5 How long, LORD? wilt thou be *angry for ever ?*
Shall thy *jealous-y burn like fire ?*
- 6 Pour out thy wrath upon the heathen that *have not*
known thee,
And upon the kingdoms that have not *called up-on*
thy name.
- 7 For they have *de-vour-ed Jacob,*
And laid *waste his dwell-ing place.*
- 8 O remember not against us former iniquities ; let thy
tender mercies *speedily pre-vent us :*
For we are brought ve-ry low.
- 9 Help us, O God of our salvation, for the glory *of thy*
name ;
And deliver us, and purge away our *sins, for thy*
name's sake.
- 10 Wherefore should the heathen say, *Where is their*
God ?
Let him be known among the heathen in our sight,
by the revenging of the blood of thy *ser-vants*
which is shed.
- 11 Let the sighing of the prisoner *come be-fore thee ;*
According to the greatness of thy power preserve thou
those that *are ap-pointed to die ;*
- 12 And render unto our neighbours sevenfold into their
bosom their re-proach,
Wherewith they have *re-proach-ed thee, O LORD.*
- 13 So we thy people, and sheep *of thy pasture,*
Will *give thee thanks for ever :*
We will shew forth thy praise
To *a . ll ge-ne-rations.*

PSALMS.

PSALM LXXX.

¶ To the chief Musician upon Shoshannim-eduth. A Psalm of Asaph.

GIVE ear, O *Shepherd of Israel*,
Thou that ledest *Jo-seph like a flock* ;
Thou that dwellest *between the cherubims*,
Shi....ne forth.

2 Before Ephraim, and Benjamin, and *Ma-nasseh*,
Stir up thy *strength*, and come and save us.

3 Turn us again, O God, and cause thy face to shine ;
And *w.e shall be saved.*

4 O LORD *God of hosts*,
How long wilt thou be angry *a-against the prayer of thy people ?*

5 Thou feedest them with the *bread of tears* ;
And givest them tears to drink in great measure.

6 Thou makest us a strife *un-to our neighbours* ;
And our enemies *laugh a-mong them-selves.*

7 Turn us again, O *God of hosts*,
And cause thy face to shine ; and *we shall be saved.*

8 Thou hast brought a vine *out of Egypt* ;
Thou hast cast out the *heathen*, and *plant-ed it.*

9 Thou preparedst room *be-fore it*,
And didst cause it to take deep root, and it filled the
land.

10 The hills were covered with the *sha-dow of it*,
And the boughs thereof were *like the good-ly cedars.*

11 She sent out her boughs *un-to the sea*,
And her branches *un-to the river.*

12 Why hast thou then broken down her hedges,
So that all they which *pass by the way do pluck her ?*

13 The boar out of the wood doth waste it,
And the wild beast *of the field doth de-vour it.*

PSALMS.

- 14 Return, we beseech thee, O *God of hosts* :
Look down from heaven, and be-hold, and visit this
vine ;
- 15 And the vineyard which thy right *hand hath planted*,
And the branch that thou *madest strong for thy-self*.
- 16 It is burned with fire, it *is cut down* :
They perish at the re-bu-*ke of thy countenance*.
- 17 Let thy hand be upon the man *of thy right hand*,
Upon the son of man whom thou *madest strong for*
thy-self.
- 18 So will not we go *back from thee* :
Quicken us, and we will *call up-on thy name*.
- 19 Turn us again, O LORD *God of hosts*,
Cause thy face to shine ; *and we shall be saved*.

PSALM LXXXI.

† To the chief Musician upon Gittith. A Psalm of Asaph.

- SING aloud unto *God our strength* :
Make a joyful noise un-to the *God of Ja-cob*.
- 2 Take a psalm, and bring *hither the timbrel*,
The *pleasant harp with the psaltery*.
 - 3 Blow up the trumpet *in the new moon*,
In the time appointed, *on our solemn feast day*.
 - 4 For this was a *statute for Israel*,
And a *law of the God of Jacob*.
 - 5 This he ordained in Joseph for a testimony, when he
went out through the *land of Egypt* :
Where I heard a language *that I under-stood not*.
 - 6 I removed his shoulder *from the burden* :
His hands were de-liver-ed *from the pots*.
 - 7 Thou callest in trouble, and *I de-livered thee* ;
I answered thee in the secret place of thunder : I
proved thee at the *waters of Me-ri-bah*. Selah.
 - 8 Hear, O my people, and I will testify *un-to thee* :
O Israel, if thou *wilt hearken un-to me* ;

PSALMS.

- 9 There shall no strange *god be in thee* ;
Neither shalt thou *wor-ship any strange god.*
- 10 I am the LORD thy God, which brought thee out of the
land of Egypt :
Open thy mouth *wide, and I will fill it.*
- 11 But my people would not hearken *to my voice ;*
And *Israel would none of me.*
- 12 So I gave them up unto their *own hearts' lust :*
And they *walked in their own counsels.*
- 13 Oh that my people had hearkened *un-to me,*
And Israel had *walk-ed in my ways !*
- 14 I should soon have sub-*dued their enemies,*
And turned my *hand a-against their adversaries.*
- 15 The haters of the LORD should have submitted them-
selves *un-to him :*
But their time should *have en-dured for ever.*
- 16 He should have fed them also with the *finest of the*
wheat :
And with honey out of the rock should *I have satis-*
fied thee.

PSALM LXXXII.

¶ A Psalm of Asaph.

- G**OD standeth in the congre-*gation of the mighty ;*
He *judgeth a-mong the gods.*
- 2 How long will ye *judge un-justly,*
And ac-*cept the persons of the wicked ?* Selah.
- 3 Defend the *poor and fatherless :*
Do justice *to the af-flicted and needy.*
- 4 Deliver the *poor and needy :*
Rid them *out of the hand of the wicked.*
- 5 They know not, neither will they understand ; they
walk on in darkness :
All the foundations of the *earth are out of course.*
- 6 I have said, *Ye are gods ;*
And all of you are *child-ren of the Most High.*

PSALMS.

- 7 But ye shall *die like men*,
And *fall like one of the princes*.
8 Arise, O God, *judge the earth* :
For thou *shalt inherit all nations*.

PSALM LXXXIII.

¶ A Song or Psalm of Asaph.

- K**EEP not thou *silence, O God* ;
Hold not thy peace, and *be not still, O God*.
2 For, lo, thine enemies *make a tumult* :
And they that hate thee have *lift-ed up the head*.
3 They have taken crafty counsel *a-against thy people*,
And *con-sulted a-against thy hidden ones*.
4 They have said, Come, and let us cut them off from
being a nation ;
That the name of Israel may be *no more in re-mem-
brance*.
5 For they have consulted together with *one con-sent* :
They are *con-federate a-against thee* :
6 The tabernacles of Edom, *and the Ishmaelites* ;
Of Moab, *and the Ha-gar-enes* ;
7 Gebal, and *Ammon, and Amalek* ;
The Philistines *with the in-habitants of Tyre* ;
8 Assur also is *joined with them* :
They have *holpen the children of Lot*. Selah.
9 Do unto them as *un-to the Midianites* ;
As to Sisera, as to Jabin, *at the brook of Kison* :
10 Which *perished at En-dor* :
They became *as dung for the earth*.
11 Make their nobles like Oreb and *like Ze-eb* :
Yea, all their princes as *Zebah and as Zal-munna* :
12 Who said, Let us take *to our-selves*
The houses of God *in pos-session*.
13 O my God, make them *like a wheel* ;
As the *stubble be-fore the wind*.

PSALMS.

- 14 As the fire *burneth a wood*,
And as the flame *setteth the mountains on fire* ;
- 15 So persecute them *with thy tempest*,
And make them *a-fraid with thy storm*.
- 16 Fill their *faces with shame* ;
That they may *seek thy name, O LORD*.
- 17 Let them be confounded and *troubled for ever* ;
Yea, let them be *put to shame and perish* :
- 18 That men may know that thou, whose name alone is
JE-HOVAH,
Art the Most *High over all the earth*.

PSALM LXXXIV.

¶ To the chief Musician upon Gittith. A Psalm for the sons of Korah.

- H**OW amiable *are thy tabernacles*,
O *Lo..RD of hosts* !
- 2 My soul longeth, yea, even fainteth for the *courts of the LORD* :
My heart and my flesh crieth out *for the liv-ing God*.
 - 3 Yea, the sparrow hath *found an house*,
And the swallow a nest for herself, where *she may lay her young*,
Even thine altars, O *LORD of hosts*,
My *Ki.ng and my God*.
 - 4 Blessed are they that dwell *in thy house* :
They will be *still prais-ing thee*. Selah.
 - 5 Blessed is the man whose strength *is in thee* ;
In whose heart *are the ways of them*.
 - 6 Who passing through the valley of Baca make it
a well ;
The rain *al-so filleth the pools*.
 - 7 They go from *strength to strength*,
Every one of them in Zion *ap-pear-eth be-fore God*.

PSALMS.

- 8 O LORD God of hosts, *hear my prayer :*
Give ear, O God of Jacob. Selah.
- 9 Behold, O God, *our shield,*
And look upon the *face of thine an-oined.*
- 10 For a day *in thy courts*
Is *bet-ter than a thousand.*
I had rather be a doorkeeper in the house of my God,
Than to dwell *in the tents of wickedness.*
- 11 For the LORD God is a *sun and shield :*
The LORD *will give grace and glory :*
No good thing will he withhold from them that *walk*
up-rightly.
- 12 O LORD of hosts, blessed is the *man that trusteth in*
thee.

PSALM LXXXV.

¶ To the chief Musician. A Psalm for the sons of Korah.

- LORD, thou hast been favourable *un-to thy land :*
Thou hast brought back the *cap-tivi-ty of Jacob.*
- 2 Thou hast forgiven the iniquity *of thy people,*
Thou hast *cover-ed all their sin.* Selah.
- 3 Thou hast taken away *all thy wrath :*
Thou hast turned thyself from the *fierce-ness of thine*
anger.
- 4 Turn us, O God of our *sal-ration,*
And cause thine *anger toward us to cease.*
- 5 Wilt thou be angry with *us for ever?*
Wilt thou draw out thine *anger to all gene-rations?*
- 6 Wilt thou not revive us again: that thy people may
re-joice in thee?
- 7 Shew us thy mercy, O LORD, and *grant us thy sal-*
vation.
- 8 I will hear what God the LORD *will speak :*
For he will speak peace unto his people, and to his
saints: but let them not *turn a-gain to folly.*

PSALMS.

- 9 Surely his salvation is nigh *them that fear him* ;
That glory *may dwell in our land.*
- 10 Mercy and truth are *met to-gether* ;
Righteousness and *peace have kissed each other.*
- 11 Truth shall spring *out of the earth* ;
And righteousness *shall look down from heaven.*
- 12 Yea, the LORD, shall give that *which is good* ;
And our *land shall yield her increase.*
- 13 Righteousness shall *go be-fore him* ;
And shall set us *in the way of his steps.*

PSALM LXXXVI.

¶ A Prayer of David.

- B**OW done thine ear, O LORD, *hear me* :
For *I am poor and needy.*
- 2 Preserve my soul ; for *I am holy* :
O thou my God, save thy *servant that trusteth in thee.*
- 3 Be merciful unto me, O LORD : for I cry *un-to thee daily.*
- 4 Rejoice the soul of thy servant : for unto thee, O LORD,
do *I lift up my soul.*
- 5 For thou, LORD, art good, and ready *to for-give* ;
And plenteous in mercy unto all *them that call up-on thee.*
- 6 Give ear, O LORD, *un-to my prayer* ;
And attend to the voice *of my sup-pli-cations.*
- 7 In the day of my trouble I will *call up-on thee* :
For *thou wilt an-swer me.*
- 8 Among the gods there is none like unto *thee, O LORD* ;
Neither are there any works *like un-to thy works.*
- 9 All nations whom thou hast made shall come and wor-
ship before *thee, O LORD* ;
And shall *glo-ri-fy thy name.*

PSALMS.

- 10 For thou art great, and doest *won-drous things* :
Thou art God a-lone.
- 11 Teach me thy way, O LORD ; I will walk in thy truth :
Unite my heart to fear thy name.
- 12 I will praise thee, O LORD my God, with *all my heart* :
And I will glorify thy name for e-ver-more.
- 13 For great is thy *mer-cy toward me* :
And thou hast delivered my soul from the low-est hell.
- 14 O God, the proud are risen against me, and the assem-
bly of violent men have sought after my soul ;
And have not set thee be-fore them.
- 15 But thou, O LORD, art a God full of com-*passion, and*
gracious ;
Long-suffering, and *plenteous in mercy and truth*.
- 16 O turn unto me, and have *mercy up-on me* ;
Give thy strength unto thy servant, and save the son of
thine handmaid.
- 17 Shew me a token for good ; that they which hate me
may see it, and be a-shamed :
Because thou, LORD, hast holpen me, and comfort-ed me.

PSALM LXXXVII.

¶ A Psalm or Song for the sons of Korah.

- H**IS foundation is in the *ho-ly mountains*.
- 2 The LORD loveth the gates of Zion more than *all*
the dwellings of Jacob.
 - 3 Glorious things are *spoken of thee*,
O ci--ty of God. Selah.
 - 4 I will make mention of Rahab and Babylon to them
that know me :
Behold Philistia, and Tyre, with Ethiopia ; *this man*
was born there.
 - 5 And of Zion it shall be said, This and that man was
born in her :
And the highest himself shall es-tab-lish her.

PSALMS.

- 6 The LORD shall count, when he writeth *up the people*,
That *this man was born there*. Selah.
- 7 As well the singers as the players on instruments
shall be there:
All *my springs are in thee*.

PSALM LXXXVIII.

¶ A Song or Psalm for the sons of Korah ; to the chief Musician upon
Mahalath Leannoth. Maschil of Heman the Ezrahite.

- O** LORD God of *my sal-vation*,
I have cried *day and night be-fore thee:*
- 2 Let my prayer come *be-fore thee:*
Incline thine *ear un-to my cry;*
- 3 For my soul is *full of troubles:*
And my life draweth *nigh un-to the grave.*
- 4 I am counted with them that go down *in-to the pit:*
I am as a *man that hath no strength:*
- 5 Free among the dead, like the slain that lie in the
grave, whom thou re-mem-berest *no more:*
And they are *cut off from thy hand.*
- 6 Thou hast laid me in the *low-est pit,*
In *dark-ness, in the deeps.*
- 7 Thy wrath lieth *hard up-on me,*
And thou hast afflicted *me with all thy waves.* Selah.
- 8 Thou hast put away mine acquaintance far from me ;
thou hast made me an abomi-nation *un-to them:*
I am shut up, and *I can-not come forth.*
- 9 Mine eye mourneth by reason of *af-fliction:*
LORD, I have called daily upon thee, I have stretched
out my hands un-to thee.
- 10 Wilt thou shew wonders *to the dead ?*
Shall the *dead a-rise and praise thee ?* Selah.
- 11 Shall thy lovingkindness be declared *in the grave ?*
Or thy *faithful-ness in de-struction ?*
- 12 Shall thy wonders be *known in the dark ?*
And thy righteousness *in the land of for-getfulness ?*

PSALMS.

- 13 But unto thee have I *cried, O LORD;*
And in the morning *shall my prayer pre-vent thee.*
- 14 LORD, why castest thou *off my soul?*
Why *hidest thou thy face from me?*
- 15 I am afflicted and ready to die from *my youth up:*
While I suffer thy *terrors I am dis-tracted.*
- 16 Thy fierce wrath goeth *ov-er me;*
Thy *terrors have cut me off.*
- 17 They came round about me *daily like water;*
They compassed me *a-bout to-gether.*
- 18 Lover and friend hast thou *put far from me,*
And mine *ac-quaint-ance in-to darkness.*

PSALM LXXXIX.

¶ Maschil of Ethan the Ezrahite.

- I** WILL sing of the mercies of the *LORD for ever:*
With my mouth will I make known thy faithfulness
to *all ge-ne-rations.*
- 2 For I have said, Mercy shalt be built up *for ever:*
Thy faithfulness shalt thou establish *in the ve-ry*
heavens.
- 3 I have made a covenant *with my chosen,*
I have sworn *un-to David my servant,*
- 4 Thy seed will I es-tablish *for ever,*
And build up thy *throne to all gene-rations.* Selah.
- 5 And the heavens shall praise thy *wonders, O LORD:*
Thy faithfulness also in the *congre-ga-tion of the saints.*
- 6 For who in the heaven can be compared *un-to the*
LORD?
Who among the sons of the mighty can be *likened*
un-to the LORD?
- 7 God is greatly to be feared in the *as-sembly of the*
saints,
And to be had in reverence of all *them that are a-bout*
him.
- 8 O LORD God of hosts, who is a strong LORD like *un-*
to thee?
Or to thy *faithful-ness round a-bout thee?*

PSALMS.

- 9 Thou rulest the *raging of the sea* :
When the waves thereof a-rise, *thou still-est them.*
- 10 Thou hast broken Rahab in pieces, as one *that is slain* ;
Thou hast scattered thine *enemies with thy strong arm.*
- 11 The heavens are thine, the earth *also is thine* :
As for the world and the fulness thereof, *thou hast found-ed them.*
- 12 The north and the south thou *hast cre-ated them* :
Tabor and Hermon shall re-jo-ice *in thy name.*
- 13 Thou hast a *might-y arm* :
Strong is thy hand, *and high is thy right hand.*
- 14 Justice and judgment are the habitation of *thy throne* :
Mercy and truth shall *go be-fore thy face.*
- 15 Blessed is the people that know the *joy-ful sound* :
They shall walk, O LORD, *in the light of thy counte-nance.*
- 16 In thy name shall they rejoice *all the day* :
And in thy righteousness *shall they be ex-alted.*
- 17 For thou art the glory of *their strength* :
And in thy favour our *horn shall be ex-alted.*
- 18 For the LORD is *our de-fence* ;
And the Holy One of *Is-rael is our king.*
- 19 Then thou spakest in vision to thy Holy One, *and saidst,*
I have laid help upon one that is mighty ; I have ex-
alted one *chosen out of the people.*
- 20 I have found *David my servant* ;
With my holy oil have *I an-oint-ed him* :
- 21 With whom my hand shall *be es-tablished* :
Mine arm *also shall strength-en him.*
- 22 The enemy shall not ex-act *up-on him* ;
Nor the son of *wick-ed-ness af-flict him.*
- 23 And I will beat down his foes *be-fore his face,*
And *plaque them that hate him.*
- 24 But my faithfulness and my mercy *shall be with him* :
And in my name shall *his horn be ex-alted.*

PSALMS.

- 25 I will set his hand also *in the sea,*
And his *right hand in the rivers.*
- 26 He shall cry unto me, *Thou art my father,*
My God, and the *rock of my sal-vation.*
- 27 Also I will make *him my firstborn,*
Higher *than the kings of the earth.*
- 28 My mercy will I keep for him *for ever-more,*
And my *covenant shall stand fast with him.*
- 29 His seed also will I make to *en-dure for ever,*
And his throne *as the days of heaven.*
- 30 If his children *for-sake my law,*
And *walk not in my judgments;*
- 31 If they *break my statutes,*
And *keep not my com-mandments ;*
- 32 Then will I visit their transgression *with the rod,*
And *their i-niquity with stripes.*
- 33 Nevertheless my lovingkindness will I not *utterly take*
from him,
Nor suffer my *faith-ful-ness to fail.*
- 34 My covenant will *I not break,*
Nor alter the thing that is *gone out of my lips.*
- 35 Once have I sworn *by my holiness*
That I will *not lie un-to David.*
- 36 His seed shall *en-dure for ever,*
And his throne *as the sun be-fore me.*
- 37 It shall be established for ever *as the moon,*
And as a *faith-ful witness in heaven.* Selah.
- 38 But thou hast cast off *and ab-horred,*
Thou hast been *wroth with thine an-oined.*
- 39 Thou hast made void the covenant of *thy servant:*
Thou hast profaned his crown *by casting it to the ground.*
- 40 Thou hast broken down *all his hedges ;*
Thou hast brought *his strong holds to ruin.*
- 41 All that pass *by the way spoil him:*
He is a *re-pro.ach to his neighbours.*
- 42 Thou hast set up the right hand of *his adversaries ;*
Thou hast made all his *ene-mies to re-joice.*

PSALMS.

- 43 Thou hast also turned the edge of *his sword*,
And hast not made him *to stand in the battle*.
- 44 Thou hast made his *glory to cease*,
And cast *his throne down to the ground*.
- 45 The days of his youth *hast thou shortened*:
Thou hast *cover-ed him with shame*. Selah.
- 46 How long, LORD? wilt thou hide thy-self for ever?
Shall *thy wrath burn like fire*?
- 47 Remember how short *my time is*:
Wherefore hast thou *made all men in vain*?
- 48 What man is he that liveth, and shall *not see death*?
Shall he deliver his soul *from the hand of the grave*?
Selah.
- 49 LORD, where are thy former *lov-ing-kindnesses*,
Which thou swarest unto *Da-vid in thy truth*?
- 50 Remember, LORD, the reproach of *thy servants*;
How I do bear in my bosom the reproach of *all the*
might-y people;
- 51 Wherewith thine enemies have *re-proached, O LORD*;
Wherewith they have reproached the *footsteps of thine*
an-oined.
- 52 Blessed be the LORD *for ever-more*.
A-m.en and A-men.

PSALM XC.

¶ A Prayer of Moses the man of God.

LORD, thou hast been our dwelling-place in *all gene-*
rations.

- 2 Before the *mount-ains were brought forth*,
Or ever thou hadst formed the earth *and the world*,
Even from everlasting to ever-last-ing, *thou art God*.
- 3 Thou turnest man *to de-struction*;
And sayest *Re-turn, ye children of men*.
- 4 For a thousand years in thy sight are but as yesterday
when *it is past*,
And *as a watch in the night*.

PSALMS.

- 5 Thou carriest them away as with a flood ; they are as
a sleep :
In the morning they are like *grass which grow-eth up.*
- 6 In the morning it flourisheth, and *grow-eth up ;*
In the evening it *is cut down, and withereth.*
- 7 For we are consumed by thine anger, and by thy
wrath *are we troubled.*
- 8 Thou hast set our iniquities before thee, our secret sins
in the light of thy countenance.
- 9 For all our days are passed away *in thy wrath :*
We spend our years *as a tale that is told.*
- 10 The days of our years are threescore years and ten ;
And if by reason of strength *they be four-score years,*
Yet is their strength *labour and sorrow ;*
For it is soon cut off, *and we fly a-way.*
- 11 Who knoweth the power of *thine anger ?*
Even according to thy fear, *so is thy wrath,*
- 12 So teach us to *number our days,*
That we may apply *our hearts un-to wisdom.*
- 13 Return, O LORD, *how long ?*
And let it repent *thee con-cerning thy servants.*
- 14 O satisfy us early *with thy mercy ;*
That we may rejoice and *be glad all our days.*
- 15 Make us glad according to the days wherein thou hast
af-flicted us,
And the years where-in *we have seen evil.*
- 16 Let thy work appear *un-to thy servants,*
And thy *glory un-to their children.*
- 17 And *let the beauty*
Of the LORD our God *be up-on us :*
And establish thou the work of our *hands up-on us ;*
Yea, the work of our *hands es-tablish thou it.*

PSALM XCI.

HE that dwelleth in the secret place *of the most high,*
Shall abide under the *shadow of the Al-mighty.*

PSALMS.

- 2 I will say of the LORD, He is my refuge *and my fortress* :
My God ; *in him will I trust.*
- 3 Surely he shall deliver thee from the *snare of the fowler*,
And *from the noi-some pestilence.*
- 4 He shall cover thee with his feathers, and under his
wings *shalt thou trust* :
His truth shall *be thy shield and buckler.*
- 5 Thou shalt not be afraid for the *terror by night* ;
Nor for the *arrow that flieth by day* ;
- 6 Nor for the pestilence that *walketh in darkness* ;
Nor for the *de-struction that wasteth at noonday.*
- 7 A thousand shall fall at thy side, and ten thousand *at*
thy right hand ;
But it *shall not come nigh thee.*
- 8 Only with thine eyes shalt *thou be-hold*,
And *see the re-ward of the wicked.*
- 9 Because thou hast made the LORD which *is my refuge*,
Even the most *high, thy ha-bi-tation* ;
- 10 There shall no *evil be-fall thee*,
Neither shall any *plague come nigh thy dwelling*,
- 11 For he shall give his angels *charge over thee*,
To keep *thee in all thy ways.*
- 12 They shall bear thee up *in their hands*,
Lest thou dash thy *foot a-gainst a stone.*
- 13 Thou shalt tread upon the *lion and adder* :
The young lion and the dragon shalt thou *tram-ple*
un-der feet.
- 14 Because he hath set his love upon me, therefore will *I*
de-liver him :
I will set him on high, because *he hath known my*
name.
- 15 He shall call upon me, and *I will answer him* :
I will be with him in trouble ; I will *de-li-ver him, and*
honour him.
- 16 With long life will I *satis-fy him*,
And *shew him my sal-vation.*

PSALMS.

PSALM XCII.

¶ A Psalm or Song for the Sabbath-day.

- I**T is a good thing to give thanks un-*to the LORD,*
And to sing praises unto *thy name, O MOST HIGH :*
- 2 To shew forth thy lovingkindness *in the morning,*
And thy *faithful-ness ev-ery night,*
- 3 Upon an instrument of ten strings, and up-*on the*
psaltery ;
Upon the harp *with a so-lemn sound.*
- 4 For thou, LORD, hast made me glad *through thy work :*
I will triumph *in the works of thy hands.*
- 5 O LORD, how great are thy works ! and thy thoughts
are *ve-ry deep.*
- 6 A brutish man knoweth not ; neither *doth a fool under-*
stand this.
- 7 When the wicked spring as the grass, and when all the
workers of i-*niquity do flourish ;*
It is that they shall *be des-troyed for ever :*
- 8 But *th.ou, LORD,*
Art most *high for ev-er-more.*
- 9 For lo, thine enemies, O LORD, for lo, thine *enemies*
shall perish ;
All the workers of i-*niqui-ty shall be scattered.*
- 10 But my horn shalt thou exalt like the horn of *an uni-*
corn :
I shall be an-*oint-ed with fresh oil.*
- 11 Mine eye also shall see my desire *on mine enemies,*
And mine ears shall hear my desire of the wicked *that*
rise up a-gainst me.
- 12 The righteous shall flourish *like the palm tree :*
He shall grow *like a cedar in Lebanon.*
- 13 Those that be planted in the *house of the LORD*
Shall flourish *in the courts of our God.*

PSALMS.

- 14 They shall still bring forth fruit *in old age* ;
They *shall be fat and flourishing* ;
15 To shew that the *LORD is upright* :
He is my rock, and there is no un-right-eous-ness in
him.

PSALM XCIII.

- THE LORD reigneth, he is *clothed with majesty* ;
The LORD is clothed with strength, wherewith *he hath*
girded him-self ;
The world *also is stablished*,
That *it can-not be moved.*
- 2 Thy throne is *es-tablished of old* :
Thou *art from ev-er-lasting.*
- 3 The floods have lifted up, O LORD, the floods have
lifted *up their voice* ;
The *floods lift up their waves.*
- 4 The LORD on high is mightier than the noise of *ma-ny*
waters,
Yea, than the *might-y waves of the sea.*
- 5 Thy testimonies are *ve-ry sure* :
Holiness becometh thine *house, O LORD, for ever.*

PSALM XCIV.

- O LORD God, to whom *vengeance be-longeth* ;
O God, to whom *vengeance be-long-eth, shew thy-self.*
- 2 Lift up thyself, thou *judge of the earth* :
Render a *re-wa.rd to the proud.*
- 3 LORD, how long *shall the wicked*,
How long *shall the wick-ed triumph* ?
- 4 How long shall they utter and *speak hard things* ?
And all the workers of *i-niqui-ty boast them-selves* ?
- 5 They break in pieces thy people, O LORD, and af-
lict thine heritage.
- 6 They slay the widow and the *stranger, and murder the*
fatherless.

PSALMS.

- 7 Yet they say, the LORD *shall not see,*
Neither shall the *God of Jacob re-gard it.*
- 8 Understand, ye brutish a-mong *the people:*
And ye fools, *when will ye be wise?*
- 9 He that planted the ear, shall *he not hear?*
He that formed the eye, shall *he not see?*
- 10 He that chastiseth the heathen, shall not *he cor-rect?*
He that teacheth man *knowledge, shall not he know?*
- 11 The LORD knoweth the *thoughts of man,*
That *they are va-ni-ty.*
- 12 Blessed is the man whom thou *chastenest, O LORD,*
And teachest *him out of thy law;*
- 13 That thou mayest give him rest from the days of *ad-*
versity,
Until the pit be *dig-ged for the wicked.*
- 14 For the LORD will not cast off *his people,*
Neither will he *for-sake his in-heritance.*
- 15 But judgment shall return *un-to righteousness:*
And all the upright in *heart shall fol-low it.*
- 16 Who will rise up for me against the *e-vil-doers?*
Or who will stand up for me against the *work-ers of*
i-niquity?
- 17 Unless the LORD had *been my help,*
My soul had *al-most dwelt in silence.*
- 18 When I said *My foot slippeth;*
Thy mercy, *O LORD, held me up.*
- 19 In the multitude of my *thoughts with-in me,*
Thy *comforts de-light my soul.*
- 20 Shall the throne of iniquity have *fellowship with*
thee,
Which frameth *mis-chief by a law?*
- 21 They gather themselves together against the *soul of the*
righteous,
And con-demn the *inno-cent blood.*

PSALMS.

- 22 But the LORD is *my de-fence*;
And my God *is the rock of my refuge*.
23 And he shall bring upon them their own iniquity, and
shall cut them off in *their own wickedness*;
Yea, the LORD our God shall cut them off.

PSALM XCV.

- O COME, let us sing un-to the LORD:
Let us make a joyful noise to the *rock of our sal-va-
tion*.
2 Let us come before his presence with thanksgiving,
and make a joyful noise unto *him with psalms*.
3 For the LORD is a great God, and a great *King a-bove
all gods*.
4 In his hand are the deep places of the earth:
The strength *of the hills is his also*.
5 The sea is his, *and he made it*:
And his hands *form-ed the dry land*.
6 O come, let us worship *and bow down*:
Let us kneel be-fore the LORD our maker.
7 For he *is our God*;
And we are the people of his pasture, *and the sheep of
his hand*.
8 To day if ye will hear his voice, harden *not your
heart*,
As in the provocation, and as in the day of tempt-a-
tion in the wilderness:
9 When your fathers *tempt-ed me*,
Proved *me, and saw my work*.
10 Forty years long was I grieved with this gene-ration,
and said,
It is a people that do err in their heart, and they *have
not known my ways*:
11 Unto whom I swear *in my wrath*,
That they should not *enter in-to my rest*.

PSALMS.

PSALM XCVI.

- O** SING unto the LORD *a new song* :
Sing *un-to the LORD all the earth.*
- 2 Sing unto the LORD, *bless his name* ;
Shew forth his *sal-va-tion from day to day.*
- 3 Declare his glory *a-mong the heathen*,
His *wonders a-mong all people.*
- 4 For the LORD is great, and greatly *to be praised* :
He is to be *feared a-bove all gods.*
- 5 For all the gods of the *nations are idols* :
But the *Lo.RD made the heavens.*
- 6 Honour and majesty *are be-fore him* :
Strength and *beauty are in his sanctuary.*
- 7 Give unto the LORD, O ye *kindreds of the people*,
Give *un-to the LORD glory and strength.*
- 8 Give unto the LORD the glory due *un-to his name* :
Bring an offering, *and come into his courts.*
- 9 O worship the LORD in the *beauty of holiness* :
Fear *be-fore him, all the earth.*
- 10 Say among the heathen *that the LORD reigneth* :
The world also shall be established that it shall not be
moved : he shall *judge the peo-ple righteously.*
- 11 Let the heavens rejoice, and let the *earth be glad* ;
Let the sea roar, *and the fulness there-of.*
- 12 Let the field be joyful, and all that *is there-in* :
Then shall all the trees of the wood *re-joice be-fore the*
LORD :
- 13 For *h.e cometh*,
For he *cometh to judge the earth* :
He shall judge the *world with righteousness*,
And the *peo-ple with his truth.*

PSALM XCVII.

THE LORD reigneth ; let the *earth re-joice* ;
Let the multitude of *isles be glad there-of.*

PSALMS.

- 2 Clouds and darkness are *round a-bout him* :
Righteousness and judgment are the *habi-ta-tion of his throne*.
- 3 A fire *goeth be-fore him*,
And burneth up his *ene-mies round a-bout*.
- 4 His lightnings *en-lightened the world* :
The *ea.rth saw, and trembled*.
- 5 The hills melted like wax at the *presence of the LORD*,
At the presence of the *Lord of the whole earth*.
- 6 The heavens *de-clare his righteousness*,
And all the *peo-ple see his glory*.
- 7 Confounded be all they that serve graven images, that
boast *them-selves of idols* :
Wor-ship him, all ye gods.
- 8 Zion heard, *and was glad* ;
And the daughters of Judah rejoiced because of *thy judgments, O LORD*.
- 9 For thou, LORD, art high above *all the earth* :
Thou art exalted *far a-bove all gods*.
- 10 Ye that love the *LORD, hate evil* :
He preserveth the souls of his saints ; he delivereth
them *out of the hand of the wicked*.
- 11 Light is sown *for the righteous*,
And gladness *for the upright in heart*.
- 12 Rejoice in the *LORD, ye righteous* ;
And give thanks at the *re-mem-brance of his holiness*.

PSALM XCVIII.

¶ A Psalm.

- O** SING unto the LORD *a new song* ;
For he *hath done marvel-lous things* :
His right hand, and his *ho-ly arm*,
Hath *got-ten him the victory*.
- 2 The LORD hath made known *his sal-vation* :
His righteousness hath he openly shewed *in the sight of the heathen*.

PSALMS.

- 3 He hath remembered his mercy and his truth toward
the *house of Israel* :
All the ends of the earth have seen the *sal-va-tion of*
our God.
- 4 Make a joyful noise unto the LORD, *all the earth* :
Make a loud noise, and *re-joice, and sing praise*.
- 5 Sing unto the LORD *with the harp* ;
With the harp, *and the voice of a psalm*.
- 6 With trumpets and *sound of cornet*
Make a joyful noise *be-fore the LORD, the King*.
- 7 Let the sea roar, and the *fulness there-of* ;
The world, and *they that dwell there-in*.
- 8 Let the floods *clap their hands* :
Let the hills be joyful *to-gether be-fore the LORD* ;
- 9 For he cometh to *judge the earth* :
With righteousness shall he judge the world, *and the*
people with equity.

PSALM XCIX.

- THE LORD reigneth ; let the *peo-ple tremble* :
He sitteth between the cherubims ; *let the earth be*
moved.
- 2 The LORD is great in Zion ; and he is high above *all*
the people.
- 3 Let them praise thy great and terrible *name* ; *for it is*
holy.
- 4 The king's strength also *lov-eth judgment* ;
Thou dost establish equity, thou executest judgment
and *right-eous-ness in Jacob*.
- 5 Exalt ye the *LORD our God*,
And worship at his *footstool* ; *for he is holy*.
- 6 Moses and Aaron among his priests, and Samuel
among them that call *up-on his name* ;
They called upon the LORD, *and he answer-ed them*.

PSALMS.

- 7 He spake unto them in the *cloud-y pillar*:
They kept his testimonies, and the *ordi-nance that he gave them*.
- 8 Thou answeredst them, O *LORD our God*:
Thou wast a God that forgavest them, though thou tookest *vengeance of their in-ventions*.
- 9 Exalt the *LORD our God*, and worship at his *ho-ly hill*;
For the *LORD our God is holy*.

PSALM C.

¶ A Psalm of Praise.

- M**AKE a joyful noise unto the *LORD, all ye lands*,
2 Serve the *LORD with gladness: come be-fore his presence with singing*.
- 3 Know ye that the *LORD he is God*:
It is he that hath made us, and not we ourselves; we are his people, *and the sheep of his pasture*.
- 4 Enter into his gates with thanksgiving, and into his *courts with praise*:
Be thankful unto *him, and bless his name*.
- 5 For the *LORD is good*;
His mercy is everlasting; and his truth *en-dureth to all gene-rations*.

PSALM CI.

¶ A Psalm of David.

- I** WILL sing of *mercy and judgment*:
Unto thee, O *LORD, will I sing*.
- 2 I will behave myself wisely in a perfect way. O when wilt thou *come un-to me?*
I will walk within my house *with a per-fect heart*.
- 3 I will set no wicked thing *be-fore mine eyes*:
I hate the work of them that turn aside; it *shall not cleave to me*.

PSALMS.

- 4 A froward heart shall de-part from me :
I will not know a wick-ed person.
- 5 Whoso privily slandereth his neighbour, him will I
cut off :
Him that hath a high look and a proud heart will not
I suffer.
- 6 Mine eyes shall be upon the faithful of the land, that
they may *dwell with me* :
He that walketh in a perfect way, he shall serve me.
- 7 He that worketh deceit shall not dwell with-in my
house :
He that telleth lies shall not *tar-ry in my sight*.
- 8 I will early destroy all the wicked of the land ;
That I may cut off all wicked doers from the city of the
LORD.

PSALM CII.

- ¶ A Prayer of the afflicted, when he is overwhelmed, and poureth out
his complaint before the LORD.

- H**EAR my prayer, O LORD,
And let my cry come un-to thee.
- 2 Hide not thy face from me in the day when I am in
trouble ;
Incline thine ear unto me : in the day when I call
answer me speedily.
- 3 For my days are con-sumed like smoke,
And my bones are burn-ed as an hearth.
- 4 My heart is smitten and withered like grass ;
So that I for-get to eat my bread.
- 5 By reason of the voice of my groaning
My bones cleave to my skin.
- 6 I am like a pelican of the wilderness :
I am like an owl of the desert.
- 7 I watch, and am as a sparrow
A-lone up-on the house top.

PSALMS.

- 8 Mine enemies reproach me *all the day* ;
And they that are mad against me are sworn a-*gainst*
me.
- 9 For I have eaten *ashes like bread*,
And *mingled my drink with weeping*,
- 10 Because of thine indignation *and thy wrath* :
For thou hast lifted me *up*, and cast me *down*.
- 11 My days are like a shadow *that de-clineth* ;
And *I am withered like grass*.
- 12 But thou, O LORD, shalt en-dure for ever ;
And thy remembrance *un-to all gene-rations*.
- 13 Thou shalt arise, and have mercy *up-on Zion* :
For the time to favour her, *yea the set time, is come*.
- 14 For thy servants take pleasure *in her stones*,
And *favour the dust there-of*.
- 15 So the heathen shall fear the *name of the LORD*,
And all the *kings of the earth thy glory*.
- 16 When the LORD shall *build up Zion*,
He shall ap-pe.ar *in his glory*.
- 17 He will regard the *prayer of the destitute*,
And *not des-pise their prayer*.
- 18 This shall be written for the *gene-ration to come* :
And the people which shall be cre-ated shall praise the
LORD.
- 19 For he hath looked down from the height of his
sanctuary ;
From heaven did the *LORD be-hold the earth* ;
- 20 To hear the *groaning of the prisoner* ;
To loose those that are ap-pointed to death ;
- 21 To declare the name of the *LORD in Zion*,
And *his praise in Je-rusalem* ;
- 22 When the people are gathered to-gether,
And the *kingdoms, to serve the LORD*.
- 23 He weakened my *strength in the way* ;
He *short-en-ed my days*.

PSALMS.

24 I said, O my God, take me not away in the midst of
my days :

Thy years are *through-out all gene-rations.*

25 Of old hast thou laid the foun-dation of *the earth :*
And the heavens *are the work of thy hands.*

26 They shall perish, but thou shalt *en-dure :*
Yea, all of them shall *wax old like a garment ;*

As a vesture shalt thou change them and they *shall be changed :*

27 But thou art the same, and thy *years shall have no end.*

28 The children of thy servants *shall con-tinue,*
And their seed shall *be es-tablished be-fore thee.*

PSALM CIII.

¶ A Psalm of David.

BLESS the LORD, *O my soul :*

And all that is within me, *bless his ho-ly name.*

2 Bless the LORD, *O my soul,*
And *for-get not all his benefits :*

3 Who forgiveth all *thine i-niquities ;*
Who *healeth all thy dis-eases ;*

4 Who redeemeth thy life *from de-struction ;*
Who crowneth thee with *loving-kindness and ten-der mercies ;*

5 Who satisfieth thy mouth *with good things ;*
So that thy youth is *re-new-ed like the eagle's.*

6 The LORD executeth *righteousness and judgment*
For *all that are op-pressed.*

7 He made known his ways *un-to Moses,*
His acts *un-to the children of Israel.*

8 The LORD is *merciful and gracious,*
Slow to *anger, and plenteous in mercy.*

9 He will not *al-ways chide :*
Neither will he *keep his anger for ever.*

PSALMS.

- 10 He hath not dealt with us *after our sins* ;
Nor rewarded us *ac-cord-ing to our i-niquities*.
- 11 For as the heaven is high *a-bove the earth*,
So great is his *mercy toward them that fear him*.
- 12 As far as the east is *from the west*,
So far hath he removed *our trans-gres-sions from us*.
- 13 Like as a father *pitieth his children*,
So the LORD *piti-eth them that fear him*.
- 14 For he *knoweth our frame* ;
He re-membereth *that we are dust*.
- 15 As for man, his days *are as grass* :
As a flower *of the field, so he flourisheth*.
- 16 For the wind passeth over it, and *it is gone* ;
And the place thereof *shall know it no more*.
- 17 But the mercy of the LORD is from everlasting to
everlasting upon *them that fear him*,
And his righteousness *un-to child-ren's children* ;
- 18 To such as *keep his covenant*.
And to those that remember *his com-mandments to do them*.
- 19 The LORD hath prepared his throne *in the heavens* ;
And his kingdom *rul-eth o-ver all*.
- 20 Bless the LORD, ye his angels, that excel in strength,
that do *his com-mandments*,
Hearkening *un-to the voice of his word*.
- 21 Bless ye the LORD, all *ye his hosts* ;
Ye ministers of *his, that do his pleasure*.
- 22 Bless ye the LORD, all his works in all places of *his do-minion* :
Bless the *Lo.RD, O my soul*.

PSALM CIV.

BLESS the LORD, *O my soul*.
O LORD my God, thou art very great ; thou art clothed
with honour and majesty.

PSALMS.

- 2 Who coverest thyself with light as *with a garment* :
Who stretchest out the *hea-vens like a curtain* :
- 3 Who layeth the beams of his chambers *in the waters* :
Who maketh the clouds his chariot : who walketh
up-on the *wings of the wind* :
- 4 Who maketh his *an-gels spirits* ;
His *ministers a flam-ing fire* :
- 5 Who laid the *foun-dations of the earth*,
That it should not *be re-moved for ever*.
- 6 Thou coveredst it with the deep as *with a garment* :
The waters *stood a-bove the mountains*.
- 7 At thy *re-buke they fled* ;
At the voice of thy *thunder they hasted a-way*.
- 8 They go up *by the mountains* ;
They go down by the valleys unto the place which
thou hast found-ed for them.
- 9 Thou hast set a bound that they may *not pass over* ;
That they turn not *a-gain to cover the earth*.
- 10 He sendeth the springs *in-to the valleys*,
Which *run a-mong the hills*.
- 11 They give drink to every *beast of the field* :
The wild *ass-es quench their thirst*.
- 12 By them shall the fowls of the heaven have *their habi-tation*,
Which *sing a-mong the branches*.
- 13 He watereth the hills *from his chambers* :
The earth is satisfied *with the fruit of thy works*.
- 14 He causeth the grass to grow *for the cattle*,
And *herb for the service of man* :

That he may bring forth food *out of the earth* ;
- 15 And wine that maketh *glad the heart of man*,
And oil to make his *face to shine*,
And bread which *strength-en-eth man's heart*.
- 16 The trees of the LORD are *full of sap* ;
The cedars of *Lebanon, which he hath planted* ;

PSALMS.

- 17 Where the birds *make their nests* :
As for the stork, the *fir trees* are her house.
- 18 The high hills are a refuge *for the wild goats* ;
And *the rocks* for the conies.
- 19 He appointed the *moon* for seasons :
The sun *knoweth his go-ing down*.
- 20 Thou makest darkness, and *it is night* :
Wherein all the beasts of the *fo-rest* do creep forth.
- 21 The young lions roar *after their prey*,
And *seek their meat from God*.
- 22 The sun ariseth, they gather them-selves *to-gether*,
And lay *them down in their dens*.
- 23 Man goeth forth *un-to his work*
And to his *labour un-til the evening*.
- 24 O LORD, how manifold *are thy works* !
In wisdom hast thou made them all : the earth *is full of thy riches*.
- 25 So is this great *and wide sea*,
Wherein are things creeping innumerable, *both small and great beasts*.
- 26 There *go the ships* :
There is that leviathan, whom thou hast *made to play there-in*.
- 27 These wait all *up-on thee* ;
That thou mayest give them *their meat in due season*.
- 28 That thou givest *them they gather* :
Thou openest thine hand, *they are filled with good*.
- 29 Thou hidest thy face, *they are troubled* :
Thou takest away their breath, they die, and re-tu.rn *to their dust*.
- 30 Thou sendest forth thy spirit, they *are cre-ated* :
And thou re-newest *the face of the earth*.
- 31 The glory of the LORD shall en-dure for ever :
The LORD shall re-joi.ce in his works.

PSALMS.

- 32 He looketh on the earth, *and it trembleth :*
He toucheth *the hills, and they smoke.*
- 33 I will sing unto the LORD as long as *I live :*
I will sing praise to my God, *while I have my being.*
- 34 My meditation of him *shall be sweet :*
I will *be glad in the LORD.*
- 35 Let the sinners be consumed out of the earth, and let
the wicked *be no more.*
Bless thou the LORD, O my soul. *Praise ye the*
LORD.

PSALM CV.

- O** GIVE thanks unto the LORD : call up-on *his name :*
Make known his *deeds a-mong the people.*
- 2 Sing unto him, sing psalms *un-to him :*
Talk ye of *all his wond-rous works.*
- 3 Glory ye in his *ho-ly name :*
Let the heart of them re-*joice that seek the LORD.*
- 4 Seek the LORD, *and his strength :*
Seek *his face ev-er-more.*
- 5 Remember his marvellous works that *he hath done ;*
His wonders and the *judg-ments of his mouth ;*
- 6 O ye seed of *Abraham his serrant,*
Ye *children of Jacob his chosen.*
- 7 He is the *LORD our God :*
His judgments *are in all the earth.*
- 8 He hath remembered his *covenant for ever,*
The word which he commanded to a thousand *gene-*
rations.
- 9 Which covenant he *made with Abraham,*
And *his oath un-to Isaac ;*
- 10 And confirmed the same unto Jacob *for a law,*
And to Israel for an *er-er-last-ing covenant :*
- 11 Saying, Unto thee will I give the *land of Canaan,*
The *lot of your in-heritance :*

PSALMS.

- 12 When there were but a few *men in number* ;
Yea, very *few, and stran-gers in it.*
- 13 When they went from one nation *to an-other,*
From one kingdom *to an-oth-er people* ;
- 14 He suffered no man to *do them wrong* :
Yea, he re-*proved kings for their sakes* ;
- 15 Saying, Touch not *mine an-oined,*
And *do my prophets no harm.*
- 16 Moreover, he called for a famine *up-on the land* :
He *brake the whole staff of bread.*
- 17 He sent a *man be-fore them,*
Even Joseph, *who was sold for a servant* :
- 18 Whose feet they *hurt with fetters* :
He *w.as laid in iron* :
- 19 Until the time that *his word came* :
The *word of the LORD tried him.*
- 20 The king *sent and loosed him* ;
Even the ruler of the people, *and let him go free.*
- 21 He made him lord *of his house,*
And *ruler of all his substance* :
- 22 To bind his princes *at his pleasure* ;
And *teach his senat-ors wisdom.*
- 23 Israel also came *in-to Egypt* ;
And Jacob sojourned *in the land of Ham.*
- 24 And he increased his *peo-ple greatly* ;
And made them *strong-er than their enemies.*
- 25 He turned their heart to *hate his people.*
To deal *subtil-ly with his servants.*
- 26 He sent *Moses his servant* ;
And *Aaron whom he had chosen.*
- 27 They shewed his *signs a-mong them,*
And *wonders in the land of Ham.*
- 28 He sent darkness, and *made it dark* ;
And they rebelled *not a-gainst his word.*

PSALMS.

- 29 He turned their waters *in-to blood,*
And *slew their fish.*
 - 30 Their land brought forth frogs *in a-bundance,*
In the *cham-bers of their kings.*
 - 31 He spake, and there came divers sorts of *flies,*
And *lice in all their coasts.*
 - 32 He gave them *hail for rain,*
And *flaming fire in their land.*
 - 33 He smote their vines also *and their fig trees;*
And *brake the trees of their coasts.*
 - 34 He spake, and the *lo-custs came,*
And caterpillars, *and that with-out number.*
 - 35 And did eat up all the herbs *in their land,*
And devoured the *fruit of their ground.*
 - 36 He smote also all the firstborn *in their land,*
The *chief of all their strength.*
 - 37 He brought them forth also with *silver and gold:*
And there was not one feeble *person a-mong their*
tribes.
 - 38 Egypt was glad when *they de-parted:*
For the fear of *them fell up-on them.*
 - 39 He spread a *cloud for a covering;*
And fire to *give light in the night.*
 - 40 The people asked, and *he brought quails,*
And satisfied them *with the bread of heaven.*
 - 41 He opened the rock, and the waters *gush-ed out;*
They ran in the dry *places like a river.*
 - 42 For he remembered his holy promise, and *Abraham his*
servant.
 - 43 And he brought forth his people with joy, *and his*
chosen with gladness:
 - 44 And gave them the *lands of the heathen;*
And they inherited the *labour of the people;*
 - 45 That they might observe his statutes, and *keep his*
laws.
- Prai..se ye the LORD.

PSALMS.

PSALM CVI.

- P**RAISE ye the LORD. O give thanks un-to the LORD ;
For he is good : for his *mercy en-dureth for ever.*
- 2 Who can utter the mighty *acts of the LORD ?*
Who can *shew forth all his praise ?*
- 3 Blessed are they *that keep judgment,*
And he that doeth *righteous-ness at all times.*
- 4 Remember me, O LORD, with the favour that thou
bearest un-to *thy people :*
O visit *me with thy sal-vation ;*
- 5 That I may see the good *of thy chosen,*
That I may rejoice in the gladness of thy nation, that I
may *glory with thine in-heritance.*
- 6 We have sinned *with our fathers,*
We have committed *i-niquity, we have done wickedly.*
- 7 Our fathers understood not thy *wonders in Egypt ;*
They remembered not the multitude of thy mercies ;
but provoked him at the sea, *even at the Red Sea.*
- 8 Nevertheless he saved them for *his name's sake,*
That he might make his *mighty power to be known.*
- 9 He rebuked the Red Sea also, and it was *dri-ed up :*
So he led them through the *depths, as through the wilderness.*
- 10 And he saved them from the hand of *him that hated them,*
And redeemed them *from the hand of the enemy.*
- 11 And the waters *covered their enemies :*
There was *not one of them left.*
- 12 Then believed *they his words ;*
They *sa...ng his praise.*
- 13 They soon for-*gat his works ;*
They *waited not for his counsel :*

PSALMS.

- 14 But lusted exceedingly *in the wilderness,*
And tempted God *in the desert.*
- 15 And he gave them *their re-quest;*
But sent *lean-ness into their soul.*
- 16 They envied Moses also *in the camp,*
And Aaron the saint of the LORD.
- 17 The earth opened and *swallowed up Dathan,*
And covered the *compa-ny of A-biram.*
- 18 And a fire was kindled *in their company;*
The flame *burn-ed up the wicked.*
- 19 They made a calf *in Horeb,*
And worshipped the *molt-en image.*
- 20 Thus they *changed their glory*
Into the similitude of an ox *that eat-eth grass.*
- 21 They forgot God *their Saviour,*
Which had *done great things in Egypt;*
- 22 Wondrous works in the *land of Ham,*
And terrible things by the *Red Sea.*
- 23 Therefore he said that he *would de-destroy them,*
Had not Moses his chosen stood be-fore him *in the breach,*
To turn a-way *his wrath,*
Le .st he should de-destroy them.
- 24 Yea, they despised the *plea-sant land,*
They be-lier-ed not his word:
- 25 But murmured *in their tents,*
And hearkened not un-to the voice of the LORD.
- 26 Therefore he lifted up his hand a-against them,
To over-throw them *in the wilderness:*
- 27 To overthrow their seed also a-mong the nations,
And to scatter them *in the lands.*
- 28 They joined themselves also unto *Ba-al-peor,*
And ate the sacri-fi-ces of the dead.
- 29 Thus they provoked him to anger with *their in-ventions:*
And the plague brake in up-on them.

PSALMS.

- 30 Then stood up Phinehas, and *exe-cuted judgment*;
And *so the plague was stayed*.
- 31 And that was counted unto *him for righteousness*
Unto all gene-rations for *ev-er-more*.
- 32 They angered him also at the *waters of strife*,
So that it went ill with *Mo-ses for their sakes*:
- 33 Because they *pro-voked his spirit*,
So that he spake *unad-vised-ly with his lips*.
- 34 They did not *de-stroy the nations*,
Concerning *whom the LORD com-manded them* :
- 35 But were mingled *a-mong the heathen*,
And *lea-arn-ed their works*.
- 36 And they *served their idols* :
Which *were a snare un-to them*.
- 37 Yea, they *sacri-ficed their sons*
And their *daugh-ters un-to devils*.
- 38 And shed *inno-cent blood*,
Even the blood of their *sons and of their daughters*,
Whom they sacrificed unto the *idols of Canaan* :
And the land *was pol-luted with blood*.
- 39 Thus were they defiled with *their own works*,
And went a whoring *with their own in-ventions*.
- 40 Therefore was the wrath of the LORD kindled *a-against*
his people,
Insomuch that he *ab-horred his own in-heritance*.
- 41 And he gave them into the *hand of the heathen* ;
And they that *hated them rul-ed over them*.
- 42 Their enemies *al-so op-pressed them*,
And they were brought into *sub-jec-tion under their*
hand.
- 43 Many times did *he de-liver them* ;
But they provoked him with their counsel, and were
brought *low for their i-niquity*,
- 44 Nevertheless he regarded *their af-fliction*,
When *h.e heard their cry*:

PSALMS.

- 45 And he remembered for *them* his covenant,
And repented according to the *multi-tude* of his *mer-*
cies.
- 46 He made them also *to be pitied*
Of all *those that carried them captives.*
- 47 Save us, O LORD our God, and gather us from a-mong
the heathen,
To give thanks unto thy holy name, and to *tri-umph*
in thy praise.
- 48 Blessed be the LORD God of Israel from everlasting to
ever-lasting:
And let all the people say, A-men.. *Praise ye the*
LORD.

PSALM CVII.

- O** GIVE thanks unto the LORD, for *he is good:*
For his *mercy en-dureth for ever.*
- 2 Let the redeemed of the LORD say so,
Whom he hath redeemed from the hand of the enemy ;
- 3 And gathered them out of the lands :
From the east, and from the west, from the north, and
from the south.
- 4 They wandered in the wilderness in a soli-tary way ;
They found no city to dwell in.
- 5 Hun-gry and thirsty,
Their so.ul faint-ed in them.
- 6 Then they cried unto the LORD in their trouble,
And he delivered them out of their dis-tresses.
- 7 And he led them forth by the right way,
That they might go to a city of ha-bi-tation.
- 8 Oh that men would praise the LORD for his goodness.
And for his wonderful works to the children of men !
- 9 For he satisfieth the long-ing soul,
And filleth the hun-gry soul with goodness.
- 10 Such as sit in darkness and in the shadow of death,
Being bound in af-fliction and iron ;

PSALMS.

- 11 Because they rebelled against the *words of God*,
And contemned the *coun-sel of the Most High*;
12 Therefore he brought down their *heart with labour*;
They fell down, and *there was none to help*.
13 Then they cried unto the LORD *in their trouble*,
And he saved them *out of their dis-tresses*.
14 He brought them out of darkness and the *shadow of death*,
And *brake their bands in sunder*.
15 Oh that men would praise the LORD *for his goodness*,
And for his wonderful works *to the children of men* !
16 For he hath broken the *gates of brass*,
And cut the *bars of iron in sunder*.
17 Fools, because of *their trans-gression*,
And because of their *i-niqui-ties*, are *af-flicted*.
18 Their soul abhorreth all *manner of meat*;
And they draw near *un-to the gates of death*.
19 Then they cry unto the LORD *in their trouble*,
And he saveth them *out of their dis-tresses*.
20 He sent his *word*, and *healed them*,
And delivered them *from their de-structions*.
21 Oh that men would praise the LORD *for his goodness*,
And for his wonderful works *to the children of men* !
22 And let them sacrifice the sacrifices *of thanks-giving*,
And declare *his works with re-joicing*.
23 They that go down to the sea in ships, that do business
in great waters;
24 These see the works of the LORD, and his *won-ders in the deep*.
25 For he commandeth, and raiseth the *storm-y wind*,
Which *lifteth up the waves there-of*.
26 They mount up to the heaven, they go down again
to the depths :
Their soul is *melted be-cause of trouble*.
27 They reel to and fro, and stagger like a *drunk-en man*,
And *are at their wit's end*.

PSALMS.

- 28 Then they cry unto the LORD *in their trouble,*
And he bringeth them *out of their dis-tresses.*
- 29 He maketh the *storm a calm,*
So that the *waves there-of are still.*
- 30 Then are they glad because *they be quiet;*
So he bringeth them unto *their de-sir-ed haven.*
- 31 Oh that men would praise the LORD *for his goodness,*
And for his wonderful works *to the children of men!*
- 32 Let them exalt him also in the *congre-gation of the*
people.
And praise him in the *as-sem-bly of the elders.*
- 33 He turneth rivers *in-to a wilderness,*
And the *water-springs in-to dry ground:*
- 34 A fruitful land *in-to barrenness,*
For the wickedness of *them that dwell there-in.*
- 35 He turneth the wilderness into a *stand-ing water,*
And *dry ground in-to watersprings.*
- 36 And there he maketh the *hungry to dwell,*
That they may prepare a *city for ha-bi-tation;*
- 37 And sow the fields, *and plant vineyards,*
Which *may yield fruits of increase.*
- 38 He blesseth them also, so that they are *multi-plied*
greatly.
And suffereth not their *cat-tle to de-crease.*
- 39 Again, they are minished *and brought low*
Through *op-pression, af-fliction, and sorrow.*
- 40 He poureth contempt *up-on princes,*
And causeth them to wander in the wilderness, *where*
there is no way.
- 41 Yet setteth he the poor on high *from af-fliction,*
And maketh him *fami-lies like a flock.*
- 42 The righteous shall see it, *and re-joice:*
And all *i-niquity shall stop her mouth.*
- 43 Whoso is wise, and will ob-serve *these things,*
Even they shall understand the *loving-kind-ness of the*
LORD.

PSALMS.

PSALM CVIII.

A Song or Psalm of David.

- O** GOD, my heart is fixed ; I will sing and give praise,
even *with my glory.*
- 2 Awake, psaltery and harp : I my-self *will a-wake early.*
- 3 I will praise thee, O LORD, *a-mong the people :*
And I will sing praises unto thee *a-mong the nations.*
- 4 For thy mercy is great *a-bove the heavens :*
And thy truth *reacheth un-to the clouds.*
- 5 Be thou exalted, O God, *a-bove the heavens :*
And thy glory *a-bo.ve all the earth ;*
- 6 That thy beloved may *be de-livered :*
Save with thy right *hand, and an-swer me.*
- 7 God hath spoken *in his holiness ;*
I will rejoice, I will divide Shechem, and mete out the
valley of Succoth.
- 8 Gilead is mine ; *Ma-nasseh is mine ;*
Ephraim also is the strength of mine head ; *Ju-dah is*
my lawgiver ;
- 9 Moab is my washpot ; over Edom will I cast out my
shoe ;
Over *Phi-lis-tia will I triumph.*
- 10 Who will bring me *in-to the strong city ?*
Who will *lead me in-to Edom ?*
- 11 Wilt not thou, O God, who hast cast us off ?
And wilt not thou, O God, *go forth with our hosts ?*
- 12 Give us *help from trouble :*
For vain is the *help of man.*
- 13 Through God we shall do *valiantly :*
For he it is that *shall tread down our enemies.*

PSALM CIX.

¶ To the chief Musician. A Psalm of David.

HOLD not thy peace,
O Go.d of my praise ;

PSALMS.

- 2 For the mouth of the wicked and the mouth of the
deceitful are *opened a-against me* :
They have spoken against me *with a ly-ing tongue*
- 3 They compassed me about also with *words of hatred* :
And fought against *me with-out a cause*.
- 4 For my love they *are my adversaries* :
But I give *my-self un-to prayer*.
- 5 And they have rewarded me *evil for good*,
And *ha-tred for my love*.
- 6 Set thou a *wicked man over him* :
And let Satan *stand at his right hand*.
- 7 When he shall be judged, let him *be con-demned* :
And *let his prayer become sin*.
- 8 Let his days be few : and let another *take his office*.
- 9 Let his children be fatherless, *and his wife a widow*.
- 10 Let his children be continually *vagabonds and beg* :
Let them seek their bread also *out of their deso-late places*.
- 11 Let the extortioner catch all *that he hath* ;
And let the *strang-ers spoil his labour*.
- 12 Let there be none to extend *mercy un-to him* :
Neither let there be any to *farour his father-less children*.
- 13 Let his posterity *be cut off* ;
And in the generation following let their *name be blot-ted out*.
- 14 Let the iniquity of his fathers be remembered *with the LORD* ;
And let not the sin of his *mother be blot-ted out*.
- 15 Let them be before the *LORD, con-tinually*,
That he may cut off the memory of *them from the earth*.
- 16 Because that he remembered not *to shew mercy*,
But persecuted the poor and needy man, that he might
even *slay the broken in heart*.

PSALMS.

- 17 As he loved cursing, so let it *come un-to him* :
As he delighted not in blessing, so *let it be far from him*.
- 18 As he clothed himself with cursing like as *with his garment*,
So let it come into his bowels like water, and like oil *in-to his bones*.
- 19 Let it be unto him as the garment which *cover-eth him*,
And for a girdle wherewith *he is girded con-tinually*.
- 20 Let this be the reward of mine adversaries *from the LORD*,
And of them that speak *evil a-gainst my soul*.
- 21 But do thou for me, O God the Lord, for *thy name's sake* :
Because thy mercy is good, *de-liver thou me*.
- 22 For I am *poor and needy*,
And my *heart is wounded with-in me*.
- 23 I am gone like the shadow when it *de-clineth* :
I am tossed *up and down as the locust*.
- 24 My knees are *weak through fasting* ;
And my *flesh faileth of fatness*.
- 25 I became also a re-*proach un-to them* :
When they looked upon me *they shook their heads*.
- 26 Help me, O *LORD my God* :
O save me *ac-cord-ing to thy mercy* :
- 27 That they may know that this is *thy hand* ;
That *tho.u, LORD, hast done it*.
- 28 Let them curse, *but bless thou* :
When they arise, let them be ashamed ; but *let thy servant re-joice*.
- 29 Let mine adversaries be *clothed with shame*,
And let them cover themselves with their own con-
fusion, as with a mantle.
- 30 I will greatly praise the LORD *with my mouth* ;
Yea, I will praise *him a-mong the multitude*.
- 31 For he shall stand at the right *hand of the poor*,
To save him from those *that con-demn his soul*.

PSALMS.

PSALM CX.

¶ A Psalm of David.

- THE LORD said un-to my Lord,
Sit thou at my right hand, until I *make thine enemies
thy footstool.*
- 2 The LORD shall send the rod of thy strength out of
Zion :
Rule thou *in the midst of thine enemies.*
- 3 Thy people *shall be willing*
In the day of thy power,
*In the beauties of holiness from the womb of the morn-
ing:*
Thou *hast the dew of thy youth.*
- 4 The LORD hath sworn, and will *not re-pent,*
Thou art a priest for ever after the *or-der of Mel-
chizedek.*
- 5 The LORD *at thy right hand*
Shall strike through kings *in the day of his wrath.*
- 6 He shall judge among the heathen, he shall fill the
places *with the dead bodies ;*
He shall wound the *heads over ma-n-y countries.*
- 7 He shall drink of the *brook in the way :*
Therefore shall *he lift up the head.*

PSALM CXI.

- PRAISE ye the LORD. I will praise the LORD with my
whole heart,
In the assembly of the upright, and *in the con-gre-ga-
tion.*
- 2 The works of the LORD *are great,*
Sought of all them *that have pleasure there-in.*
- 3 His work is *honourable and glorious.*
And his righteous-ness *en-dureth for ever.*

PSALMS.

- 4 He hath made his wonderful works to *be re-membered*:
The LORD is gracious, and *full of com-compassion*.
- 5 He hath given meat unto *them that fear him*:
He will ever be *mind-ful of his covenant*.
- 6 He hath shewed his people the power of *his works*,
That he may give them the *heri-tage of the heathen*.
- 7 The works of his hands are *verity and judgment*;
All *his com-mandments are sure*.
- 8 They stand fast for *ever and ever*,
And are *done in truth and uprightness*.
- 9 He sent redemption unto his people: he hath com-
manded his *covenant for ever*:
Holy and *reve-rend is his name*.
- 10 The fear of the LORD is the *be-ginning of wisdom*:
A good understanding have they that do his command-
ments: his *praise en-dureth for ever*.

PSALM CXII.

- PRAISE ye the LORD. Blessed is the man that *feareth the LORD*,
That delighteth *greatly in his com-mandments*.
- 2 His seed shall be mighty *up-on earth*:
The generation of the *up-right shall be blessed*.
 - 3 Wealth and riches shall be *in his house*:
And his righteous-ness *en-dureth for ever*.
 - 4 Unto the upright there ariseth *light in the darkness*:
He is gracious, and *full of com-compassion, and righteous*.
 - 5 A good man sheweth *favour, and lendeth*:
He will guide his *af-fai.rs with dis-cretion*.
 - 6 Surely he shall not be *moved for ever*:
The righteous shall be in *e-ver-lasting re-membrance*.
 - 7 He shall not be afraid of *e-vil tidings*:
His heart is fixed, *trust-ing in the LORD*.
 - 8 His heart is established, he shall not be *a-fraid*,
Until he see his *de-sire up-on his enemies*.

PSALMS.

- 9 He hath dispersed, he hath *given to the poor* ;
His righteousness endureth for ever ; his horn shall be
ex-alted with honour.
- 10 The wicked shall see it and be grieved ; he shall gnash
with his teeth, and *melt a-way* :
The *de-sire of the wicked shall perish.*

PSALM CXIII.

PRAISE *ye the LORD.*

- Praise, O ye servants of the LORD, *praise the name
of the LORD.*
- 2 Blessed be the *name of the LORD*
From this time forth *and for ev-er-more.*
- 3 From the rising of the sun unto the going *down of the
same,*
The LORD's *name is to be praised.*
- 4 The LORD is high *a-bove all nations,*
And his *glory a-bove the heavens.*
- 5 Who is like unto the LORD our God, who *dwelleth on
high,*
- 6 Who humbleth himself to behold the things that are in
heaven, and in the earth !
- 7 He raiseth up the poor *out of the dust,*
And lifteth the *nee-dy out of the dunghill ;*
- 8 That he may set *him with princes,*
Even with the *prin-ces of his people.*
- 9 He maketh the barren woman to keep house, and to be
a *joyful mother of children.*
Pra..ise ye the LORD.

PSALM CXIV.

- W**HEN Israel went *out of Egypt,*
The house of Jacob from a *peo-ple of strange lan-
guage ;*
- 2 Judah *was his sanctuary,*
And *Is-rael his do-minion.*

PSALMS.

- 3 The sea saw *it and fled* :
Jor-dan was driv-en back.
- 4 The mountains *skipped like rams*,
And the *lit-tle hills like lambs*.
- 5 What ailed thee, O thou sea, *that thou fleddest* ?
Thou Jordan, that *thou wast driv-en back* ?
- 6 Ye mountains, that ye *skipped like rams* ;
And ye *lit-tle hills, like lambs* ?
- 7 Tremble, thou earth, at the *presence of the LORD*,
At the presence of *the God of Jacob* ;
- 8 Which turned the rock into a *stan-ding water*,
The flint into a *fountain of waters*.

PSALM CXV.

- N**OT unto us, O LORD, not unto us, but unto thy name
give glory,
For thy mercy, *and for thy truth's sake*.
- 2 Wherefore should the *heathen say*,
Whe.re is now their God ?
 - 3 But our God is *in the heavens* :
He hath done whatso-e-ver he hath pleased.
 - 4 Their idols are *silver and gold*,
The *wo.rk of men's hands*.
 - 5 They have mouths, *but they speak not* :
Eyes *have they, but they see not* :
 - 6 They have ears, *but they hear not* :
Noses *have they, but they smell not* :
 - 7 They have hands, *but they handle not* :
Feet have they, but they walk not : neither *speak they*
through their throat.
 - 8 They that make them are *like un-to them* ;
So is every one that *trust-eth in them*.
 - 9 O Israel, trust thou *in the LORD* :
He is *their help and their shield*.

PSALMS.

- 10 O house of Aaron, trust in the *LORD* :
He is *their help and their shield*.
- 11 Ye that fear the *LORD*, trust in the *LORD*.
He is *their help and their shield*.
- 12 The *LORD* hath been mindful of us : *he will bless us ;*
He will bless the house of Israel ; *he will bless the*
house of Aaron.
- 13 He will bless them that *fear the Lord*,
Bo...th small and great.
- 14 The *LORD* shall increase you *more and more*,
Yo...u and your children.
- 15 Ye are *blessed of the LORD*
Which *ma.de heaven and earth*.
- 16 The heaven, even the heavens, are the *LORD's* :
But the earth hath he given to the children of men.
- 17 The dead praise *not the LORD*,
Neither any that *go down in-to silence*.
- 18 But we will bless the *LORD* from this time forth and
for ever-more.
Pra...ise the LORD.

PSALM CXVI.

- I** *LOVE the LORD*,
Because he hath heard my voice, *and my sup-pli-*
cations.
- 2 Because he hath inclined his *ear un-to me*,
Therefore will I call upon him *as long as I live*.
 - 3 The sorrows of death compassed me, and the pains of
hell gat *hold up-on me* :
I fo.und trouble and sorrow.
 - 4 Then called I upon the *name of the LORD* ;
O *LORD*, I beseech thee, *de-liver my soul*.
 - 5 Gracious is the *LORD*, *and righteous* ;
Yea, ou.r God is merciful.

PSALMS.

- 6 The LORD pre-serveth the simple :
I was brought low, and he helped me.
- 7 Return unto thy rest, O my soul ;
For the LORD hath dealt bounti-fully with thee.
- 8 For thou hast delivered my soul from death,
Mine eyes from tears, and my feet from falling.
- 9 I will walk before the LORD in the land of the living.
- 10 I believed, therefore have I spoken : I was greatly
af-flicted :
- 11 I said in my haste,
A..ll men are liars.
- 12 What shall I render un-to the LORD,
For all his bene-fits toward me ?
- 13 I will take the cup of sal-vation,
And call up-on the name of the LORD.
- 14 I will pay my vows un-to the LORD,
Now in the presence of all his people.
- 15 Precious in the sight of the LORD
Is the dea.th of his saints.
- 16 O LORD, truly I am thy servant ;
I am thy servant, and the son of thine handmaid ; thou
hast loosed my bonds.
- 17 I will offer to thee the sacrifice of thanks-giving,
And will call up-on the name of the LORD.
- 18 I will pay my vows un-to the LORD
Now in the presence of all his people.
- 19 In the courts of the LORD's house, in the midst of thee,
O Je-rusalem.
Pra..ise ye the LORD.

PSALM CXVII.

- O PRAISE the LORD, all ye nations :
Pra..ise him, all ye people.
- 2 For his merciful kindness is great toward us :
And the truth of the LORD endureth for ever. Praise
ye the LORD.

PSALMS.

PSALM CXVIII.

- O** GIVE thanks unto the LORD; for *he is good:*
Because his *mercy en-dureth for ever.*
- 2 Let *Israel now say,*
That his *mercy en-dureth for ever.*
- 3 Let the house of *Aaron now say,*
That his *mercy en-dureth for ever.*
- 4 Let them now that *fear the LORD say,*
That his *mercy en-dureth for ever.*
- 5 I called upon the LORD *in dis-tress:*
The LORD answered me, and *set me in a large place.*
- 6 The LORD is *on my side;*
I will not fear: what *can man do un-to me?*
- 7 The LORD taketh my part with *them that help me:*
Therefore shall I see my desire *up-on them that hate me.*
- 8 It is better to trust in the LORD than to put confidence
in man.
- 9 It is better to trust in the LORD than to put confi-
dence in princes.
- 10 All nations compassed *me a-bout:*
But in the name of the LORD *will I de-stroy them.*
- 11 They compassed me about; yea, they compassed me
a-bout:
But in the name of the LORD *I will de-destroy them.*
- 12 They compassed me about like bees; they are
quenched as the *fire of thorns:*
For in the name of the LORD *I will de-destroy them.*
- 13 Thou hast thrust sore at me that *I might fall:*
But the LORD *help-ed me.*
- 14 The LORD is my *strength and song,*
And is be-co.me my *sal-vation.*
- 15 The voice of rejoicing and salvation is in the taber-
nacles *of the righteous:*
The right hand of the LORD *do-eth valiantly.*

PSALMS.

- 16 The right hand of the LORD *is ex-alted* :
The right hand *of the LORD do-eth valiantly*.
- 17 I shall not *die, but live*,
And *de-clare the works of the LORD*.
- 18 The LORD hath *chastened me sore* :
But he hath not given me *o-ver un-to death*.
- 19 Open to me the *gates of righteousness* :
I will go in to them, and *I will praise the LORD* :
- 20 This *gate of the LORD*,
Into *which the righteous shall enter*.
- 21 I will praise thee : for *thou hast heard me*,
And art *be-co.me my sal-vation*.
- 22 The stone which the *builders re-fused*
Is become the *head stone of the corner*.
- 23 This *is the LORD's doing* ;
It is *mar-vel-lous in our eyes*.
- 24 This is the day which the LORD hath made ;
We will rejoice *and be glad in it*.
- 25 Save now, I beseech *thee, O LORD* :
O LORD, I beseech *thee, send now pros-perity*.
- 26 Blessed be he that cometh in the *name of the LORD* :
We have blessed you *out of the house of the LORD*.
- 27 God is the LORD, which hath *shewed us light* :
Bind the sacrifice with cords, even *un-to the horns of the altar*.
- 28 Thou art my God, and *I will praise thee* :
Thou art my God, *I will ex-alt thee*.
- 29 O give thanks unto the LORD ; for *he is good* :
For his *mercy en-dureth for ever*.

PSALM CXIX.

ALEPH.

- B**LESSED are the undefiled *in the way*,
Who walk *in the law of the LORD*.
- 2 Blessed are they that *keep his testimonies*,
And that *seek him with the whole heart*.

PSALMS.

- 3 They also do *no i-niquity*:
Th.*ey walk in his ways.*
- 4 Thou hast com-mand-ed us
To keep thy pre-cepts diligently.
- 5 O that my ways were di-rected
To ke..*ep thy statutes!*
- 6 Then shall I not be a-shamed,
When I have respect un-to all thy com-mandments.
- 7 I will praise thee with up-rightness of heart,
When I shall have learned thy right-eous judgments.
- 8 I will keep thy statutes:
O for-sa..*ke me not utterly.*

BETH.

- 9 Wherewithal shall a young man cleanse his way?
By taking heed thereto ac-cord-ing to thy word.
- 10 With my whole heart have I sought thee:
O let me not wu*nder from thy com-mandments.*
- 11 Thy word have I hid in mine heart,
That I might not sin a-*gainst thee.*
- 12 Blessed art thou, O LORD:
Tea..*ch me thy statutes.*
- 13 With my lips have I de-*clared*
All the judg-ments of thy mouth.
- 14 I have rejoiced in the way of thy testimonies,
As much as in all riches.
- 15 I will meditate in thy precepts,
And have re-spect un-to thy ways.
- 16 I will delight myself in thy statutes:
I will not for-get thy word.

GIMEL.

- 17 Deal bountifully with thy servant,
That I may live, and keep thy word.
- 18 Open thou mine eyes,
That I may behold wondrous things out of thy law.

PSALMS.

- 19 I am a stranger *in the earth* :
Hide not *thy com-mand-ments* from me.
- 20 My soul breaketh for the longing *that it hath*
Unto thy *judg-ments* at all times.
- 21 Thou hast rebuked the proud *that are cursed*,
Which do *err from thy com-mandments*.
- 22 Remove from me reproach *and con-tempt* ;
For *I have kept thy testimonies*.
- 23 Princes also did sit and *speak a-against me* :
But thy servant did *medi-tate in thy statutes*.
- 24 Thy testimonies also are *my de-light*,
A...nd my counsellors.

DALETH.

- 25 My soul cleaveth *un-to the dust* :
Quicken thou me *ac-cord-ing to thy word*.
- 26 I have declared my ways, *and thou heardest me* :
Tea...ch me thy statutes.
- 27 Make me to understand the way *of thy precepts* :
So shall I talk *of thy wond-rous works*.
- 28 My soul *melteth for heaviness* :
Strengthen thou me *ac-cording un-to thy word*.
- 29 Remove from me the way *of lying* :
And *grant me thy law graciously*.
- 30 I have chosen the way *of truth* :
Thy judgments *have I laid be-fore me*.
- 31 I have stuck *un-to thy testimonies* :
O LORD, *put me not to shame*.
- 32 I will run the way *of thy com-mandments*,
When thou *shalt en-large my heart*.

HE.

- 33 Teach me, O LORD, the way *of thy statutes* ;
And I shall keep *it un-to the end*.
- 34 Give me understanding, and I shall *keep thy law* ;
Yea, I shall observe *it with my whole heart*.

PSALMS.

- 35 Make me to go in the path of *thy com-mandments*;
For there-*in do I de-light*.
- 36 Incline my heart un-*to thy testimonies*,
And *not to covet-ous-ness*.
- 37 Turn away mine eyes from be-*hold-ing vanity*;
And quicken *thou me in thy way*.
- 38 Stablish thy word un-*to thy servant*,
Who is de-*vot-ed to thy fear*.
- 39 Turn away my reproach *which I fear* :
For *th.y judgments are good*.
- 40 Behold, I have longed *after thy precepts* :
Quicken me *in thy right-eous-ness*.

VAU.

- 41 Let thy mercies come also unto *me, O LORD*,
Even thy salvation ac-*cord-ing to thy word*.
- 42 So shall I have wherewith to answer him *that re-
proacheth me* :
For *I trust in thy word*.
- 43 And take not the word of truth utterly out of *my
mouth* ;
For I have *hop-ed in thy judgments*.
- 44 So shall I *keep thy law*
Con-*tinually for ever and ever*.
- 45 And I will *walk at liberty* :
For *I se-ek thy precepts*.
- 46 I will speak of thy testimonies also be-*fo-re kings*,
And *will not be a-shamed*.
- 47 And I will delight myself in *thy com-mandments*,
Whi-*..ch I have loved*.
- 48 My hands also will I lift up unto thy command-
ments, which *I have loved* ;
And I will *medi-tate in thy statutes*.

PSALMS.

ZAIN.

- 49 Remember the word *un-to thy servant*,
Upon which thou hast *caus-ed me to hope*.
50 This is my comfort in *my af-fliction* :
For thy word hath *quicken-ed me*.
51 The proud have had me greatly *in de-rision* :
Yet have I not *de-clin-ed from thy law*.
52 I remembered thy judgments of *old, O LORD* ;
And have *com-fort-ed my-self*.
53 Horror hath taken *hold up-on me*,
Because of the wicked *that for-sake thy law*.
54 Thy statutes have *been my songs*
In *the house of my pilgrimage*.
55 I have remembered thy name, O LORD, *in the night*,
And have *kept thy law*.
56 *Th.is I had*,
Be-cause *I kept thy precepts*.

CHETH.

- 57 Thou art my *portion, O LORD* :
I have said that *I would keep thy words*.
58 I entreated thy favour with *my whole heart* :
Be merciful unto me *ac-cord-ing to thy word*.
59 I thought *on my ways*,
And turned my feet *un-to thy testimonies*.
60 I *ma.de haste*,
And delayed not to *keep thy com-mandments*.
61 The bands of the *wicked have robbed me* :
But I have *not for-gotten thy law*.
62 At midnight I will rise to give thanks *un-to thee*,
Because of *thy right-eous judgments*.
63 I am a companion of all *them that fear thee*,
And of *them that keep thy precepts*.
64 The earth, O LORD, is full of *thy mercy* :
Tea..ch me *thy statutes*.

PSALMS.

TETH.

- 65 Thou hast dealt well with thy *servant*, O LORD,
Ac-cord-ing un-to thy word.
- 66 Teach me good *judgment and knowledge*;
For I have be-liev-ed thy *com-mandments.*
- 67 Before I was afflicted I *went a-stray*;
But now *have I kept thy word.*
- 68 Thou art good, and *doest good*;
Tea..ch me thy statutes.
- 69 The proud have forged a *lie a-gainst me*;
But I will keep thy *precepts with my whole heart.*
- 70 Their heart is as *fat as grease*;
But I *de-li.ght in thy law.*
- 71 It is good for me that I have *been af-flicted*;
That *I might learn thy statutes.*
- 72 The law of thy mouth is better *un-to me*
Than *thousands of gold and silver.*

JOD.

- 73 Thy hands have made *me and fashioned me*;
Give me understanding, that I *may learn thy com-mandments.*
- 74 They that fear thee will be glad *when they see me*;
Because I have *hop-ed in thy word.*
- 75 I know, O LORD, that thy *judgments are right*,
And that thou in *faithful-ness hast af-flicted me.*
- 76 Let, I pray thee, thy merciful kindness be *for my com-fort*,
According to thy *word un-to thy servant.*
- 77 Let thy tender mercies come unto me, that *I may live*;
For thy *law is my de-light.*
- 78 Let the proud be ashamed; for they dealt perversely
with me *with-out a cause*;
But I will *medi-tate in thy precepts.*

PSALMS.

- 79 Let those that fear thee turn *un-to me*,
And those *that have known thy testimonies*.
80 Let my heart be sound *in thy statutes* ;
That *I be not a-shamed*.

CAPH.

- 81 My soul fainteth for *thy sal-vation* ;
But *I hope in thy word*.
82 Mine eyes fail *for thy word*,
Saying, When *wilt thou com-fort me* ?
83 For I am become like a *bottle in-the smoke* ;
Yet do I *not for-get thy statutes*.
84 How many are the days of *thy servant* ?
When wilt thou execute judgment on *them that perse-cute me* ?
85 The proud have digged *pits for me*,
Which *are not after thy law*.
86 All thy com-mandments are *faithful* :
They persecute me *wrong-fully* ; *help thou me*.
87 They had almost consumed me *up-on earth* ;
But I *for-sook not thy precepts*.
88 Quicken me after thy *lov-ing-kindness* ;
So shall I keep the *testi-mony of thy mouth*.

LAMED.

- 89 For *ever, O LORD*,
Thy word is settled in *heaven*.
90 Thy faithfulness is unto *all gene-rations* :
Thou hast established the *earth, and it a-bideth*.
91 They continue this day according to *thine ordinances* :
For *a.ll are thy servants*.
92 Unless thy law had been *my de-lights*,
I should then have *perished in my af-fliction*.
93 I will never *for-get thy precepts* :
For with them *thou hast quicken-ed me*.

PSALMS.

- 94 *I am thine, save me ;
For I have sought thy precepts.*
- 95 *The wicked have waited for me to de-stroy me :
But I will con-sider thy testimonies.*
- 96 *I have seen an end of all per-fection :
But thy commandment is ex-ceed-ing broad.*

MEM.

- 97 *O how love I thy law !
It is my medi-ta-tion all the day.*
- 98 *Thou through thy commandments hast made me wiser
than mine enemies :
For they are e.ver with me.*
- 99 *I have more understanding than all my teachers :
For thy testimonies are my me-di-tation.*
- 100 *I understand more than the ancients,
Be-cause I keep thy precepts.*
- 101 *I have refrained my feet from every e-vil way,
That I might keep thy word.*
- 102 *I have not departed from thy judgments :
Fo..r thou hast taught me.*
- 103 *How sweet are thy words un-to my taste !
Yea, sweeter than ho-ney to my mouth !*
- 104 *Through thy precepts I get under-standing :
Therefore I hate every false way.*

NUN.

- 105 *Thy word is a lamp un-to my feet,
And a light un-to my path.*
- 106 *I have sworn, and I will per-form it,
That I will keep thy right-eous judgments.*
- 107 *I am afflicted ve-ry much :
Quicken me, O LORD, ac-cording un-to thy word.*
- 108 *Accept, I beseech thee, the freewill offerings of my
mouth, O LORD,
An.d teach me thy judgments.*

PSALMS.

- 109 My soul is continually *in my hand* :
Yet do I *not for-get thy law*.
110 The wicked have laid a *snare for me* :
Yet I *erred not from thy precepts*.
111 Thy testimonies have I taken as an *heritage for ever* :
For they are the *re-joic-ing of my heart*.
112 I have inclined mine heart to per-form *thy statutes*
Always, *even un-to the end*.

SAMECH.

- 113 I *hate vain thoughts* :
But *thy law do I love*.
114 Thou art my hiding place *and my shield* :
I *ho.pe in thy word*.
115 Depart from me, ye *e-vil-doers* :
For I will keep the *com-mand-ments of my God*.
116 Uphold me according unto thy word, that *I may live* :
And let me not be *a-sham-ed of my hope*.
117 Hold thou me up, and I *shall be safe* :
And I will have respect *un-to thy statutes con-tinually*.
118 Thou hast trodden down all them that err *from thy statutes* :
For *their de-ceit is falsehood*.
119 Thou putttest away all the wicked of the *earth like dross* :
There-fore *I love thy testimonies*.
120 My flesh trembleth for *fear of thee* ;
And I am *a-fra.id of thy judgments*.

AIN.

- 121 I have done *judgment and justice* :
Leave me *not to mine op-pressors*.
122 Be surety for thy *servant for good* :
Let *not the proud op-press me*.

PSALMS.

- 123 Mine eyes fail for *thy sal-va-tion*,
And *for the word of thy righteousness*.
- 124 Deal with thy servant according *un-to thy mercy*,
And *teach me thy statutes*.
- 125 I *am thy servant*;
Give me understanding, that *I may know thy testi-*
monies.
- 126 It is time for thee, *LORD*, to *work* :
For they *have made void thy law*.
- 127 Therefore I love thy commandments *a-bo-ve gold* ;
Yea, a-bo-ve fine gold.
- 128 Therefore I esteem all thy precepts concerning all
things *to be right* ;
And *I hate every false way*.

PE.

- 129 Thy *testimonies are wonderful* :
There-fore doth my soul keep them.
- 130 The entrance of thy words *giveth light* ;
It giveth under-*standing un-to the simple*.
- 131 I opened my *mouth, and panted* :
For I *longed for thy com-mandments*.
- 132 Look thou upon me, and be merciful *un-to me*,
As thou usest to do unto *those that love thy name*.
- 133 Order my steps *in thy word* :
And let not any iniquity *have do-mi-nion over me*.
- 134 Deliver me from the op-*pression of man* :
So *will I keep thy precepts*.
- 135 Make thy face to shine up-*on thy servant* ;
And *tea.ch me thy statutes*.
- 136 Rivers of waters run *down mine eyes*,
Because *they keep not thy law*.

TZADDI.

- 137 Righteous art thou, O *LORD*,
And *up-right are thy judgments*.

PSALMS.

- 138 Thy testimonies that thou *hast com-manded*
Are *righteous and ve-ry faithful*.
- 139 My zeal *hath con-sumed me*,
Because mine enemies *have for-gotten thy words*.
- 140 Thy word *is very pure* :
There-fore *thy serv-ant loveth it*.
- 141 I am small *and des-pised* :
Yet do not *I for-get thy pre-cepts*.
- 142 Thy righteousness is an *ever-last-ing righteousness*,
And *thy law is the truth*.
- 143 Trouble and anguish have *taken hold on me* :
Yet thy *com-mandments are my de-lights*.
- 144 The righteousness of thy testimonies *is ever-lasting* :
Give me *under-standing, and I shall live*.

KOPH.

- 145 I cried with my whole heart ; hear me, O LORD :
I *will keep thy statutes*.
- 146 I cried *un-to thee* ;
Save me, and *I shall keep thy testimonies*.
- 147 I prevented the dawning of the morning, and cried :
I *hop-ed in thy word*.
- 148 Mine eyes *pre-vent the night watches*,
That I might *medi-tate in thy word*.
- 149 Hear my voice according unto thy *lov-ing-kindness* :
O LORD, quicken me *ac-cord-ing to thy judgment*.
- 150 They draw nigh that follow *af-ter mischief* :
They *are far from thy law*.
- 151 Thou art *near, O LORD* ;
And all *thy com-mandments are truth*.
- 152 Concerning thy testimonies, I have *known of old*
That thou *hast found-ed them for ever*.

RESH.

- 153 Consider mine affliction, and *de-liver me* :
For I do *not for-get thy law*.

PSALMS.

- 154 Plead my cause, *and de-liver me :*
Quicken me *ac-cord-ing to thy word.*
- 155 Salvation is far *from the wicked :*
For *they seek not thy statutes.*
- 156 Great are thy tender *mercies, O LORD :*
Quicken me *ac-cord-ing to thy judgments.*
- 157 Many are my persecutors *and mine enemies ;*
Yet do I not *de-cli.ne from thy testimonies.*
- 158 I beheld the transgressors, *and was grieved ;*
Because *they kept not thy word.*
- 159 Consider how I *love thy precepts :*
Quicken me, O LORD, *according to thy lov-ing-kindness.*
- 160 Thy word is true *from the be-ginning :*
And every one of thy righteous *judgments en-dureth for ever.*

SCHIN.

- 161 Princes have persecuted me *with-out a cause :*
But my heart standeth *in awe of thy word.*
- 162 I rejoice *at thy word,*
As *one that findeth great spoil.*
- 163 I hate and *ab-hor lying :*
But *thy law do I love.*
- 164 Seven times a day *do I praise thee*
Because *of thy righte-ous judgments.*
- 165 Great peace have they which *love thy law :*
And *noth-ing shall of-fend them.*
- 166 LORD, I have hoped for *thy sal-ration,*
A.*nd done thy com-mandments.*
- 167 My soul hath *kept thy testimonies ;*
And *I love them ex-ceedingly.*
- 168 I have kept thy precepts *and thy testimonies :*
For all *my ways are be-fore thee.*

PSALMS.

TAU.

- 169 Let my cry come near before *thee*, O LORD :
Give me understanding *ac-cord-ing to thy word*.
- 170 Let my supplication *come be-fore thee* :
Deliver me *ac-cord-ing to thy word*.
- 171 My lips shall *ut-ter praise*,
When thou *hast taught me thy statutes*.
- 172 My tongue shall speak of *thy word* :
For all *thy com-mandments are righteousness*.
- 173 Let *thine hand help me* ;
For *I have chosen thy precepts*.
- 174 I have longed for thy *sal-va-tion*, O LORD ;
And thy *law is my de-light*.
- 175 Let my soul live, and *it shall praise thee* ;
And *let thy judg-ments help me*.
- 176 I have gone astray like a lost sheep ; *seek thy servant* ;
For I do not *for-get thy com-mandments*.

PSALM CXX.

¶ A Song of degrees.

- I**N my distress I cried *un-to the LORD*,
A...nd he heard me.
- 2 Deliver my soul, O LORD, from *ly-ing lips*,
And *from a de-ceit-ful tongue*.
- 3 What shall be given *un-to thee* ?
Or what shall be done *un-to thee, thou false tongue* ?
- 4 Sharp *arrows of the mighty*,
With *coals of ju-ni-per*.
- 5 Wo is me, that I *sojourn in Mesech*,
That I dwell *in the tents of Kedar* !
- 6 My soul hath long dwelt with him that *hat-eth peace*.
- 7 I am for peace : but when I *speak, they are for war*.

PSALMS.

PSALM CXXI.

¶ A Song of degrees.

- I WILL lift up mine eyes *un-to the hills*,
From *whence cometh my help*.
2 My help cometh *from the LORD*,
Which *made heaven and earth*.
3 He will not suffer thy foot *to be moved* :
He that *keepeth thee will not slumber*.
4 Behold, he that *keepeth Israel*
Shall *nei-ther slumber nor sleep*.
5 The LORD *is thy keeper* :
The LORD *is thy shade up-on thy right hand*.
6 The sun shall not smite thee *by day*,
No *r the moon by night*.
7 The LORD shall preserve thee *from all evil* :
He *shall pre-serve thy soul*.
8 The LORD shall preserve thy going out and thy
com-ing in,
From this time forth, and *even for e-ver-more*.

PSALM CXXII.

¶ A Song of degrees of David.

- I WAS glad when they said *un-to me*,
Let us go *in-to the house of the LORD*.
2 Our feet shall stand within thy gates, O *Je-rusalem*.
3 Jerusalem is builded as a city *that is com-pact to-gether* :
4 Whither the tribes go up, the *tribes of the LORD*,
Unto the testimony of Israel, to give thanks *un-to the name of the LORD*.
5 For there are set *thrones of judgment*,
The *thrones of the house of David*.

PSALMS.

- 6 Pray for the peace of *Je-rusalem* :
They shall *pros-per that love thee*.
7 Peace be with-*in thy walls*,
And prosperi-*ty with-in thy palaces*.
8 For my brethren and com-*pa-nions' sakes*,
I will now *say, Peace be with-in thee*.
9 Because of the house of the *LORD our God*
I *will seek thy good*.

PSALM CXXIII.

¶ A Song of degrees.

- U NTO thee lift I *up mine eyes*,
O thou that *dwell-est in the heavens*.
2 Behold, as the eyes of servants look unto the hand of
their masters, and as the eyes of a maiden unto
the hand of *her mistress* ;
So our eyes wait upon the *LORD our God*, until that
he have mercy up-on us.
3 Have mercy upon us, O *LORD*, have *mercy up-on us* :
For we are exceedingly *fill-ed with con-tempt*.
4 Our soul is exceedingly filled with the scorning of
those that *are at ease*,
And *with the con-tempt of the proud*.

PSALM CXXIV.

¶ A Song of degrees of David.

- I F it had not been the *LORD* who was *on our side*,
Now *ma.y Is-rael say* ;
2 If it had not been the *LORD* who was *on our side*,
When *men rose up a-gainst us* :
3 Then they had swallowed *us up quick*,
When their *wrath was kindled a-gainst us* :
4 Then the waters *had over-whelmed us*,
The stream *had gone over our soul* :

PSALMS.

- 5 Then *the proud waters*
 Had gone over our soul.
- 6 Blessed be *the LORD*,
 Who hath not given us *as a prey to their teeth.*
- 7 Our soul is escaped as a bird out of the *snare of the fowlers :*
 The snare is broken, *and we are es-caped.*
- 8 Our help is in the *name of the LORD*,
 Who *ma.de heaven and earth.*

PSALM CXXV.

¶ A Song of degrees.

- THEY that trust in the LORD shall be *as mount Zion*,
 Which cannot be removed, *but a-bideth for ever.*
- 2 As the mountains are round *a-bout Je-rusalem*,
 So the LORD is round about his people from *hence-
forth even for ever.*
- 3 For the rod of the wicked shall not rest upon the *lot
of the righteous ;*
 Lest the righteous put forth their *hands un-to i-ni-
quity.*
- 4 Do good, O LORD, unto those *that be good*,
 And to them that are *up-right in their hearts.*
- 5 As for such as *turn a-side*
 Un-to their crook-ed ways,
 The LORD shall lead them forth with the workers of
 i-niquity :
 But peace shall be *up-on Israel.*

PSALM CXXVI.

¶ A Song of degrees.

- WHEN the LORD turned again the *cap-tivity of Zion*,
 We were like them that *dream.*
- 2 Then was our mouth *filled with laughter*,
 And *ou.r tongue with singing :*

PSALMS.

Then said they a-mong the heathen,
The LORD hath done great things for them.

3 The LORD hath done great things for us ;
Whe.re-of we are glad.

4 Turn again our captivity, O LORD, as the streams
in the south.

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing pre-cious
seed,

Shall doubtless come again with rejoicing, bring-ing
his sheaves with him.

PSALM CXXVII.

¶ A Song of degrees for Solomon.

EXCEPT the LORD build the house,
They labour in vain that build it :
Except the LORD keep the city,
The watchman wak-eth but in vain.

2 It is vain for you to rise up early, to sit up late, to eat
the bread of sorrows :

For so he giveth his be-lov-ed sleep.

3 Lo, children are an heritage of the LORD :
And the fruit of the womb is his re-ward.

4 As arrows are in the hand of a might-y man ;
So are child-ren of the youth.

5 Happy is the man that hath his quiver full of them :
They shall not be ashamed, but they shall speak with
the ene-mies in the gate.

PSALM CXXVIII.

¶ A Song of degrees.

BLESSED is every one that feareth the LORD ;
That walk-eth in his ways.

2 For thou shalt eat the labour of thine hands :
Happy shalt thou be, and it shall be well with thee.

PSALMS.

- 3 Thy wife shall be as a fruitful vine by the sides of
thine house :
Thy children like olive plants *round a-bout thy table.*
- 4 Behold, that thus shall the *man be blessed*
Tha...t feareth the LORD.
- 5 The LORD shall bless thee *out of Zion :*
And thou shalt see the good of Jerusalem *all the days*
of thy life.
- 6 Yea, thou shalt see thy *child-ren's children,*
And *peace up-on Israel.*

PSALM CXXIX.

¶ A Song of degrees.

MANY a time have they afflicted me *from my youth,*
May *Is-ra-el now say :*

- 2 Many a time have they afflicted me *from my youth :*
Yet they have *not pre-vailed a-against me.*
- 3 The plowers plowed *up-on my back :*
They *ma.de long their furrows.*
- 4 The *LORD is righteous :*
He hath cut *a-sunder the cords of the wicked.*
- 5 Let them all *be con-founded*
And *turned back that hate Zion.*
- 6 Let them be as the grass *up-on the housetops,*
Which withereth *a-fore it grow-eth up.*
- 7 Wherewith the mower filleth *not his hand ;*
Nor he that *bind-eth sheaves his bosom.*
- 8 Neither do they which *go by say,*
The blessing of the LORD be upon you : we bless you
in the name of the LORD.

PSALM CXXX.

¶ A Song of degrees.

OUT of the depths
Have I cried *un-to thee, O LORD.*

PSALMS.

2 LORD, *hear my voice:*

Let thine ears be attentive to the voice of my sup-plications.

3 If thou, LORD, shouldst *mark i-niquities,*
O LORD, *who shall stand?*

4 But there is *for-giveness with thee,*
That *thou may-est be feared.*

5 I wait for the LORD, my soul doth wait,
And in *his word do I hope.*

6 My soul waiteth for the LORD more than they that
watch for the morning.

I say, more than they *that watch for the morning.*

7 Let Israel *hope in the LORD :*

For *with the LORD there is mercy,*
And with him is *plenteous re-demption.*

8 And he shall redeem Israel *from all his i-niquities.*

PSALM CXXXI.

¶ A Song of degrees of David.

LORD, my heart is *not haughty,*
No...r *mine eyes lofty:*

Neither do I exercise myself *in great matters,*
Or *in things too high for me.*

2 Surely I have behaved and quieted myself, as a child
that is weaned *of his mother:*

My soul is even *as a wean-ed child.*

3 Let Israel *hope in the LORD.*

From *hence-forth and for ever.*

PSALM CXXXII.

¶ A Song of degrees.

LORD, re-mem-ber David,
And *a.ll his af-flictions:*

2 How he sware *un-to the LORD,*

And vowed unto the *might-y God of Jacob;*

PSALMS.

- 3 Surely I will not come into the tabernacle *of my house,*
Nor *go up into my bed;*
- 4 I will not give sleep to *mine eyes,*
Or *slum-ber to mine eyelids,*
- 5 Until I find out a *place for the LORD,*
An habitation for the *might-y God of Jacob.*
- 6 Lo, we heard of it at *Ephratah :*
We found it *in the fields of the wood.*
- 7 We will go in-*to his tabernacles :*
We will *wor-ship at his footstool.*
- 8 Arise, O LORD, in-*to thy rest ;*
Thou, *and the ark of thy strength.*
- 9 Let thy priests be *clothed with righteousness ;*
And let *thy saints shout for joy.*
- 10 For thy servant *Da-vid's sake*
Turn not away the *face of thine an-oined.*
- 11 The LORD hath sworn in truth unto David; he will
not turn from it;
Of the fruit of thy body will I *set up-on thy throne.*
- 12 If thy children will keep my covenant and my testi-
mony that *I shall teach them,*
Their children shall also sit upon thy *throne for*
e-ver-more.
- 13 For the LORD hath *cho-sen Zion ;*
He hath desired it *for his ha-bi-tation.*
- 14 This is my *rest for ever :*
Here will I dwell; for I *have de-sir-ed it.*
- 15 I will abundantly bless *her pro-vision :*
I will satis-*fy her poor with bread.*
- 16 I will also clothe her priests *with sal-ration :*
And her saints shall *shout a-loud for joy.*
- 17 There will I make the horn of *David to bud :*
I have ordained a *lamp for mine an-oined.*
- 18 His enemies will I *clothe with shame :*
But upon him-*self shall his crown flourish.*

PSALMS.

PSALM CXXXIII.

¶ A Song of degrees of David.

- B**EHOLD, how good and how *pleasant it is*
For brethren to *dwelt to-gether in unity!*
- 2 It is like the precious ointment upon the head, that
ran down upon the beard, even *Aa-ron's beard:*
That went down *to the skirts of his garments;*
- 3 As the *dew of Hermon,*
And as the dew that descended up-on the mountains of
Zion:
For there the LORD com-manded the blessing,
Even *life for e-ver-more.*

PSALM CXXXIV.

¶ A Song of degrees.

- B**EHOLD, bless ye the LORD, all ye *servants of the LORD,*
Which by night stand *in the house of the LORD.*
- 2 Lift up your hands in the sanctuary, and *bless the*
LORD.
- 3 The LORD that made heaven and earth *bless thee out of*
Zion.

PSALM CXXXV.

- P**RAISE ye the LORD.
- Praise ye the name of the LORD; praise him, O ye
serv-ants of the LORD.
- 2 Ye that stand in the *house of the LORD,*
In the courts *of the house of our God,*
- 3 Praise the LORD; for the *LORD is good:*
Sing praises unto his *name; for it is pleasant.*
- 4 For the LORD hath chosen Jacob un-to him-self,
And Israel for *his pe-cu-liar treasure.*
- 5 For I know that the *LORD is great,*
And that our Lord *is a-bove all gods.*

PSALMS.

- 6 Whatsoever the LORD pleased, that did *he in heaven,*
And in earth, in the *seas, and all deep places.*
- 7 He causeth the vapours to ascend from the *ends of the*
earth ;
He maketh lightnings for the rain ; he bringeth the
wind out of his treasures.
- 8 Who smote the *firstborn of Egypt,*
Bo.th of man and beast.
- 9 Who sent tokens and wonders into the midst of *thee,*
O Egypt,
Upon Pharaoh, and *up-on all his servants.*
- 10 Who smote great nations, and slew *might-y kings ;*
- 11 Sihon king of the Amorites, and Og king of Bashan,
and *all the kingdoms of Canaan :*
- 12 And gave their land *for an heritage,*
An heritage *un-to Israel his people.*
- 13 Thy name, O LORD, *en-dureth for ever ;*
And thy memorial, O LORD, *through-out all gene-*
rations.
- 14 For the LORD will *judge his people,*
And he will repent him-*self con-cerning his servants.*
- 15 The idols of the heathen are *silver and gold,*
The *wo.rk of men's hands.*
- 16 They have mouths, *but they speak not ;*
Eyes have they, but they see not ;
- 17 They have ears, *but they hear not ;*
Neither is there *any breath in their mouths.*
- 18 They that make them are *like un-to them :*
So is every *one that trust-eth in them.*
- 19 Bless the LORD, O *house of Israel :*
Bless the LORD, O *house of Au-ron :*
- 20 Bless the LORD, O *house of Levi :*
Ye that *fear the LORD, bless the LORD.*
- 21 Blessed be the LORD out of Zion, which dwelleth at
Je-rusalem.
Pra...ise ye the LORD.

PSALMS.

PSALM CXXXVI.

- O** GIVE thanks unto the LORD ; for *he is good :*
For his *mercy en-dureth for ever.*
- 2 O give thanks unto the *God of gods :*
For his *mercy en-dureth for ever.*
- 3 O give thanks to the *LORD of lords :*
For his *mercy en-dureth for ever.*
- 4 To him who alone *doeth great wonders :*
For his *mercy en-dureth for ever.*
- 5 To him that by wisdom *made the heavens :*
For his *mercy en-dureth for ever.*
- 6 To him that stretched out the earth *a-bove the waters :*
For his *mercy en-dureth for ever.*
- 7 To him that *made great lights :*
For his *mercy en-dureth for ever :*
- 8 The sun to *rule by day :*
For his *mercy en-dureth for ever :*
- 9 The moon and stars to *rule by night :*
For his *mercy en-dureth for ever.*
- 10 To him that smote Egypt *in their firstborn :*
For his *mercy en-dureth for ever :*
- 11 And brought out Israel *from a-mong them :*
For his *mercy en-dureth for ever :*
- 12 With a strong hand, and with a *stretched out arm :*
For his *mercy en-dureth for ever :*
- 13 To him which divided the Red Sea *in-to parts :*
For his *mercy en-dureth for ever :*
- 14 And made Israel to pass through the *midst of it :*
For his *mercy en-dureth for ever :*
- 15 But overthrew Pharaoh and his host *in the Red Sea :*
For his *mercy en-dureth for ever.*
- 16 To him which led his people *through the wilderness :*
For his *mercy en-dureth for ever.*

PSALMS.

- 17 To him which *smote great kings* :
For his *mercy en-dureth for ever* :
- 18 And slew *fam-ous kings* :
For his *mercy en-dureth for ever* :
- 19 Sihon *king of the Amorites* :
For his *mercy en-dureth for ever* :
- 20 And Og the *king of Bashan* :
For his *mercy en-dureth for ever* :
- 21 And gave their land *for an heritage* :
For his *mercy en-dureth for ever* :
- 22 Even an heritage unto *Israel his servant* :
For his *mercy en-dureth for ever* :
- 23 Who remembered us in our *low es-tate* :
For his *mercy en-dureth for ever* :
- 24 And hath redeemed us *from our enemies* :
For his *mercy en-dureth for ever*.
- 25 Who giveth food *to all flesh* :
For his *mercy en-dureth for ever* :
- 26 O give thanks unto the *God of heaven* :
For his *mercy en-dureth for ever*.

PSALM CXXXVII.

- B**Y the rivers of Babylon, there we sat down, *yea, we wept,*
When *we re-member-ed Zion.*
- 2 We *hanged our harps*
Upon the willows *in the midst there-of.*
 - 3 For there they that carried us *a-way captive*
Re-quired of us a song;
And they that wasted us
Required of us mirth, saying, Sing us *one of the songs of Zion.*
 - 4 How *shall we sing*
The *LORD's song in a strange land ?*
 - 5 If I forget thee, O *Je-rusalem,*
Let my right hand *for-get her cun-ning.*

PSALMS.

- 6 If I do not remember thee, let my tongue cleave to
the roof of *my mouth* ;
If I prefer not Jerusalem *a-bo.ve my chief joy.*
- 7 Remember, O LORD, the children of Edom in the day
of *Je-rusalem* ;
Who said, Rase it, rase it, even *to the found-ation*
there-of.
- 8 O daughter of Babylon, who art to *be de-destroyed* ;
Happy shall he be, that rewardeth thee as *thou hast*
serv-ed us.
- 9 Happy *shall he be,*
That taketh and dasheth thy little *ones a-against the*
stones.

PSALM CXXXVIII.

¶ A Psalm of David.

- I** WILL praise thee *with my whole heart* :
Before the gods will I *sing praise un-to thee.*
- 2 I will worship toward thy holy temple, and praise thy
name for thy lovingkindness and *for thy truth* :
For thou hast magnified thy word *a-bo.ve all thy name.*
- 3 In the day when I cried thou *answer-edst me,*
And strengthenedst me *with strength in my soul.*
- 4 All the kings of the earth shall praise thee, O LORD,
When they *hear the words of thy mouth.*
- 5 Yea, they shall sing in the *ways of the LORD* :
For great is the *glo-ry of the LORD.*
- 6 Though the LORD be high, yet hath he respect *un-*
to the lowly :
But the proud he *know-eth a-far off.*
- 7 Though I walk in the midst of trouble, thou *wilt re-*
vive me :
Thou shalt stretch forth thine hand against the wrath
of mine enemies and *thy right hand shall save me.*
- 8 The LORD will perfect that *which con-cerneth me* :
Thy mercy, O LORD, endureth for ever : forsake not
the *works of thine own hands.*

PSALMS.

PSALM CXXXIX.

¶ To the chief Musician. A Psalm of David.

- O** LORD, thou hast searched *me, and known me.*
2 Thou knowest my downsitting and mine uprising,
thou understandest *my thought a-far off.*
3 Thou compassest my path and my *ly-ing down,*
And art *ac-quainted with all my ways.*
4 For there is not a word *in my tongue,*
But, lo, O LORD, thou *knowest it al-to-gether.*
5 Thou hast beset me behind and before, and laid thine
hand upon me.
6 Such knowledge is too wonderful for me ; it is high, I
cannot at-tain un-to it.
7 Whither shall I go *from thy spirit ?*
Or whither shall I *flee from thy presence ?*
8 If I ascend up into heaven, *thou art there :*
If I make my bed in hell, *be-ho.ld thou art there.*
9 If I take the *wings of the morning,*
And dwell in the *utter-most parts of the sea ;*
10 Even there shall *thy hand lead me,*
And *thy right hand shall hold me.*
11 If I say, Surely the *darkness shall cover me ;*
Even the night *shall be light a-bout me.*
12 Yea, the darkness hideth not from thee ; but the night
shineth as the day :
The darkness and the light are *both a-like to thee.*
13 For thou hast pos-sessed *my reins :*
Thou hast covered me *in my mo-ther's womb.*
14 I will praise thee ; for I am fearfully and *wonder-fully*
made :
Marvellous are thy works ; and that my *soul know-eth*
right well.
15 My substance was not hid from thee, when I was *made*
in secret,
And curiously wrought in the *low-est parts of the earth.*

PSALMS.

- 16 Thine eyes did see my substance, yet *being un-perfect;*
And in thy book all my members were written, which
in continuance were fashioned, when as *yet there*
was none of them.
- 17 How precious also are thy thoughts unto me, O God !
How great is the sum of them !
- 18 If I should count them, they are more in number *than*
the sand :
When I awake, *I am still with thee.*
- 19 Surely thou wilt slay the *wicked, O God :*
Depart from me *therefore, ye blood-y men.*
- 20 For they speak *a-against thee wickedly,*
And thine enemies *take thy name in vain.*
- 21 Do not I hate them, O LORD, *that hate thee ?*
And am not I grieved with those *that rise up a-against*
thee ?
- 22 I hate them with *per-fect hatred :*
I cou.nt them mine enemies.
- 23 Search me, O God, and *know my heart :*
Try me, and know my thoughts :
- 24 And see if there be any *wicked way in me,*
And lead me *in the way ev-er-lasting.*

PSALM CXL.

¶ To the chief Musician. A Psalm of David.

- D**ELIVER me, O LORD, from the *e-vil man :*
Preserve me *from the vio-lent man ;*
- 2 Which imagine mischiefs *in their heart ;*
Continually are they *gathered to-gether for war.*
- 3 They have sharpened their tongues *like a serpent ;*
Adders' *poison is under their lips. Selah.*
- 4 Keep me, O LORD, from the *hands of the wicked ;*
Preserve me from the violent man ; who have pur-
posed to *over-throw my goings.*

PSALMS.

- 5 The proud have hid a snare for *me, and cords;*
They have spread a net by the way side; *they have*
set gins for me. Selah.
- 6 I said unto the LORD, Thou art my God:
Hear the voice of my *sup-pli-cations, O LORD.*
- 7 O God the Lord, the strength of *my sal-ration,*
Thou hast covered my head *in the day of battle.*
- 8 Grant not, O LORD, the *de-sires of the wicked:*
Further not his wicked device; lest *they ex-alt them-*
selves. Selah.
- 9 As for the head of those that compass *me a-bout,*
Let the mischief of *their own lips cover them.*
- 10 Let burning coals fall upon them: let them be cast
into the fire;
Into deep pits, that they *rise not up a-gain.*
- 11 Let not an *e-vil speaker*
Be *es-tablish-ed in the earth:*
Evil shall hunt the *vio-lent man*
T...o o-ver-throw him.
- 12 I know that the LORD will maintain the cause of *the*
af-flicted,
A.nd the right of the poor.
- 13 Surely the righteous shall give thanks *un-to thy name:*
The upright *shall dwell in thy presence.*

PSALM CXLI.

¶ A Psalm of David.

- L**ORD, I cry unto thee: make *haste un-to me;*
Give ear unto my voice, *when I cry un-to thee;*
- 2 Let my prayer be set forth before *thee as incense;*
And the lifting up of my hands *as the even-ing sacri-*
fice.
- 3 Set a watch, O LORD, *be-fore my mouth;*
Keep *the door of my lips.*

PSALMS.

- 4 Incline not my heart to any evil thing, to practise
wicked works with men that *work i-niquity* :
And let me *not eat of their dainties*.
- 5 Let the righteous smite me, it shall *be a kindness* :
And let him reprove me ; it shall *be an excell-ent oil*,
Which shall not *break my head* :
For yet my prayer also shall *be in their ca-lamities*.
- 6 When their judges are overthrown in *sto-ny places*,
They shall hear my *words* ; *for they are sweet*.
- 7 Our bones are scattered *at the grave's mouth*,
As when one cutteth and cleaveth *wood up-on the*
earth.
- 8 But mine eyes are *un-to thee*,
O *G..OD the Lord* :
In thee *is my trust* ;
Lea-ve not my soul destitute.
- 9 Keep me from the snares which they have *laid for me*,
And the gins of the *work-ers of i-niquity*.
- 10 Let the wicked fall into *their own nets*,
Whilst that *I with-al es-cape*.

PSALM CXLII.

¶ Maschil of David. A Prayer when he was in the cave.

- I** CRIED unto the LORD *with my voice* ;
With my voice unto the LORD did I *make my sup-*
pli-cation.
- 2 I poured out my *com-plaint be-fore him* ;
I shewed *be-fo-re him my trouble*.
- 3 When my spirit was *over-whelmed with-in me*,
Then *thou knew-est my path*.
In the way *where-in I walked*
Have they *privily laid a snare for me*.
- 4 I looked on my right hand, *and be-held*,
But there was *no man that would know me* :

PSALMS.

Refuge *fail-ed* me;
No man *car-ed* for my soul.

- 5 I cried unto thee, O LORD : *I said,*
Thou art my refuge and my portion *in the land of the*
living.
- 6 Attend unto my cry ; for I am *brought very low :*
Deliver me from my persecutors ; for *they are stronger*
than I.
- 7 Bring my soul *out of prison,*
That *I may praise thy name :*
The righteous shall compass me *a-bout :*
For thou shalt deal *boun-ti-ful-ly with me.*

PSALM CXLIII.

¶ A Psalm of David.

HEAR my prayer, O LORD, give ear to my *sup-pli-ca-*
tions :

- In thy faithfulness answer me, and in thy righteousness.
- 2 And enter not into judgment *with thy servant :*
For in thy sight shall *no man living be justified.*
- 3 For the enemy hath *persecuted my soul ;*
He hath smitten my *life down to the ground ;*
He hath made me to *dwell in darkness,*
As those *that have been long dead.*
- 4 Therefore is my spirit *over-whelmed with-in me ;*
My heart *with-in me is desolate.*
- 5 I remember the days of old ; I meditate on *all thy*
works ;
I muse *on the works of thy hands.*
- 6 I stretch forth my *hands un-to thee :*
My soul thirsteth after thee, as a *thirst-y land.* Selah.
- 7 Hear me speedily, O LORD : my *spir-it faileth :*
Hide not thy face from me, lest I be like unto them
that *go down into the pit.*

PSALMS.

- 8 Cause me to hear thy lovingkindness *in the morning* ;
For *in thee do I trust* :
Cause me to know the way wherein *I should walk* ;
For I lift up my soul *un-to thee*.
- 9 Deliver me, O LORD, *from mine enemies* :
I flee *un-to thee to hide me*.
- 10 Teach me to do thy will ; for thou *art my God* :
Thy spirit is good ; lead me *in-to the land of up-right-ness*.
- 11 Quicken me, O LORD, for *thy name's sake* :
For thy righteousness' sake bring *my soul out of trouble*.
- 12 And of thy mercy cut off mine enemies, and destroy
all them that *af-flict my soul* :
For *I am thy servant*.

PSALM CXLIV.

¶ A Psalm of David.

- B**LESSED be the LORD *my strength*,
Which teacheth my hands to war, and my fingers to
fight :
- 2 My goodness, and my fortress ; my high tower, and
my de-liverer ;
My shield, and he in whom I trust ; who sub-dueth my
peo-ple under me.
- 3 LORD, what is man, that thou takest *knowledge of him*
Or the son of man, that thou *makest ac-count of him* !
- 4 Man is *like to vanity* :
His days are as a *shadow that passeth a-way*.
- 5 Bow thy heavens, O LORD, and come down :
Touch the *mountains, and they shall smoke*.
- 6 Cast forth *lightning, and scatter them* :
Shoot out thine *ar-rows, and de-stroy them*.
- 7 Send thine hand *from a-bove* ;
Rid me, and deliver me out of great waters, *from the
hand of strange children* ;

PSALMS.

- 8 Whose mouth *speake-th vanity,*
And their right hand *is a right hand of falsehood.*
- 9 I will sing a new song unto thee, O God :
Upon a psaltery and an instrument of ten strings will I
sing praises un-to thee,
- 10 It is he that giveth salvation *un-to kings :*
Who delivereth David his servant *from the hurt-ful sword.*
- 11 Rid me, and deliver me from the hand of *strange children,*
Whose mouth speaketh vanity, and their right hand
is a right hand of falsehood :
- 12 That our sons may be as plants grown up *in their youth ;*
That our daughters may be as corner stones, polished
after the *si-mili-tude of a palace :*
- 13 That our garners *may be full,*
Af-fording all manner of store :
That our sheep may *bring forth thousands*
And *ten thousands in our streets :*
- 14 That our oxen may be *strong to labour ;*
That there be no breaking in, nor going out ; that
there be no *com-plain-ing in our streets.*
- 15 Happy is that people, that is in *such a case :*
Yea, happy is that people, *whose God is the LORD.*

PSALM CXLV.

¶ David's Psalm of praise.

- I WILL extol thee, my God, O king ;
And I will bless thy name *for ever and ever.*
- 2 Every day *will I bless thee ;*
And I will praise thy name *for ever and ever.*
- 3 Great is the LORD, and greatly *to be praised ;*
And his *great-ness is un-searchable.*
- 4 One generation shall praise thy works *to an-other,*
And shall *de-clare thy might-y acts.*

PSALMS.

- 5 I will speak of the glorious honour of *thy majesty*,
And of *thy won-drous works*.
- 6 And men shall speak of the might of *thy terri-ble acts*:
And I *will de-clare thy greatness*.
- 7 They shall abundantly utter the memory of *thy great goodness*,
And *shall sing of thy righteousness*.
- 8 The LORD is gracious, and full of *com-compassion*;
Slow to *anger*, and of *great mercy*.
- 9 The LORD is *good to all* :
And his tender mercies are over *all his works*,
- 10 All thy works shall praise *thee, O LORD* ;
A.nd thy saints shall bless thee.
- 11 They shall speak of the glory of thy kingdom, and talk
of *thy power* ;
- 12 To make known to the sons of men his mighty acts, and
the glorious *majes-ty of his kingdom*.
- 13 Thy kingdom is an ever-*last-ing kingdom*,
And thy dominion endureth *through-out all gene-
rations*.
- 14 The LORD upholdeth *all that fall*,
And raiseth up all those that *be bow-ed down*.
- 15 The eyes of all wait *up-on thee* ;
And thou givest them *their meat in due season*.
- 16 Thou *openest thine hand*,
And satisfiest the desire of *ev-ery liv-ing thing*.
- 17 The LORD is righteous in *all his ways*,
And *holy in all his works*.
- 18 The LORD is nigh unto all them that *call up-on him*,
To all that call *up-on him in truth*.
- 19 He will fulfil the desire of *them that fear him* :
He also will hear *their cry, and will save them*.
- 20 The LORD preserveth all *them that love him* :
But all the *wicked will he de-destroy*.
- 21 My mouth shall speak the *praise of the LORD* :
And let all flesh bless his holy *name for ever and ever*.

PSALMS.

PSALM CXLVI.

PRAISE *ye the LORD.*

Praise the *Lo.RD*, *O my soul.*

2 While I live will I *praise the LORD*:

I will sing praises unto my God *while I have any being.*

3 Put not your trust in princes, nor in the *son of man*,
In *whom there is no help.*

4 His breath goeth forth, he returneth *to his earth*;
In that *very day his thoughts perish.*

5 Happy is he that hath the God of Jacob *for his help*,
Whose hope is *in the LORD his God*:

6 Which made heaven, and earth, the sea, and all that
there-in is:

Which *keep-eth truth for ever*:

7 Which executeth judgment for the oppressed: which
giveth *food to the hungry.*

The *Lo.RD looseth the prisoners*:

8 The LORD openeth the *eyes of the blind.*

The LORD raiseth them that are bowed down: the
Lo.RD loveth the righteous:

9 The LORD preserveth the strangers; he relieveth the
fatherless and widow:

But the way of the wicked he *turn-eth up-side down.*

10 The LORD shall reign for ever, even thy God, O Zion,
unto *all gene-rations.*

Pra..ise ye the LORD.

PSALM CXLVII.

PRAISE ye the LORD: for it is good to sing praises
un-to our God;

For it is *pleasant*; and *praise is comely.*

2 The LORD doth build up *Je-rusalem*:

He gathereth to-gether the *outcasts of Israel.*

PSALMS.

- 3 He healeth the *broken in heart*,
And *bind-eth up their wounds*.
- 4 He telleth the *number of the stars*;
He calleth *them all by their names*.
- 5 Great is our Lord, and *of great power*;
His *und-er-standing is infinite*.
- 6 The LORD lifteth *up the meek* :
He casteth the *wicked down to the ground*.
- 7 Sing unto the LORD *with thanks-giving* ;
Sing praise upon the *harp un-to our God* :
- 8 Who covereth the heaven with clouds, who prepareth
rain for the earth,
Who maketh grass to *grow up-on the mountains*.
- 9 He giveth to the *beast his food*,
And *to the young ravens which cry*.
- 10 He delighteth not in the *strength of the horse* :
He taketh not pleasure *in the legs of a man*.
- 11 The LORD taketh pleasure in *them that fear him*,
In those *that hope in his mercy*.
- 12 Praise the LORD, O *Je-rusalem* ;
Pra.ise thy God, O Zion.
- 13 For he hath strengthened the *bars of thy gates* ;
He hath *blessed thy children with-in thee*.
- 14 He maketh peace *in thy borders*,
And filleth thee with the *fin-est of the wheat*.
- 15 He sendeth forth his commandment *up-on earth* :
His *word runneth ve-ry swiftly*.
- 16 He giveth *snow like wool* :
He scattereth the *ho-ar frost like ashes*.
- 17 He casteth forth his *ice like morsels* :
Who can *stand be-fore his cold* ?
- 18 He sendeth out his *word, and melteth them* :
He causeth his wind to blow, and *the wa-ters*
flow.

PSALMS.

- 19 He sheweth his word *un-to Jacob*,
His statutes and his *judg-ments un-to Israel*.
20 He hath not dealt so with any nation: and as for his
judgments, they *have not known them*.
Praise ye the **LORD**.

PSALM CXLVIII.

PRAISE ye the **LORD**.

- Praise ye the **LORD** from the heavens: *praise him in the heights*.
2 Praise ye him, *all his angels*:
Praise ye him, *all his hosts*.
3 Praise ye him, *sun and moon*:
Praise him, *all ye stars of light*.
4 Praise him, ye *heavens of heavens*,
And ye waters that be *a-bove the heavens*.
5 Let them praise the *name of the LORD*:
For he commanded, *and they were cre-ated*.
6 He hath also stablished them for *ever and ever*:
He hath made a *de-cree which shall not pass*.
7 Praise the **LORD** from the earth, ye dragons, *and all deeps*:
8 Fire, and hail; snow, and vapours; stormy wind
ful-filling his word:
9 Mountains, *and all hills*;
Fruitful *tre.es, and all cedars*:
10 Beasts, *and all cattle*;
Creeping *things, and fly-ing fowl*:
11 Kings of the earth, *and all people*;
Princes, and *all judges of the earth*:
12 Both young *men, and maidens*;
O..ld men, and children;
13 Let them praise the name of the **LORD**: for his name
a-lone is excellent;
His glory is *a-bove the earth and heaven*.

PSALMS.

- 14 He also exalteth the horn *of his people*,
The *praise of all his saints*;
Even of the children of Israel, a people *near un-to*
him.
Praise ye the *LORD*.

PSALM CXLIX.

PRAISE ye the *LORD*.

- 1 Sing unto the *LORD* a new song, and his praise in the
con-gre-gation of saints.
2 Let Israel rejoice in *him that made him* :
Let the children of Zion be *joy-ful in their King*.
3 Let them praise his *name in the dance* :
Let them sing praises unto him *with the timbrel and*
harp.
4 For the *LORD* taketh pleasure *in his people* :
He will beautify the *me.ek with sal-vation*.
5 Let the saints *be joyful in glory* :
Let them sing *a-loud up-on their beds*.
6 Let the high praises of God be *in their mouth*,
And a two edged *swo.rd in their hand*;
7 To execute vengeance upon the heathen, and punish-
ments *up-on the people* ;
8 To bind their kings with chains, and their nobles *with*
fetters of iron ;
9 To execute upon them the *judg-ment written* :
This honour have all his saints. Praise ye the
LORD.

PSALM CL.

- PRAISE ye the *LORD*. Praise God *in his sanctuary* :
Praise him in the *firma-ment of his power*.
2 Praise him for his *might-y acts* :
Praise him according to his *excel-lent greatness*.

PSALMS.

- 3 Praise him with the *sound of the trumpet* :
Praise him *with the psaltery and harp*.
- 4 Praise him with the *timbrel and dance* :
Praise him with stringed *in-stru-ments and organs*.
- 5 Praise him up-on *the loud cymbals* :
Praise him up-on *the high sound-ing cymbals*.
- 6 Let every thing that hath breath *praise the LORD*.
Pra..ise ye the LORD.

Glory be to the Father, and *to the Son*,
And *to the Ho-ly Ghost* :
As it was in the beginning is now and *ev-er shall be*,
World *with-out end, A-men*.

THE END.



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